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ABSTRACT

Information used to prepare this publication about certificated school personnel in Colorado was gathered from the state's public schools and Boards of Cooperative Services during fall 1995. Tables describe teacher salaries and characteristics, including educational background and ethnicity. The fall 1995 average salary for Colorado's 35,387.9 full-time equivalent (FTE) public school teachers was $35,364, which represented a 2.3% increase over the fall 1994 average salary. The average salary for Colorado teachers has been below the national average since fall 1988. Of the 67,500.7 FTE certificated and noncertificated staff, 52.4% were classroom teachers. The number of teachers increased 1.4% over 1994, while the number of students increased 2.5% in the same period. From 1989 to 1995, as student membership increased by 16.6%, the number of FTE classroom teachers increased only 10.7%. Some 72.3% of Colorado's teachers were female, and 43.8% of principals and assistant principals were female. Only 16.6% of the state's superintendents and assistant superintendents were female. American Indians, Asians, Blacks, and Hispanics together represented 9.0% of the state's teachers. Just over 65% of the state's teachers were 40 years of age or older. From 1985 to 1995, the number of teachers under 40 years of age declined by 15.1% while the number of teachers aged over 40 increased by 50.8%. (Contains 3 illustrations and 12 tables.) (SLD)

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ED 412 244

# CERTIFICATED PERSONNEL AND RELATED INFORMATION FALL 1995

(REVISED)

U.S. DEPARTMENT OF EDUCATION
EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC)

COLORADO DEPARTMENT OF EDUCATION
STATE OFFICE BUILDING
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# CERTIFICATED PERSONNEL AND RELATED INFORMATION - FALL 1995

(Replaces May 1996 Publication by the same title from which some district data had been omitted)


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May 1996

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**MISSION STATEMENT**

The Research and Evaluation Unit of the Colorado Department of Education empowers our coworkers, the public, and the educational community to make informed decisions regarding quality education for Colorado's diverse learners by collecting and disseminating accurate, timely information, and by sharing our expertise in data collection, research and evaluation.

## TABLE OF CONTENTS


| | | PAGE |
|---|---|---|
| INTRODUCTION | | 1 |
| ILLUSTRATION 1 | Comparison of Average Teacher Salaries, National and Colorado | 2 |
| TABLE 1 | Average Salaries of Superintendents, Assistant Superintendents, Administrators, Principals and Assistant Principals by Setting and by Size of School Districts | 3 |
| TABLE 2 | Full Time Equivalent and Average Salary of Classroom Teachers, Other Certificated Personnel and Total Certificated Personnel by Setting and by Size of School Districts | 4 |
| TABLE 3 | Certificated Personnel by College Preparation | 5 |
| TABLE 4 | Selected Certificated Personnel by Salary Range and Size of School District | 10 |
| TABLE 5 | Average Age of Certificated Personnel by Position and Sex | 11 |
| TABLE 6 | All Certificated Personnel by Position, Ethnic/Racial Group and Sex | 15 |
| ILLUSTRATION 2 | State Trends for Male and Female School District Administrators and Classroom Teachers | 16 |
| TABLE 7 | Ethnic/Racial Compositions of School District Certificated Personnel for Selected Positions Fall 1985 and Fall 1995 | 17 |
| ILLUSTRATION 3 | Teacher and Pupil Populations by Ethnic/Racial Groups | 18 |
| TABLE 8 | Total Certificated Personnel and Classroom Teachers - Percent with Master's Degree or Higher, Full-Time Equivalence, Average Salary and Average Experience by Setting | 19 |
| TABLE 9 | Pupil Membership and Classroom Teacher Data | 24 |

## TABLE OF CONTENTS (Continued)


| | | PAGE |
|---|---|---|
| TABLE 10 | Full Time Equivalent of Certificated Personnel by Position Categories | 34 |
| TABLE 11 | Certificated Personnel by School District and Ethnic/Racial Group | 48 |
| TABLE 12 | Full Time Equivalent of Noncertificated Personnel by Position Categories | 60 |
| School Districts by Setting Categories | | 72 |
| Definitions of Selected Terms | | 73 |
| Data Sources | | 75 |

## INTRODUCTION

Information used to prepare this publication was collected from Colorado's public school districts and Boards of Cooperative Services during fall 1995. Data were collected only for filled positions.

Many tables are similar to those published in prior years. This provides users consistency in tracking changes from year to year.

HIGHLIGHTS:

- The fall 1995 average salary for Colorado's 35,387.9 FTE public school teachers was $35,364 which represented a 2.3 percent increase over the fall 1994 average salary of $34,571. The national teachers' average salary of $37,824 (estimate) increased by 2.8 percent over the fall 1994 average salary of $36,789. The average salary for Colorado teachers has been below the national average since fall 1988.

- Of the 67,500.7 FTE certificated and noncertificated staff, 52.4 percent were classroom teachers.

- Classroom teachers, numbering 35,387.9 FTE increased 1.4 percent over 1994 while pupil membership, numbering 656,279, increased 2.5 percent during the same period. However, from 1989 to 1995, while pupil membership grew by 16.6 percent, the number of classroom teacher FTE increased by 10.7 percent.

- In fall 1995 females represented 72.3 percent of the total number of classroom teachers, 43.8 percent of school principals/assistant principals and 16.6 percent of superintendents/assistant superintendents. Since 1985 the percent of females employed in certificated positions increased by 30.1 percent while the percent of males decreased by 3.7 percent.

- American Indians, Asians, Blacks and Hispanics represented 9.0 percent of Colorado's teachers, while these same groups made up 27.4 percent of the total student population.

- Colorado teachers who were 40 years of age or older comprised 65.7 percent of all classroom teachers in fall 1995. The number of teachers in the under 40 age group increased by 0.75 percent and teachers in the 40 and over age group increased by 1.7 percent over the previous year. From 1985 to 1995 the number of teachers under 40 years of age declined by 15.1 percent while the number of teachers in the 40 and over age group increased by 50.8 percent.

- The 1995 entry-level salary for beginning teachers in Colorado ranged from $16,575 to $26,675, with an average of $21,541.

For additional information regarding data presented in this publication please contact the Research and Evaluation Unit at 303/866-6821 (E-Mail wamboldt_m@cde.state.co.us) or 303/866-6837 (E-Mail keith_j@cde.state.co.us).

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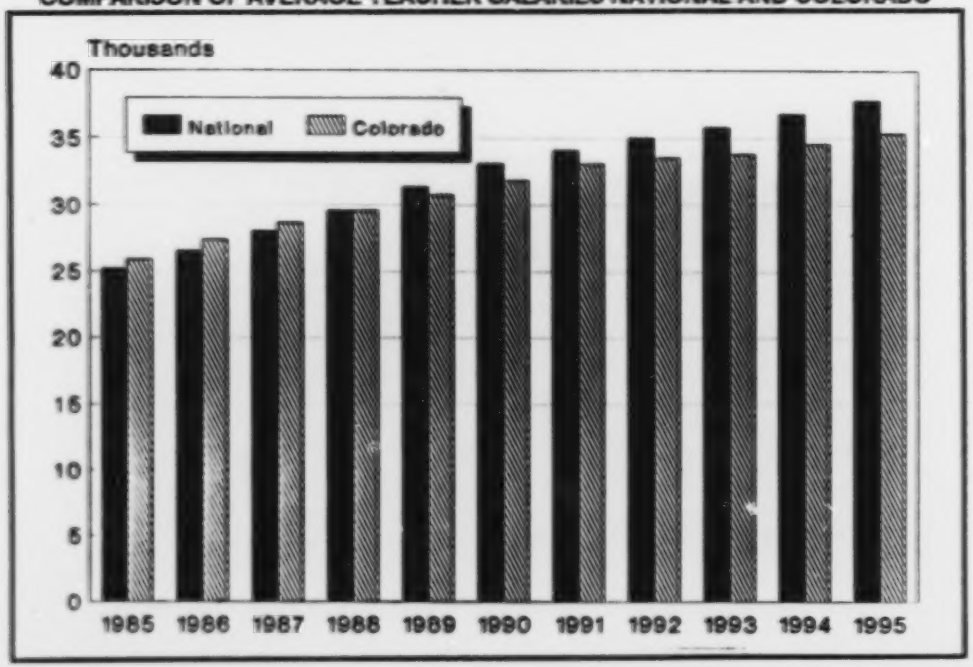
**ILLUSTRATION 1**

**COMPARISON OF AVERAGE TEACHER SALARIES NATIONAL AND COLORADO**




| School Year | National* Teachers FTE | National* Teachers Average Salary | Amount of Change | Percent of Change | Colorado Teachers FTE | Colorado Teachers Average Salary | Amount of Change | Percent of Change |
|---|---|---|---|---|---|---|---|---|
| 1985-86 | 2,215,185 | $25,199 | $1,599 | 6.8 | 29,895 | $25,892 | $1,434 | 5.9 |
| 1986-87 | 2,249,407 | 26,569 | 1,370 | 5.4 | 30,705 | 27,387 | 1,495 | 5.8 |
| 1987-88 | 2,281,932 | 28,034 | 1,465 | 5.5 | 31,168 | 28,651 | 1,264 | 4.6 |
| 1988-89 | 2,323,701 | 29,564 | 1,530 | 5.5 | 31,398 | 29,557 | 906 | 3.2 |
| 1989-90 | 2,361,588 | 31,367 | 1,803 | 6.1 | 31,954 | 30,758 | 1,201 | 4.1 |
| 1990-91 | 2,409,184 | 33,090 | 1,723 | 5.5 | 32,342 | 31,819 | 1,061 | 3.4 |
| 1991-92 | 2,430,572 | 34,084 | 994 | 3.0 | 33,093 | 33,072 | 1,253 | 3.9 |
| 1992-93 | 2,464,172 | 35,027 | 943 | 2.8 | 33,419 | 33,541 | 469 | 1.4 |
| 1993-94 | 2,506,929 | 35,819 | 792 | 2.3 | 33,661 | 33,826 | 285 | 0.8 |
| 1994-95 | 2,546,955 | 36,789 | 970 | 2.7 | 34,894 | 34,571 | 745 | 2.2 |
| 1995-96 | 2,583,509 | 37,824 | 1,035 | 2.8 | 35,388 | 35,364 | 793 | 2.3 |

* Source: National Education Association, Ranking of the States, 1995 and Selected Summary of Estimated Data for 1994-95.

TABLE 1 COLORADO DEPARTMENT OF EDUCATION FALL 1995

AVERAGE SALARIES OF SUPERINTENDENTS, ASSISTANT SUPERINTENDENTS, ADMINISTRATORS, PRINCIPALS AND ASSISTANT PRINCIPALS BY SETTING AND BY SIZE OF SCHOOL DISTRICTS

| SETTING | NUMBER OF DISTRICTS | SUPERINTENDENTS F.T.E. | SUPERINTENDENTS AVERAGE SALARY | ASSISTANT SUPERINTENDENTS F.T.E. | ASSISTANT SUPERINTENDENTS AVERAGE SALARY | ADMINISTRATORS F.T.E. | ADMINISTRATORS AVERAGE SALARY | PRINCIPALS F.T.E. | PRINCIPALS AVERAGE SALARY | ASSISTANT PRINCIPALS F.T.E. | ASSISTANT PRINCIPALS AVERAGE SALARY |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Denver Metro | 15 | 15.0 | 94,911 | 23.0 | 83,207 | 190.5 | 65,024 | 523.0 | 62,509 | 344.5 | 54,708 |
| Urban/Suburban | 15 | 15.0 | 88,850 | 14.0 | 75,819 | 103.0 | 66,419 | 292.0 | 59,025 | 168.0 | 51,292 |
| Outlying City | 13 | 13.0 | 72,503 | 4.0 | 64,390 | 31.5 | 63,135 | 89.0 | 53,200 | 39.0 | 47,605 |
| Outlying Town | 47 | 46.0 | 65,209 | 7.0 | 65,228 | 77.3 | 59,806 | 169.0 | 49,833 | 40.0 | 42,365 |
| Rural | 86 | 84.5 | 52,766 | 1.0 | 50,000 | 97.9 | 50,890 | 100.0 | 42,127 | 8.0 | 44,768 |
| SIZE | | | | | | | | | | | |
| 25,000+ | 6 | 6.0 | 105,163 | 15.0 | 82,224 | 118.0 | 64,110 | 403.0 | 62,514 | 265.0 | 54,475 |
| 6,001 - 25,000 | 14 | 14.0 | 93,721 | 18.0 | 82,663 | 137.0 | 65,923 | 335.0 | 61,032 | 211.5 | 53,305 |
| 1,201 - 6,000 | 47 | 47.0 | 73,689 | 16.0 | 63,631 | 125.1 | 64,203 | 272.0 | 53,895 | 117.0 | 46,416 |
| 601 - 1,200 | 23 | 23.0 | 61,083 | .0 | 0 | 28.6 | 56,128 | 68.0 | 45,091 | 5.0 | 39,888 |
| 301 - 600 | 40 | 39.0 | 55,632 | .0 | 0 | 44.0 | 52,479 | 68.0 | 42,766 | 1.0 | 33,500 |
| 300 OR LESS | 46 | 44.5 | 48,905 | .0 | 0 | 47.5 | 47,991 | 27.0 | 37,926 | .0 | 0 |
| BOARDS OF COOPERATIVE SERVICES | 16 | - | - | - | - | 23.0 | 52,472 | 2.0 | 37,962 | .0 | 0 |
| * STATE TOTALS | 192 | 173.5 | 64,307 | 49.0 | 76,314 | 523.2 | 61,217 | 1,175.0 | 57,339 | 599.5 | 52,333 |

AVERAGE SALARIES OF ADMINISTRATORS BY SETTING AND SIZE OF SCHOOL DISTRICTS

TABLE 2 COLORADO DEPARTMENT OF EDUCATION FALL 1995

F.T.E. AND AVERAGE SALARY OF CLASSROOM TEACHERS,
OTHER CERTIFICATED PERSONNEL AND TOTAL CERTIFICATED PERSONNEL
BY SETTING AND BY SIZE

| SETTING | NUMBER OF DISTRICTS | CLASSROOM TEACHERS F.T.E. | CLASSROOM TEACHERS AVERAGE SALARY | OTHER CERTIFICATED F.T.E. | OTHER CERTIFICATED AVERAGE SALARY | TOTAL CERTIFICATED F.T.E. | TOTAL CERTIFICATED AVERAGE SALARY |
|---|---|---|---|---|---|---|---|
| Denver Metro | 15 | 17,955.2 | 38,022 | 3,205.4 | 49,271 | 21,160.6 | 39,726 |
| Urban/Suburban | 15 | 8,979.4 | 34,782 | 1,678.8 | 45,896 | 10,658.2 | 36,533 |
| Outlying City | 13 | 2,411.4 | 32,693 | 387.4 | 43,740 | 2,798.8 | 34,222 |
| Outlying Town | 47 | 3,766.0 | 30,532 | 636.9 | 42,077 | 4,402.9 | 32,202 |
| Rural | 86 | 2,174.4 | 27,462 | 351.2 | 39,776 | 2,525.6 | 29,174 |
| SIZE | | | | | | | |
| 25,000+ | 6 | 13,718.7 | 38,691 | 2,456.5 | 49,391 | 16,175.2 | 40,316 |
| 6,001 - 25,000 | 14 | 11,283.2 | 35,306 | 2,047.9 | 46,903 | 13,331.1 | 37,087 |
| 1,201 - 6,000 | 47 | 7,104.0 | 32,673 | 1,243.5 | 44,380 | 8,347.5 | 34,417 |
| 601 - 1,200 | 23 | 1,282.3 | 28,324 | 207.6 | 39,210 | 1,489.9 | 29,841 |
| 301 - 600 | 40 | 1,152.9 | 27,528 | 187.9 | 40,177 | 1,340.8 | 29,301 |
| 300 OR LESS | 46 | 745.3 | 25,802 | 116.3 | 38,166 | 861.6 | 27,471 |
| BOARDS OF COOPERATIVE SERVICES | 16 | 101.5 | 28,665 | 216.7 | 33,941 | 318.2 | 32,258 |
| STATE TOTAL | 192 | 35,387.9 | 35,364 | 6,476.4 | 46,330 | 41,864.3 | 37,061 |

TABLE 3 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | MASTER'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUPERINTENDENT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | .0 | 0 | 0 | 107.5 | 59,925 | 24 | 66.0 | 71,445 | 25 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 94.5 | 60,137 | 24 | 58.0 | 70,497 | 25 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 13.0 | 58,385 | 24 | 8.0 | 78,317 | 23 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 15.0 | 58,907 | 21 | 7.0 | 66,854 | 16 |
| ASST SUPERINTENDENT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.0 | 83,911 | 5 | 28.0 | 75,634 | 25 | 20.0 | 76,886 | 24 |
| MALE | .0 | 0 | 0 | 1.0 | 83,911 | 5 | 19.0 | 75,560 | 25 | 13.0 | 80,366 | 25 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 9.0 | 75,791 | 27 | 7.0 | 70,422 | 21 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | 1.0 | 77,791 | 25 |
| DIRECTOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | 2.0 | 67,421 | 13 | 5.0 | 53,851 | 12 | 108.7 | 62,999 | 22 | 45.4 | 66,784 | 22 |
| MALE | 1.0 | 67,132 | 9 | 3.0 | 60,360 | 19 | 66.7 | 63,778 | 24 | 29.4 | 66,377 | 23 |
| FEMALE | 1.0 | 67,709 | 16 | 2.0 | 44,088 | 3 | 42.0 | 61,763 | 18 | 16.0 | 67,531 | 20 |
| NEW | 2.0 | 67,421 | 13 | 2.0 | 44,088 | 3 | 10.0 | 64,789 | 13 | 6.0 | 63,310 | 20 |
| ASST DIRECTOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.0 | 34,600 | 20 | 16.0 | 53,113 | 17 | 3.0 | 66,542 | 24 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 4.0 | 63,710 | 15 | 3.0 | 66,542 | 24 |
| FEMALE | .0 | 0 | 0 | 1.0 | 34,600 | 20 | 12.0 | 49,580 | 18 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 57,883 | 6 | .0 | 0 | 0 |
| ADMINISTRATIVE ASSISTANT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 10.0 | 36,566 | 16 | 12.6 | 53,692 | 18 | 3.0 | 71,379 | 23 |
| MALE | .0 | 0 | 0 | 8.0 | 36,272 | 16 | 7.0 | 52,894 | 15 | 1.0 | 72,184 | 30 |
| FEMALE | .0 | 0 | 0 | 2.0 | 37,743 | 14 | 5.6 | 54,689 | 21 | 2.0 | 70,977 | 19 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 1.0 | 59,000 | 0 | .0 | 0 | 0 |
| BUSINESS MANAGER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 42,069 | 6 | 3.0 | 58,221 | 7 | 4.0 | 73,688 | 19 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 1.0 | 42,000 | 15 | 4.0 | 73,688 | 19 |
| FEMALE | .0 | 0 | 0 | 4.0 | 42,069 | 6 | 2.0 | 66,332 | 3 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | 1.0 | 58,241 | 7 | 2.0 | 50,963 | 8 | .0 | 0 | 0 |
| SUPERVISOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.0 | 55,142 | 22 | 18.0 | 58,987 | 23 | 2.0 | 63,681 | 31 |
| MALE | .0 | 0 | 0 | 2.0 | 53,127 | 23 | 9.0 | 57,847 | 25 | 2.0 | 63,681 | 31 |
| FEMALE | .0 | 0 | 0 | 1.0 | 59,172 | 21 | 9.0 | 60,128 | 21 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 48,779 | 8 | .0 | 0 | 0 |
| ATTENDANCE OFFICER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.0 | 43,272 | 20 | 3.0 | 56,716 | 23 | 1.0 | 58,542 | 26 |
| MALE | .0 | 0 | 0 | 3.0 | 43,272 | 20 | .0 | 0 | 0 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 3.0 | 56,716 | 23 | 1.0 | 58,542 | 26 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |

TABLE 3

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | MASTER'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEAN | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 14.0 | 32,963 | 7 | 34.0 | 42,575 | 17 | 5.0 | 49,611 | 16 |
| MALE | .0 | 0 | 0 | 10.0 | 31,777 | 8 | 13.0 | 42,493 | 17 | 1.0 | 56,141 | 21 |
| FEMALE | .0 | 0 | 0 | 4.0 | 35,929 | 6 | 21.0 | 42,625 | 17 | 4.0 | 47,979 | 15 |
| NEW | .0 | 0 | 0 | 2.0 | 34,328 | 6 | 3.0 | 35,767 | 11 | .0 | 0 | 0 |
| PRINCIPAL - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 6.0 | 38,020 | 11 | 598.0 | 56,351 | 21 | 106.0 | 61,114 | 20 |
| MALE | .0 | 0 | 0 | 4.0 | 35,546 | 15 | 275.0 | 57,197 | 22 | 48.0 | 63,127 | 21 |
| FEMALE | .0 | 0 | 0 | 2.0 | 42,966 | 5 | 323.0 | 55,630 | 20 | 58.0 | 59,448 | 20 |
| NEW | .0 | 0 | 0 | 2.0 | 37,411 | 6 | 36.0 | 50,591 | 13 | 9.0 | 57,242 | 13 |
| PRINCIPAL - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.0 | 44,653 | 14 | 168.0 | 58,818 | 21 | 36.0 | 67,198 | 20 |
| MALE | .0 | 0 | 0 | 3.0 | 44,653 | 14 | 130.0 | 58,909 | 22 | 23.0 | 65,569 | 20 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 38.0 | 58,506 | 17 | 13.0 | 70,080 | 20 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 17.0 | 56,251 | 15 | 2.0 | 59,735 | 8 |
| PRINCIPAL - COMBINED | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.0 | 36,400 | 6 | 34.0 | 43,733 | 20 | 4.0 | 58,471 | 16 |
| MALE | .0 | 0 | 0 | 1.0 | 36,400 | 6 | 28.0 | 44,833 | 20 | 3.0 | 57,395 | 19 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 6.0 | 38,601 | 20 | 1.0 | 61,697 | 8 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 7.0 | 45,429 | 16 | 1.0 | 68,000 | 20 |
| PRINCIPAL - MIDDLE/JUNIOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.0 | 35,000 | 21 | 193.0 | 57,642 | 21 | 25.0 | 64,684 | 23 |
| MALE | .0 | 0 | 0 | 1.0 | 35,000 | 21 | 143.0 | 58,385 | 21 | 17.0 | 64,515 | 23 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 50.0 | 55,518 | 20 | 8.0 | 65,045 | 22 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 15.0 | 50,557 | 15 | 4.0 | 63,290 | 16 |
| ASST PRINCIPAL - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.5 | 36,310 | 13 | 89.0 | 48,664 | 17 | 5.0 | 56,110 | 19 |
| MALE | .0 | 0 | 0 | .5 | 42,500 | 11 | 23.0 | 49,138 | 17 | 1.0 | 60,309 | 18 |
| FEMALE | .0 | 0 | 0 | 3.0 | 35,278 | 14 | 66.0 | 48,498 | 17 | 4.0 | 55,061 | 20 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 8.0 | 45,021 | 11 | .0 | 0 | 0 |
| ASST PRINCIPAL - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 6.0 | 43,255 | 11 | 252.0 | 54,194 | 21 | 32.0 | 58,388 | 19 |
| MALE | .0 | 0 | 0 | 4.0 | 47,854 | 15 | 169.0 | 54,074 | 22 | 17.0 | 58,363 | 19 |
| FEMALE | .0 | 0 | 0 | 2.0 | 34,057 | 3 | 83.0 | 54,440 | 19 | 15.0 | 58,417 | 18 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 19.0 | 48,383 | 15 | 3.0 | 59,556 | 8 |
| ASST PRINCIPAL - COMBINED | | | | | | | | | | | | |
| TOTAL | 1.0 | 18,360 | 24 | 1.0 | 42,560 | 21 | 4.0 | 51,683 | 23 | 1.0 | 51,376 | 18 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 3.0 | 47,732 | 18 | .0 | 0 | 0 |
| FEMALE | 1.0 | 18,360 | 24 | 1.0 | 42,560 | 21 | 1.0 | 63,535 | 39 | 1.0 | 51,376 | 18 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |

TABLE 3 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | MASTER'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASST PRINCIPAL - MIDDLE/JUNIOR | | | | | | | | | | | | |
| TOTAL | 1.0 | 45,571 | 6 | 6.0 | 44,299 | 11 | 181.0 | 51,221 | 19 | 17.0 | 55,788 | 17 |
| MALE | 1.0 | 45,571 | 6 | 4.0 | 40,090 | 7 | 93.0 | 51,863 | 19 | 6.0 | 54,845 | 16 |
| FEMALE | .0 | 0 | 0 | 2.0 | 52,716 | 19 | 88.0 | 50,542 | 18 | 11.0 | 56,303 | 17 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 6.0 | 50,101 | 6 | 3.0 | 57,452 | 16 |
| DIRECTOR - COMBINED | | | | | | | | | | | | |
| TOTAL | 2.0 | 39,408 | 14 | 13.0 | 40,006 | 13 | 77.0 | 53,655 | 21 | 18.0 | 66,837 | 23 |
| MALE | .0 | 0 | 0 | 6.0 | 42,910 | 16 | 48.0 | 53,284 | 22 | 11.0 | 65,368 | 23 |
| FEMALE | 2.0 | 39,408 | 14 | 7.0 | 37,518 | 10 | 29.0 | 54,270 | 20 | 7.0 | 69,146 | 23 |
| NEW | 1.0 | 64,552 | 20 | 2.0 | 22,025 | 2 | 5.0 | 34,445 | 9 | 1.0 | 67,844 | 16 |
| ASST DIRECTOR - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 50,861 | 22 | 2.0 | 58,868 | 10 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 50,861 | 22 | 1.0 | 65,530 | 14 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | 1.0 | 52,205 | 6 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| COORDINATOR - COMBINED | | | | | | | | | | | | |
| TOTAL | .8 | 22,500 | 1 | 22.1 | 32,571 | 10 | 121.1 | 44,733 | 18 | 21.6 | 49,144 | 17 |
| MALE | .0 | 0 | 0 | 5.5 | 32,777 | 12 | 35.6 | 44,349 | 19 | 7.0 | 47,375 | 14 |
| FEMALE | .8 | 22,500 | 1 | 16.6 | 32,503 | 9 | 85.5 | 44,893 | 18 | 14.6 | 49,992 | 18 |
| NEW | .8 | 22,500 | 1 | 4.0 | 25,845 | 1 | 11.0 | 40,882 | 13 | 3.0 | 51,526 | 8 |
| CONSULTANT - COMBINED | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 36,475 | 13 | 24.3 | 44,398 | 19 | 1.0 | 60,417 | 22 |
| MALE | .0 | 0 | 0 | 4.0 | 36,475 | 13 | 7.6 | 43,967 | 20 | 1.0 | 60,417 | 22 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 16.7 | 44,595 | 18 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 1.1 | 27,159 | 18 | .0 | 0 | 0 |
| SUPERVISOR - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 16.8 | 46,195 | 19 | 54.1 | 48,342 | 19 | 9.0 | 48,646 | 18 |
| MALE | .0 | 0 | 0 | 5.8 | 49,826 | 22 | 14.5 | 48,385 | 22 | 3.0 | 46,410 | 24 |
| FEMALE | .0 | 0 | 0 | 11.0 | 44,281 | 17 | 39.6 | 48,326 | 18 | 6.0 | 49,764 | 15 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 4.0 | 44,529 | 12 | 1.0 | 38,308 | 4 |
| COUNSELOR - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 43.7 | 31,861 | 12 | 991.9 | 41,595 | 18 | 45.0 | 48,092 | 21 |
| MALE | .0 | 0 | 0 | 17.0 | 35,603 | 17 | 353.9 | 43,115 | 21 | 16.0 | 48,757 | 24 |
| FEMALE | .0 | 0 | 0 | 26.7 | 29,478 | 10 | 638.0 | 40,753 | 16 | 29.0 | 47,724 | 20 |
| NEW | .0 | 0 | 0 | 10.8 | 29,354 | 6 | 58.4 | 30,272 | 7 | 2.0 | 35,103 | 16 |
| LIBRARIAN/MEDIA SP - MID/JR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 98.5 | 31,246 | 11 | 590.8 | 42,350 | 18 | 11.0 | 50,032 | 21 |
| MALE | .0 | 0 | 0 | 16.0 | 33,423 | 13 | 77.5 | 42,885 | 21 | 2.0 | 39,810 | 17 |
| FEMALE | .0 | 0 | 0 | 82.5 | 30,824 | 11 | 513.3 | 42,270 | 18 | 9.0 | 52,304 | 23 |
| NEW | .0 | 0 | 0 | 12.8 | 24,114 | 2 | 25.1 | 30,152 | 8 | .0 | 0 | 0 |

TABLE 3 COLORADO DEPARTMENT OF EDUCATION FALL 1995

## CERTIFICATED PERSONNEL BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | MASTER'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CURRICULUM SP - COMBINED | | | | | | | | | | | | |
| TOTAL | 1.0 | 41,882 | 1 | 16.8 | 30,519 | 8 | 41.8 | 45,858 | 20 | 9.0 | 49,787 | 18 |
| MALE | 1.0 | 41,882 | 1 | 3.0 | 22,937 | 3 | 7.5 | 45,374 | 20 | 3.0 | 51,398 | 17 |
| FEMALE | .0 | 0 | 0 | 13.8 | 32,167 | 9 | 34.3 | 45,964 | 20 | 6.0 | 48,982 | 19 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 32,250 | 17 | 1.0 | 46,349 | 0 |
| TEACHER ON SPECIAL ASSIGNMENT | | | | | | | | | | | | |
| TOTAL | 1.0 | 23,504 | 4 | 85.0 | 31,688 | 9 | 233.1 | 44,079 | 19 | 13.0 | 52,197 | 21 |
| MALE | .0 | 0 | 0 | 36.0 | 32,941 | 9 | 84.7 | 45,362 | 20 | 4.0 | 55,666 | 16 |
| FEMALE | 1.0 | 23,504 | 4 | 49.0 | 30,767 | 9 | 148.4 | 43,347 | 18 | 9.0 | 50,655 | 23 |
| NEW | .0 | 0 | 0 | 9.8 | 26,677 | 4 | 6.3 | 30,699 | 9 | 1.0 | 64,544 | 13 |
| CHAPTER I, II TEACHER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 478.6 | 29,033 | 10 | 504.7 | 39,637 | 17 | 12.7 | 42,883 | 19 |
| MALE | .0 | 0 | 0 | 34.5 | 26,205 | 7 | 40.0 | 41,123 | 20 | 1.0 | 53,930 | 31 |
| FEMALE | .0 | 0 | 0 | 444.1 | 29,252 | 10 | 464.7 | 39,509 | 17 | 11.7 | 41,939 | 18 |
| NEW | .0 | 0 | 0 | 55.1 | 23,256 | 2 | 12.2 | 27,330 | 5 | 1.0 | 25,205 | 0 |
| CLASSROOM TEACHER - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | 26.2 | 24,025 | 3 | 8520.5 | 30,702 | 10 | 6224.9 | 40,664 | 17 | 144.9 | 45,948 | 18 |
| MALE | 6.6 | 23,553 | 2 | 1054.8 | 30,320 | 10 | 888.7 | 41,747 | 18 | 28.0 | 47,982 | 20 |
| FEMALE | 19.6 | 24,184 | 4 | 7465.7 | 30,756 | 10 | 5336.2 | 40,483 | 16 | 116.9 | 45,460 | 18 |
| NEW | 24.6 | 23,994 | 3 | 907.4 | 23,850 | 2 | 194.8 | 28,472 | 5 | 4.5 | 30,819 | 8 |
| CLASSROOM TEACHER - SECONDARY | | | | | | | | | | | | |
| TOTAL | 77.4 | 32,093 | 10 | 4137.8 | 30,531 | 10 | 4317.6 | 42,189 | 19 | 189.5 | 48,989 | 22 |
| MALE | 61.3 | 32,550 | 11 | 2051.7 | 30,805 | 11 | 2329.1 | 42,654 | 20 | 117.5 | 49,073 | 23 |
| FEMALE | 16.1 | 30,355 | 8 | 2086.1 | 30,261 | 10 | 1988.5 | 41,644 | 18 | 72.0 | 48,853 | 21 |
| NEW | 7.0 | 25,790 | 2 | 607.1 | 23,964 | 2 | 183.0 | 28,557 | 5 | 3.2 | 27,974 | 3 |
| CLASSROOM TEACHER - COMBINED | | | | | | | | | | | | |
| TOTAL | 6.0 | 30,250 | 7 | 248.4 | 25,968 | 9 | 113.6 | 34,857 | 14 | 2.5 | 31,644 | 15 |
| MALE | 3.0 | 32,667 | 10 | 120.1 | 25,781 | 9 | 46.4 | 34,724 | 16 | 2.5 | 31,644 | 15 |
| FEMALE | 3.0 | 27,833 | 5 | 128.3 | 26,143 | 9 | 67.2 | 34,948 | 13 | .0 | 0 | 0 |
| NEW | 3.0 | 29,167 | 2 | 52.7 | 22,654 | 2 | 17.2 | 27,514 | 6 | 1.5 | 28,073 | 15 |
| CLASSROOM TEACHER - MIDDLE/JR | | | | | | | | | | | | |
| TOTAL | 3.0 | 24,362 | 0 | 3981.9 | 29,716 | 9 | 2894.9 | 40,549 | 17 | 82.5 | 45,423 | 18 |
| MALE | 1.0 | 27,410 | 0 | 1512.1 | 29,622 | 9 | 1153.8 | 41,359 | 19 | 43.0 | 45,405 | 19 |
| FEMALE | 2.0 | 22,839 | 0 | 2469.8 | 29,773 | 9 | 1741.1 | 40,012 | 16 | 39.5 | 45,443 | 16 |
| NEW | 3.0 | 24,362 | 0 | 577.6 | 23,605 | 2 | 140.7 | 27,976 | 6 | 5.8 | 31,367 | 6 |
| SPECIAL EDUCATION TEACHER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 738.6 | 29,407 | 8 | 2622.6 | 38,140 | 14 | 59.1 | 47,478 | 17 |
| MALE | .0 | 0 | 0 | 106.5 | 28,938 | 8 | 368.1 | 38,390 | 14 | 15.0 | 47,459 | 18 |
| FEMALE | .0 | 0 | 0 | 632.1 | 29,486 | 8 | 2254.5 | 38,099 | 13 | 44.1 | 47,484 | 17 |
| NEW | .0 | 0 | 0 | 138.4 | 24,699 | 3 | 219.4 | 29,027 | 6 | 1.0 | 26,538 | 0 |

TABLE 3 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | MASTER'S F.T.E. | AVERAGE SALARY | AVERAGE EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SCHOOL NURSE | | | | | | | | | | | | |
| TOTAL | 1.8 | 31,610 | 11 | 111.7 | 31,711 | 11 | 75.6 | 40,090 | 14 | 1.0 | 35,270 | 15 |
| MALE | .0 | 0 | 0 | 2.0 | 29,534 | 1 | 1.0 | 38,371 | 4 | .0 | 0 | 0 |
| FEMALE | 1.8 | 31,610 | 11 | 109.7 | 31,751 | 11 | 74.6 | 40,113 | 14 | 1.0 | 35,270 | 15 |
| NEW | .0 | 0 | 0 | 10.3 | 26,300 | 4 | 5.5 | 30,468 | 6 | .0 | 0 | 0 |
| PSYCHOLOGIST | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 9.8 | 30,393 | 5 | 262.9 | 39,918 | 12 | 141.1 | 44,735 | 14 |
| MALE | .0 | 0 | 0 | 2.0 | 39,897 | 8 | 85.8 | 42,100 | 14 | 62.5 | 46,390 | 15 |
| FEMALE | .0 | 0 | 0 | 7.8 | 27,956 | 4 | 177.1 | 38,861 | 11 | 78.6 | 43,418 | 13 |
| NEW | .0 | 0 | 0 | 2.8 | 24,472 | 2 | 36.8 | 30,715 | 4 | 12.3 | 34,543 | 3 |
| SOCIAL WORKER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 5.5 | 28,706 | 9 | 310.0 | 41,490 | 13 | 6.5 | 50,331 | 19 |
| MALE | .0 | 0 | 0 | 1.0 | 24,000 | 1 | 75.4 | 44,103 | 16 | 3.0 | 49,595 | 18 |
| FEMALE | .0 | 0 | 0 | 4.5 | 29,751 | 11 | 234.6 | 40,650 | 12 | 3.5 | 50,962 | 20 |
| NEW | .0 | 0 | 0 | 2.0 | 29,415 | 3 | 24.6 | 28,224 | 2 | .5 | 36,384 | 7 |
| SPECIAL SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 149.3 | 31,431 | 8 | 527.1 | 37,176 | 12 | 6.0 | 39,072 | 9 |
| MALE | .0 | 0 | 0 | 4.8 | 28,979 | 8 | 20.4 | 39,403 | 16 | 1.0 | 37,022 | 0 |
| FEMALE | .0 | 0 | 0 | 144.5 | 31,512 | 8 | 506.7 | 37,086 | 12 | 5.0 | 39,482 | 11 |
| NEW | .0 | 0 | 0 | 26.8 | 26,767 | 4 | 61.5 | 28,792 | 4 | 1.0 | 37,022 | 0 |
| ** STATE TOTAL | | | | | | | | | | | | |
| TOTAL | 123.2 | 30,730 | 8 | 18750.5 | 30,381 | 10 | 21839.8 | 42,029 | 17 | 1150.8 | 53,070 | 19 |
| MALE | 74.9 | 32,453 | 10 | 5027.3 | 30,326 | 10 | 6718.2 | 44,463 | 19 | 547.9 | 55,792 | 21 |
| FEMALE | 48.3 | 28,058 | 6 | 13723.2 | 30,401 | 10 | 15121.6 | 40,947 | 16 | 602.9 | 50,597 | 18 |
| NEW | 41.4 | 27,748 | 4 | 2426.6 | 23,967 | 2 | 1151.6 | 31,874 | 7 | 75.8 | 48,263 | 10 |

TABLE 4 COLORADO DEPARTMENT OF EDUCATION FALL 1995

SELECTED CERTIFICATED PERSONNEL
BY SALARY RANGE AND SIZE OF SCHOOL DISTRICT

ADMINISTRATORS

| SIZE OF DISTRICT | AVERAGE SALARY | TOTAL F.T.E. | BELOW 15,000 | 15,000 TO 19,999 | 20,000 TO 24,999 | 25,000 TO 29,999 | 30,000 TO 34,999 | 35,000 TO 39,999 | 40,000 TO 44,999 | 45,000 TO 49,999 | 50,000 TO 54,999 | 55,000 TO 59,999 | 60,000 TO 64,999 | 65,000 TO 69,999 | 70,000 AND OVER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 64,110 | 118.0 | | | 1 | 4 | 3 | 5 | 5 | 5 | 10 | 11 | 11 | 25 | 38 |
| 6,001 - 25,000 | 65,923 | 137.0 | | | | 2 | 8 | 4 | 7 | 7 | 6 | 5 | 17 | 21 | 60 |
| 1,201 - 6,000 | 64,203 | 125.1 | | | | | 2 | 2 | 7 | 4 | 14 | 13 | 26 | 21 | 38 |
| 601 - 1,200 | 56,128 | 28.6 | | | | 2 | | 2 | 2 | | 5 | 5 | 6 | 7 | |
| 301 - 600 | 52,479 | 44.0 | | | 2 | 1 | 1 | 1 | 2 | 5 | 11 | 12 | 5 | 3 | 1 |
| 300 OR LESS | 47,991 | 47.5 | | | | 1 | 1 | 2 | 10 | 14 | 14 | 2 | 2 | 1 | 1 |
| COLORADO BOCS | 52,472 | 23.0 | | | 1 | | | | 3 | 4 | 4 | 7 | 3 | 1 | |
| * STATE TOTAL | 61,217 | 523.2 | | | 4 | 10 | 15 | 16 | 36 | 39 | 64 | 55 | 70 | 79 | 138 |

PRINCIPALS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 62,514 | 403.0 | | | | | 1 | | | 7 | 27 | 113 | 115 | 107 | 33 |
| 6,001 - 25,000 | 61,032 | 335.0 | | | | 2 | | 1 | | 13 | 43 | 84 | 95 | 71 | 26 |
| 1,201 - 6,000 | 53,895 | 272.0 | | | | | | 5 | 17 | 59 | 87 | 59 | 24 | 16 | 5 |
| 601 - 1,200 | 45,091 | 68.0 | | | | 1 | 2 | 6 | 20 | 28 | 9 | 2 | | | |
| 301 - 600 | 42,766 | 68.0 | | | | 2 | 3 | 15 | 22 | 21 | 3 | 1 | | 1 | |
| 300 OR LESS | 37,926 | 27.0 | | | 1 | 1 | 5 | 8 | 10 | 2 | | | | | |
| COLORADO BOCS | 37,962 | 2.0 | | | | | | 2 | | | | | | | |
| * STATE TOTAL | 57,339 | 1,175.0 | | | 1 | 6 | 11 | 37 | 69 | 130 | 169 | 259 | 234 | 195 | 64 |

CLASSROOM TEACHERS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 38,691 | 13,718.7 | | 17 | 1,451 | 1,976 | 1,848 | 1,912 | 2,552 | 2,608 | 1,722 | 18 | 12 | | |
| 6,001 - 25,000 | 35,306 | 11,283.2 | | 18 | 1,498 | 2,275 | 2,242 | 2,018 | 1,675 | 1,524 | 377 | 17 | 1 | | |
| 1,201 - 6,000 | 32,673 | 7,104.0 | | 22 | 1,251 | 1,733 | 1,720 | 1,284 | 727 | 410 | 120 | 5 | 2 | 2 | |
| 601 - 1,200 | 28,324 | 1,282.3 | | 6 | 386 | 444 | 325 | 118 | 19 | 5 | | | | | |
| 301 - 600 | 27,528 | 1,152.9 | | 15 | 418 | 415 | 237 | 72 | 23 | 2 | 1 | | | | |
| 300 OR LESS | 25,802 | 745.3 | | 11 | 358 | 273 | 103 | 15 | 2 | | | | | | |
| COLORADO BOCS | 28,665 | 101.5 | | 2 | 29 | 39 | 24 | 6 | 2 | 4 | | | | | |
| * STATE TOTAL | 35,364 | 35,387.9 | | 91 | 5,391 | 7,155 | 6,499 | 5,425 | 5,000 | 4,553 | 2,220 | 40 | 15 | 2 | |

TABLE 5

COLORADO DEPARTMENT OF EDUCATION

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| SUPERINTENDENT | 52 | 174 | 0 | 0 | 2 | 2 | 16 | 37 | 67 | 29 | 16 | 5 |
| MALE | 52 | 153 | 0 | 0 | 1 | 2 | 15 | 34 | 55 | 26 | 16 | 4 |
| FEMALE | 51 | 21 | 0 | 0 | 1 | 0 | 1 | 3 | 12 | 3 | 0 | 1 |
| ASST SUPERINTENDENT | 50 | 49 | 0 | 0 | 0 | 1 | 3 | 13 | 23 | 8 | 1 | 0 |
| MALE | 50 | 33 | 0 | 0 | 0 | 1 | 2 | 9 | 15 | 6 | 0 | 0 |
| FEMALE | 50 | 16 | 0 | 0 | 0 | 0 | 1 | 4 | 8 | 2 | 1 | 0 |
| DIRECTOR OF SERVICES | 49 | 163 | 0 | 0 | 0 | 9 | 23 | 54 | 49 | 19 | 7 | 2 |
| MALE | 50 | 101 | 0 | 0 | 0 | 4 | 10 | 30 | 37 | 13 | 5 | 2 |
| FEMALE | 48 | 62 | 0 | 0 | 0 | 5 | 13 | 24 | 12 | 6 | 2 | 0 |
| ASST DIRECTOR OF SERVICES | 47 | 20 | 0 | 0 | 0 | 3 | 4 | 5 | 6 | 2 | 0 | 0 |
| MALE | 47 | 7 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 0 | 0 | 0 |
| FEMALE | 47 | 13 | 0 | 0 | 0 | 3 | 2 | 3 | 3 | 2 | 0 | 0 |
| ADMINISTRATIVE ASSISTANT | 47 | 26 | 0 | 1 | 0 | 2 | 5 | 9 | 5 | 3 | 0 | 1 |
| MALE | 47 | 16 | 0 | 1 | 0 | 1 | 3 | 4 | 5 | 2 | 0 | 0 |
| FEMALE | 48 | 10 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 1 |
| BUSINESS MANAGER | 45 | 11 | 0 | 0 | 2 | 1 | 2 | 3 | 1 | 2 | 0 | 0 |
| MALE | 49 | 5 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 0 |
| FEMALE | 41 | 6 | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| SUPERVISOR OF SERVICES | 49 | 23 | 0 | 0 | 0 | 1 | 2 | 7 | 10 | 2 | 1 | 0 |
| MALE | 50 | 13 | 0 | 0 | 0 | 0 | 1 | 4 | 7 | 1 | 0 | 0 |
| FEMALE | 49 | 10 | 0 | 0 | 0 | 1 | 1 | 3 | 3 | 1 | 1 | 0 |
| ATTENDANCE OFFICER | 52 | 7 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 0 | 0 |
| MALE | 52 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| FEMALE | 52 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 |
| DEAN | 42 | 53 | 0 | 0 | 8 | 13 | 12 | 15 | 3 | 1 | 1 | 0 |
| MALE | 41 | 24 | 0 | 0 | 5 | 6 | 4 | 6 | 2 | 1 | 0 | 0 |
| FEMALE | 42 | 29 | 0 | 0 | 3 | 7 | 8 | 9 | 1 | 0 | 1 | 0 |
| PRINCIPAL - ELEMENTARY | 48 | 710 | 0 | 0 | 11 | 37 | 125 | 257 | 169 | 82 | 26 | 3 |
| MALE | 49 | 327 | 0 | 0 | 6 | 18 | 44 | 116 | 77 | 49 | 14 | 3 |
| FEMALE | 48 | 383 | 0 | 0 | 5 | 19 | 81 | 141 | 92 | 33 | 12 | 0 |
| PRINCIPAL - SECONDARY | 48 | 207 | 0 | 0 | 3 | 15 | 32 | 73 | 58 | 24 | 2 | 0 |
| MALE | 48 | 156 | 0 | 0 | 3 | 13 | 21 | 54 | 40 | 23 | 2 | 0 |
| FEMALE | 48 | 51 | 0 | 0 | 0 | 2 | 11 | 19 | 18 | 1 | 0 | 0 |

TABLE 5

COLORADO DEPARTMENT OF EDUCATION

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| PRINCIPAL - COMBINED | 49 | 39 | 0 | 1 | 0 | 4 | 6 | 12 | 10 | 3 | 3 | 0 |
| MALE | 49 | 32 | 0 | 1 | 0 | 4 | 3 | 10 | 9 | 3 | 2 | 0 |
| FEMALE | 48 | 7 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 0 | 1 | 0 |
| PRINCIPAL - MIDDLE/JUNIOR | 48 | 219 | 0 | 0 | 3 | 14 | 33 | 88 | 59 | 17 | 4 | 1 |
| MALE | 48 | 161 | 0 | 0 | 2 | 10 | 26 | 60 | 45 | 13 | 4 | 1 |
| FEMALE | 48 | 58 | 0 | 0 | 1 | 4 | 7 | 28 | 14 | 4 | 0 | 0 |
| ASST PRINCIPAL - ELEMENTARY | 45 | 98 | 0 | 1 | 5 | 17 | 17 | 37 | 14 | 6 | 1 | 0 |
| MALE | 44 | 25 | 0 | 0 | 3 | 6 | 6 | 5 | 3 | 2 | 0 | 0 |
| FEMALE | 46 | 73 | 0 | 1 | 2 | 11 | 11 | 32 | 11 | 4 | 1 | 0 |
| ASST PRINCIPAL - SECONDARY | 48 | 290 | 0 | 1 | 14 | 22 | 43 | 92 | 73 | 39 | 5 | 1 |
| MALE | 48 | 190 | 0 | 0 | 7 | 17 | 24 | 61 | 52 | 26 | 2 | 1 |
| FEMALE | 47 | 100 | 0 | 1 | 7 | 5 | 19 | 31 | 21 | 13 | 3 | 0 |
| ASST PRINCIPAL - COMBINED | 47 | 7 | 0 | 0 | 0 | 1 | 2 | 1 | 3 | 0 | 0 | 0 |
| MALE | 45 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| FEMALE | 48 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| ASST PRINCIPAL - MIDDLE/JUNIOR | 47 | 205 | 0 | 1 | 9 | 17 | 41 | 65 | 53 | 15 | 4 | 0 |
| MALE | 47 | 104 | 0 | 1 | 5 | 7 | 22 | 28 | 29 | 10 | 2 | 0 |
| FEMALE | 46 | 101 | 0 | 0 | 4 | 10 | 19 | 37 | 24 | 5 | 2 | 0 |
| DIRECTOR | 49 | 110 | 0 | 0 | 3 | 5 | 19 | 33 | 32 | 12 | 5 | 1 |
| MALE | 49 | 65 | 0 | 0 | 1 | 3 | 12 | 16 | 21 | 6 | 5 | 1 |
| FEMALE | 48 | 45 | 0 | 0 | 2 | 2 | 7 | 17 | 11 | 6 | 0 | 0 |
| ASST DIRECTOR | 44 | 4 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| MALE | 47 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| FEMALE | 35 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| COORDINATOR | 47 | 172 | 1 | 1 | 9 | 18 | 27 | 56 | 43 | 13 | 4 | 0 |
| MALE | 46 | 49 | 0 | 1 | 4 | 6 | 8 | 13 | 11 | 5 | 1 | 0 |
| FEMALE | 47 | 123 | 1 | 0 | 5 | 12 | 19 | 43 | 32 | 8 | 3 | 0 |
| CONSULTANT | 46 | 31 | 0 | 0 | 2 | 7 | 4 | 7 | 5 | 6 | 0 | 0 |
| MALE | 46 | 13 | 0 | 0 | 2 | 3 | 2 | 0 | 3 | 3 | 0 | 0 |
| FEMALE | 47 | 18 | 0 | 0 | 0 | 4 | 2 | 7 | 2 | 3 | 0 | 0 |
| SUPERVISOR | 48 | 81 | 0 | 0 | 5 | 4 | 16 | 20 | 23 | 10 | 3 | 0 |
| MALE | 48 | 24 | 0 | 0 | 2 | 3 | 5 | 3 | 6 | 3 | 2 | 0 |
| FEMALE | 48 | 57 | 0 | 0 | 3 | 1 | 11 | 17 | 17 | 7 | 1 | 0 |

TABLE 5

COLORADO DEPARTMENT OF EDUCATION

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| COUNSELOR | 47 | 1,107 | 1 | 19 | 58 | 95 | 198 | 303 | 283 | 115 | 28 | 7 |
| MALE | 48 | 392 | 0 | 4 | 14 | 32 | 70 | 92 | 118 | 43 | 14 | 5 |
| FEMALE | 46 | 715 | 1 | 15 | 44 | 63 | 128 | 211 | 165 | 72 | 14 | 2 |
| LIBRARIAN/MEDIA SP | 49 | 715 | 1 | 9 | 16 | 31 | 86 | 237 | 197 | 102 | 30 | 6 |
| MALE | 48 | 97 | 0 | 2 | 6 | 7 | 11 | 24 | 24 | 17 | 6 | 0 |
| FEMALE | 49 | 618 | 1 | 7 | 10 | 24 | 75 | 213 | 173 | 85 | 24 | 6 |
| CURRICULUM SP | 45 | 71 | 0 | 4 | 2 | 5 | 19 | 21 | 13 | 7 | 0 | 0 |
| MALE | 43 | 15 | 0 | 1 | 2 | 1 | 4 | 4 | 2 | 1 | 0 | 0 |
| FEMALE | 46 | 56 | 0 | 3 | 0 | 4 | 15 | 17 | 11 | 6 | 0 | 0 |
| TEACHER ON SPECIAL ASSIGNMENT | 45 | 340 | 1 | 10 | 23 | 41 | 67 | 112 | 68 | 16 | 2 | 0 |
| MALE | 44 | 125 | 0 | 3 | 11 | 17 | 25 | 44 | 19 | 6 | 0 | 0 |
| FEMALE | 45 | 215 | 1 | 7 | 12 | 24 | 42 | 68 | 49 | 10 | 2 | 0 |
| CHAPTER I, II TEACHER | 45 | 1,034 | 12 | 52 | 88 | 109 | 183 | 270 | 179 | 94 | 39 | 8 |
| MALE | 44 | 76 | 1 | 3 | 3 | 14 | 14 | 21 | 15 | 4 | 1 | 0 |
| FEMALE | 45 | 958 | 11 | 49 | 85 | 95 | 169 | 249 | 164 | 90 | 38 | 8 |
| CLASSROOM TEACHER - ELEMENTARY | 43 | 15,437 | 179 | 1,521 | 1,603 | 2,025 | 2,713 | 3,598 | 2,311 | 1,094 | 319 | 74 |
| MALE | 42 | 1,996 | 22 | 181 | 246 | 302 | 375 | 476 | 272 | 89 | 29 | 4 |
| FEMALE | 43 | 13,441 | 157 | 1,340 | 1,357 | 1,723 | 2,338 | 3,122 | 2,039 | 1,005 | 290 | 70 |
| CLASSROOM TEACHER - SECONDARY | 44 | 8,914 | 97 | 794 | 895 | 1,073 | 1,379 | 2,154 | 1,691 | 649 | 159 | 23 |
| MALE | 44 | 4,610 | 33 | 350 | 481 | 579 | 701 | 1,089 | 917 | 358 | 92 | 10 |
| FEMALE | 43 | 4,304 | 64 | 444 | 414 | 494 | 678 | 1,065 | 774 | 291 | 67 | 13 |
| CLASSROOM TEACHER - COMBINED | 41 | 389 | 5 | 60 | 40 | 70 | 77 | 68 | 43 | 17 | 7 | 2 |
| MALE | 39 | 175 | 4 | 25 | 26 | 34 | 38 | 20 | 17 | 7 | 3 | 1 |
| FEMALE | 41 | 214 | 1 | 35 | 14 | 36 | 39 | 48 | 26 | 10 | 4 | 1 |
| CLASSROOM TEACHER - MIDDLE/JR | 42 | 7,082 | 103 | 864 | 893 | 920 | 1,192 | 1,626 | 1,006 | 365 | 95 | 18 |
| MALE | 42 | 2,736 | 21 | 313 | 395 | 391 | 449 | 589 | 393 | 136 | 42 | 7 |
| FEMALE | 42 | 4,346 | 82 | 551 | 498 | 529 | 743 | 1,037 | 613 | 229 | 53 | 11 |
| SPECIAL EDUCATION TEACHER | 43 | 3,535 | 19 | 186 | 365 | 501 | 853 | 968 | 407 | 168 | 54 | 14 |
| MALE | 44 | 495 | 0 | 25 | 58 | 53 | 111 | 153 | 61 | 24 | 9 | 1 |
| FEMALE | 43 | 3,040 | 19 | 161 | 307 | 448 | 742 | 815 | 346 | 144 | 45 | 13 |
| SCHOOL NURSE | 48 | 202 | 0 | 3 | 3 | 17 | 40 | 50 | 46 | 31 | 9 | 3 |
| MALE | 45 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| FEMALE | 48 | 199 | 0 | 3 | 2 | 17 | 40 | 49 | 46 | 30 | 9 | 3 |

TABLE 5

COLORADO DEPARTMENT OF EDUCATION

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| PSYCHOLOGIST | 45 | 447 | 1 | 19 | 46 | 53 | 96 | 107 | 80 | 33 | 7 | 5 |
| MALE | 47 | 156 | 0 | 1 | 10 | 14 | 32 | 45 | 37 | 10 | 4 | 3 |
| FEMALE | 43 | 291 | 1 | 18 | 36 | 39 | 64 | 62 | 43 | 23 | 3 | 2 |
| SOCIAL WORKER | 46 | 343 | 1 | 14 | 20 | 30 | 61 | 90 | 73 | 40 | 12 | 2 |
| MALE | 48 | 83 | 1 | 1 | 3 | 3 | 16 | 24 | 17 | 14 | 4 | 0 |
| FEMALE | 46 | 260 | 0 | 13 | 17 | 27 | 45 | 66 | 56 | 26 | 8 | 2 |
| SPECIAL SERVICES | 42 | 760 | 6 | 55 | 84 | 122 | 215 | 176 | 72 | 25 | 5 | 0 |
| MALE | 45 | 28 | 0 | 2 | 1 | 2 | 5 | 10 | 6 | 2 | 0 | 0 |
| FEMALE | 42 | 732 | 6 | 53 | 83 | 120 | 210 | 166 | 66 | 23 | 5 | 0 |
| ** STATE TOTAL | 43 | 43,075 | 427 | 3,616 | 4,212 | 5,286 | 7,612 | 10,667 | 7,179 | 3,051 | 849 | 176 |
| MALE | 44 | 12,494 | 82 | 915 | 1,298 | 1,554 | 2,063 | 3,052 | 2,321 | 907 | 259 | 43 |
| FEMALE | 43 | 30,581 | 345 | 2,701 | 2,914 | 3,732 | 5,549 | 7,615 | 4,858 | 2,144 | 590 | 133 |

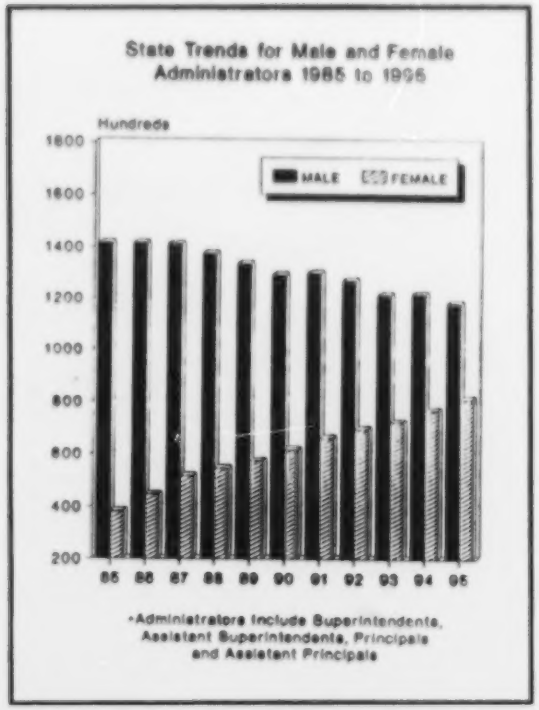
TABLE 6 COLORADO DEPARTMENT OF EDUCATION FALL 1995

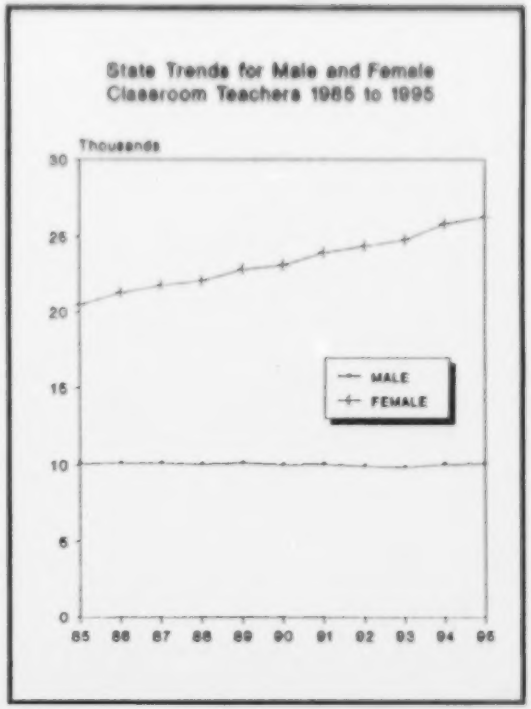
ALL CERTIFICATED PERSONNEL
BY POSITION, ETHNIC/RACIAL GROUP, AND SEX

| | AMERICAN INDIAN | | ASIAN AMERICAN | | BLACK AMERICAN | | HISPANIC | | WHITE | | ALL | ALL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | TOTAL |
| SUPERINTENDENT | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 0 | 146 | 21 | 153 | 21 | 174 |
| ASST SUPERINTENDENT | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 32 | 11 | 33 | 16 | 49 |
| DIRECTOR OF SERVICES | 1 | 0 | 1 | 0 | 4 | 2 | 10 | 8 | 85 | 52 | 101 | 62 | 163 |
| ASST DIRECTOR OF SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 13 | 7 | 13 | 20 |
| ADMINISTRATIVE ASSISTANT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 15 | 9 | 16 | 10 | 26 |
| BUSINESS MANAGER | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 6 | 5 | 6 | 11 |
| SUPERVISOR OF SERVICES | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 13 | 9 | 13 | 10 | 23 |
| ATTENDANCE OFFICER | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 4 | 3 | 4 | 7 |
| DEAN | 0 | 0 | 0 | 1 | 3 | 3 | 1 | 1 | 20 | 24 | 24 | 29 | 53 |
| PRINCIPAL - ELEMENTARY | 0 | 0 | 2 | 3 | 6 | 23 | 29 | 48 | 290 | 309 | 327 | 383 | 710 |
| PRINCIPAL - SECONDARY | 1 | 0 | 0 | 1 | 2 | 2 | 11 | 2 | 142 | 46 | 156 | 51 | 207 |
| PRINCIPAL - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 30 | 7 | 32 | 7 | 39 |
| PRINCIPAL - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 6 | 2 | 16 | 4 | 139 | 52 | 161 | 58 | 219 |
| ASST PRINCIPAL - ELEMENTARY | 0 | 3 | 0 | 0 | 0 | 7 | 1 | 4 | 24 | 59 | 25 | 73 | 98 |
| ASST PRINCIPAL - SECONDARY | 2 | 1 | 1 | 0 | 6 | 14 | 20 | 7 | 161 | 78 | 190 | 100 | 290 |
| ASST PRINCIPAL - COMBINED | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 3 | 3 | 4 | 7 |
| ASST PRINCIPAL - MIDDLE/JUNIOR | 1 | 0 | 1 | 2 | 4 | 15 | 15 | 7 | 83 | 77 | 104 | 101 | 205 |
| DIRECTOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 4 | 2 | 5 | 7 |
| DIRECTOR - SECONDARY | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 21 | 4 | 25 | 5 | 30 |
| DIRECTOR - COMBINED | 0 | 0 | 1 | 0 | 1 | 0 | 8 | 2 | 27 | 30 | 37 | 32 | 69 |
| DIRECTOR - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 3 | 4 |
| ASST DIRECTOR - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| ASST DIRECTOR - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| COORDINATOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 24 | 2 | 26 | 28 |
| COORDINATOR - SECONDARY | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 12 | 11 | 13 | 14 | 27 |
| COORDINATOR - COMBINED | 0 | 1 | 0 | 0 | 0 | 3 | 4 | 8 | 25 | 61 | 29 | 73 | 102 |
| COORDINATOR - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 9 | 5 | 10 | 15 |
| CONSULTANT - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 |
| CONSULTANT - SECONDARY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 3 | 1 | 4 |
| CONSULTANT - COMBINED | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 9 | 10 | 9 | 13 | 22 |
| CONSULTANT - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| SUPERVISOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 23 | 23 |
| SUPERVISOR - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 8 | 4 | 12 |
| SUPERVISOR - COMBINED | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 3 | 9 | 23 | 14 | 27 | 41 |
| SUPERVISOR - MIDDLE/JUNIOR | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 2 | 3 | 5 |
| COUNSELOR - ELEMENTARY | 0 | 2 | 0 | 0 | 1 | 1 | 4 | 7 | 45 | 149 | 50 | 159 | 209 |
| COUNSELOR - SECONDARY | 0 | 1 | 1 | 4 | 4 | 13 | 24 | 18 | 181 | 265 | 210 | 301 | 511 |
| COUNSELOR - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 23 | 29 | 27 | 30 | 57 |
| COUNSELOR - MIDDLE/JUNIOR | 0 | 1 | 1 | 3 | 0 | 5 | 6 | 12 | 98 | 204 | 105 | 225 | 330 |
| LIBRARIAN/MEDIA SP - ELEM | 0 | 2 | 2 | 1 | 0 | 2 | 4 | 6 | 21 | 311 | 27 | 322 | 349 |
| LIBRARIAN/MEDIA SP - SEC | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 30 | 107 | 30 | 112 | 142 |
| LIBRARIAN/MEDIA SP - COMB | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 12 | 50 | 14 | 51 | 65 |
| LIBRARIAN/MEDIA SP - MID/JR | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 3 | 24 | 128 | 26 | 133 | 159 |
| CURRICULUM SP - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 15 | 2 | 16 | 18 |
| CURRICULUM SP - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 3 | 4 |
| CURRICULUM SP - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 23 | 4 | 25 | 29 |
| CURRICULUM SP - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 8 | 10 | 8 | 12 | 20 |
| TEACHER ON SPECIAL ASSIGNMENT | 1 | 2 | 3 | 1 | 2 | 4 | 12 | 20 | 107 | 188 | 125 | 215 | 340 |
| CHAPTER I, II TEACHER | 1 | 1 | 1 | 6 | 2 | 13 | 11 | 103 | 61 | 835 | 76 | 958 | 1034 |
| CLASSROOM TEACHER - ELEMENTARY | 12 | 97 | 16 | 117 | 32 | 254 | 167 | 853 | 1769 | 12120 | 1996 | 13441 | 15437 |
| CLASSROOM TEACHER - SECONDARY | 19 | 24 | 31 | 24 | 72 | 66 | 275 | 194 | 4213 | 3996 | 4610 | 4304 | 8914 |
| CLASSROOM TEACHER - COMBINED | 1 | 1 | 1 | 3 | 1 | 2 | 11 | 13 | 161 | 195 | 175 | 214 | 389 |
| CLASSROOM TEACHER - MIDDLE/JR | 16 | 42 | 15 | 34 | 75 | 102 | 183 | 209 | 2447 | 3959 | 2736 | 4346 | 7082 |
| SPECIAL EDUCATION TEACHER | 2 | 9 | 2 | 27 | 10 | 37 | 40 | 82 | 441 | 2885 | 495 | 3040 | 3535 |
| SCHOOL NURSE | 0 | 2 | 0 | 2 | 0 | 4 | 1 | 3 | 2 | 188 | 3 | 199 | 202 |
| PSYCHOLOGIST | 1 | 2 | 3 | 2 | 1 | 4 | 8 | 11 | 143 | 272 | 156 | 291 | 447 |
| SOCIAL WORKER | 0 | 3 | 1 | 3 | 7 | 21 | 7 | 21 | 68 | 212 | 83 | 260 | 343 |
| SPECIAL SERVICES | 0 | 2 | 0 | 7 | 1 | 6 | 2 | 16 | 25 | 701 | 28 | 732 | 760 |
| * STATE TOTALS: | 59 | 197 | 85 | 241 | 245 | 620 | 899 | 1685 | 11206 | 27838 | 12494 | 30581 | 43075 |

**ILLUSTRATION 2**

## COLORADO DEPARTMENT OF EDUCATION
## STATE TRENDS FOR MALE AND FEMALE
## SCHOOL DISTRICT ADMINISTRATORS AND CLASSROOM TEACHERS




- In fall 1995, males represented 59.3 percent of Colorado's school district administrators and 27.7 percent of classroom teachers. Females represented 40.7 percent of school district administrators and 72.3 percent of classroom teachers.
- In fall 1985, males represented 78.7 percent of Colorado's school district administrators, while females accounted for 21.3 percent of that same group. Thirty-three (33.0) percent of fall 1985 classroom teachers were male and 67.0 percent were female.
- In fall 1995, women comprised 12.1 percent of Colorado's superintendents, 32.7 percent of assistant superintendents, 42.5 percent of principals and 46.3 percent of assistant principals. From fall 1985 to fall 1995, the number of women in these four administrative positions in Colorado's school districts increased by 112.5 percent while the number of men in these same positions decreased by 3.7 percent.

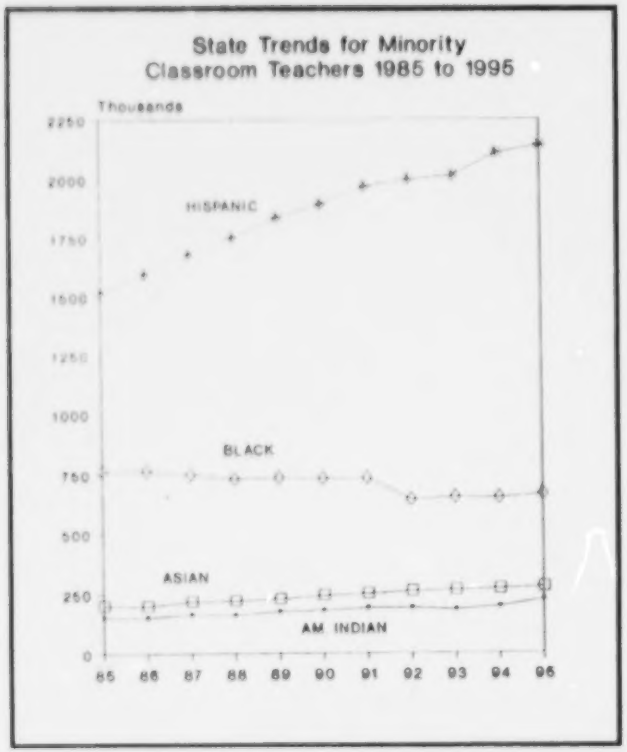
TABLE 7

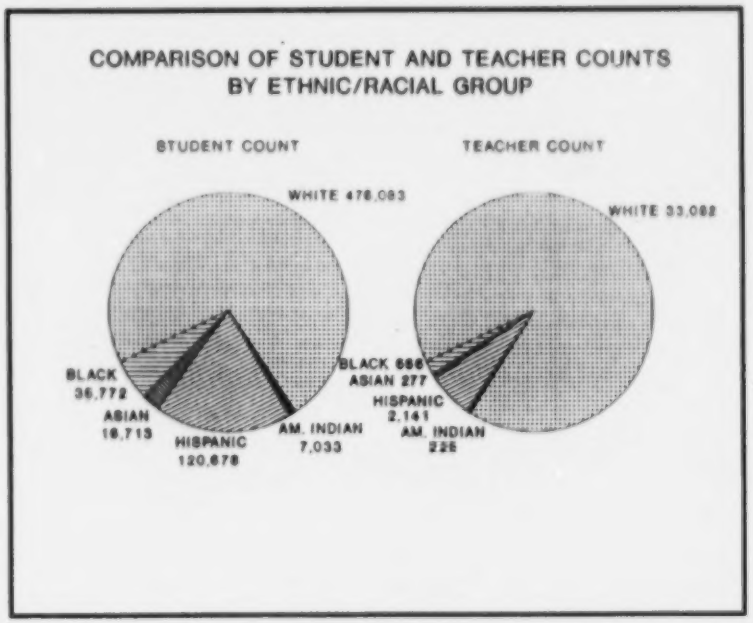
COLORADO DEPARTMENT OF EDUCATION
ETHNIC/RACIAL COMPOSITIONS OF SCHOOL DISTRICT CERTIFICATED PERSONNEL
FOR SELECTED POSITIONS FALL 1985 AND FALL 1995

| ETHNIC/RACIAL GROUP | | SUPERINTENDENTS | | ASSISTANT SUPERINTENDENT | | PRINCIPALS | | ASSISTANT PRINCIPALS | | CLASSROOM TEACHERS | | TOTAL CERTIFICATED PERSONNEL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AMERICAN INDIAN | FALL 1985 | 0 | 0 | 0 | 1 | 4 | 2 | 2 | 1 | 39 | 114 | 50 | 126 |
| | FALL 1995 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 | 51 | 174 | 59 | 197 |
| | PERCENT CHANGE | | | | | | | | | | | 18.0% | 56.3% |
| ASIAN | FALL 1985 | 0 | 0 | 0 | 0 | 4 | 2 | 2 | 1 | 52 | 150 | 69 | 170 |
| | FALL 1995 | 0 | 0 | 0 | 0 | 2 | 4 | 3 | 2 | 66 | 211 | 85 | 241 |
| | PERCENT CHANGE | | | | | | | | | | | 23.2% | 41.8% |
| BLACK | FALL 1985 | 0 | 0 | 1 | 0 | 12 | 20 | 16 | 14 | 194 | 569 | 263 | 689 |
| | FALL 1995 | 1 | 0 | 0 | 2 | 14 | 27 | 10 | 37 | 192 | 474 | 245 | 620 |
| | PERCENT CHANGE | | | | | | | | | | | -6.8% | -10.0% |
| HISPANIC | FALL 1985 | 8 | 0 | 3 | 0 | 51 | 26 | 30 | 17 | 548 | 972 | 735 | 1,106 |
| | FALL 1995 | 6 | 0 | 1 | 3 | 58 | 54 | 36 | 18 | 687 | 1,454 | 899 | 1,685 |
| | PERCENT CHANGE | | | | | | | | | | | 22.3% | 52.4% |
| WHITE | FALL 1985 | 163 | 3 | 70 | 9 | 754 | 186 | 295 | 101 | 9,268 | 18,661 | 11,851 | 21,394 |
| | FALL 1995 | 146 | 21 | 32 | 11 | 601 | 414 | 270 | 217 | 9,092 | 23,990 | 11,206 | 27,838 |
| | PERCENT CHANGE | | | | | | | | | | | -5.4% | 30.1% |
| TOTAL | FALL 1985 | 171 | 3 | 74 | 10 | 825 | 236 | 345 | 134 | 10,101 | 20,466 | 12,968 | 23,485 |
| | FALL 1995 | 153 | 21 | 33 | 16 | 676 | 499 | 322 | 278 | 10,088 | 26,303 | 12,494 | 30,581 |
| PERCENT CHANGE | | -10.5% | 600.0% | -55.4% | 60.0% | -18.1% | 111.4% | -6.7% | 107.5% | -0.1% | 28.5% | -3.7% | 30.2% |

ILLUSTRATION 3

## COLORADO DEPARTMENT OF EDUCATION
## TEACHER AND PUPIL POPULATIONS BY ETHNIC/RACIAL GROUPS




- From fall 1985 to fall 1995, Black teacher representation in Colorado decreased by 12.7 percent. Most of the decrease resulted from retirements at the Denver Public School District in 1992. During the same period the number of other minority classroom teachers increased as follows: American Indian - 4.7 percent, Asian - 3.7 percent, and Hispanic 4.0 percent.

- In fall 1995, minorities represented 27.4 percent of Colorado's public school student population. In contrast, minorities represented only 9.0 percent of classroom teachers. White students represented 72.5 percent of the student population, and 90.9 percent of classroom teachers were White. Hispanics comprised 18.4 percent of the student population; 5.9 percent of classroom teachers were Hispanic.

TABLE 8 COLORADO DEPARTMENT OF EDUCATION FALL 1995

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: Denver Metro | | | | | | | | | | | | |
| ADAMS | MAPLETON | 1 | 38.9 | 298.2 | 38,131 | 12 | 14 | 30.3 | 244.1 | 35,552 | 11 | 13 |
| | NORTHGLENN-THORNTON | 12 | 50.6 | 1,480.8 | 39,051 | 11 | 14 | 42.4 | 1,237.7 | 37,286 | 10 | 13 |
| | ADAMS COUNTY | 14 | 55.6 | 389.1 | 38,932 | 10 | 14 | 47.9 | 322.6 | 36,910 | 9 | 13 |
| | BRIGHTON | 27J | 56.3 | 262.7 | 38,670 | 13 | 16 | 49.3 | 220.1 | 36,650 | 12 | 15 |
| | WESTMINSTER | 50 | 57.7 | 738.0 | 35,818 | 11 | 13 | 53.3 | 640.4 | 33,860 | 11 | 12 |
| ARAPAHOE | ENGLEWOOD | 1 | 62.5 | 272.6 | 39,964 | 10 | 15 | 56.8 | 222.4 | 38,200 | 10 | 14 |
| | SHERIDAN | 2 | 56.5 | 128.9 | 35,706 | 8 | 13 | 48.6 | 110.6 | 34,020 | 8 | 12 |
| | CHERRY CREEK | 5 | 62.4 | 2,203.6 | 41,965 | 10 | 13 | 57.7 | 1,920.8 | 40,576 | 9 | 13 |
| | LITTLETON | 6 | 59.8 | 993.4 | 39,777 | 11 | 14 | 53.8 | 832.6 | 37,860 | 11 | 14 |
| | ADAMS-ARAPAHOE | 28J | 55.1 | 1,780.9 | 40,093 | 11 | 15 | 48.8 | 1,480.0 | 38,247 | 11 | 14 |
| BOULDER | ST VRAIN VALLEY | RE 1J | 53.3 | 1,014.7 | 38,986 | 12 | 22 | 47.0 | 883.5 | 37,586 | 12 | 21 |
| | BOULDER VALLEY | RE 2 | 60.4 | 1,579.5 | 38,372 | 11 | 13 | 54.9 | 1,352.0 | 36,543 | 11 | 13 |
| DENVER | DENVER COUNTY | 1 | 58.8 | 3,844.7 | 39,356 | 13 | 15 | 53.5 | 3,270.7 | 37,891 | 12 | 14 |
| DOUGLAS | DOUGLAS COUNTY | RE 1 | 52.4 | 1,415.0 | 35,829 | 6 | 10 | 46.2 | 1,213.0 | 33,843 | 6 | 9 |
| JEFFERSON | JEFFERSON COUNTY | R-1 | 64.6 | 4,758.5 | 41,741 | 13 | 13 | 59.1 | 4,004.7 | 40,026 | 12 | 13 |
| SETTING: Urban/Suburban | | | | | | | | | | | | |
| EL PASO | HARRISON | 2 | 51.0 | 755.5 | 34,937 | 10 | 13 | 43.1 | 642.7 | 33,027 | 10 | 13 |
| | WIDEFIELD | 3 | 45.0 | 526.9 | 34,486 | 10 | 13 | 36.7 | 441.4 | 32,563 | 10 | 12 |
| | FOUNTAIN | 8 | 54.5 | 317.8 | 34,741 | 9 | 12 | 46.9 | 264.4 | 32,994 | 9 | 12 |
| | COLORADO SPRINGS | 11 | 65.6 | 2,008.0 | 38,697 | 12 | 15 | 61.5 | 1,690.5 | 37,045 | 12 | 14 |
| | CHEYENNE MOUNTAIN | 12 | 54.3 | 190.5 | 35,163 | 9 | 14 | 48.5 | 163.2 | 33,668 | 9 | 14 |
| | MANITOU SPRINGS | 14 | 48.4 | 89.0 | 35,947 | 10 | 14 | 41.3 | 74.6 | 33,580 | 9 | 13 |
| | ACADEMY | 20 | 57.1 | 908.8 | 34,587 | 8 | 12 | 50.8 | 767.7 | 32,862 | 7 | 11 |
| | LEWIS-PALMER | 38 | 48.3 | 198.6 | 35,716 | 8 | 13 | 40.3 | 169.6 | 33,444 | 8 | 12 |
| | FALCON | 49 | 44.7 | 242.5 | 30,952 | 6 | 10 | 35.9 | 203.0 | 28,958 | 6 | 9 |
| LARIMER | POUDRE | R-1 | 63.1 | 1,207.2 | 39,271 | 12 | 16 | 56.8 | 1,003.7 | 37,112 | 12 | 15 |
| | THOMPSON | R-2J | 44.7 | 812.5 | 36,898 | 10 | 14 | 36.3 | 691.4 | 35,406 | 10 | 13 |
| MESA | MESA COUNTY VALLEY | 51 | 51.7 | 1,198.0 | 36,732 | 11 | 14 | 45.2 | 1,033.4 | 35,111 | 10 | 14 |
| PUEBLO | PUEBLO CITY | 60 | 61.4 | 1,116.5 | 37,053 | 14 | 15 | 56.3 | 947.5 | 35,595 | 14 | 15 |
| | PUEBLO COUNTY RURAL | 70 | 51.9 | 311.7 | 34,959 | 13 | 15 | 44.8 | 260.7 | 32,922 | 12 | 14 |
| WELD | GREELEY | 6 | 55.6 | 774.7 | 34,176 | 9 | 12 | 51.8 | 625.6 | 32,410 | 9 | 12 |
| SETTING: Outlying City | | | | | | | | | | | | |
| ALAMOSA | ALAMOSA | RE-11J | 55.2 | 170.9 | 33,960 | 10 | 13 | 49.0 | 145.9 | 32,453 | 9 | 12 |
| FREMONT | CANON CITY | RE-1 | 57.4 | 263.9 | 37,281 | 11 | 14 | 52.4 | 226.9 | 35,878 | 11 | 14 |
| GARFIELD | ROARING FORK | RE-1 | 35.4 | 329.7 | 35,462 | 8 | 13 | 27.3 | 279.7 | 34,037 | 9 | 12 |
| LA PLATA | DURANGO | 9-R | 60.7 | 337.5 | 35,344 | 9 | 13 | 56.3 | 294.3 | 33,861 | 9 | 13 |
| LAS ANIMAS | TRINIDAD | 1 | 35.8 | 108.8 | 32,535 | 14 | 17 | 28.9 | 96.8 | 31,121 | 14 | 17 |
| LOGAN | VALLEY | RE-1 | 47.8 | 199.5 | 33,249 | 14 | 17 | 41.0 | 175.5 | 31,749 | 14 | 17 |
| MOFFAT | MOFFAT COUNTY | RE:NO 1 | 48.0 | 176.4 | 38,525 | 10 | 14 | 41.8 | 150.4 | 36,756 | 10 | 13 |
| MONTEZUMA | MONTEZUMA-CORTEZ | RE-1 | 49.4 | 233.4 | 31,832 | 9 | 14 | 43.1 | 198.9 | 30,398 | 9 | 13 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: Outlying City | | | | | | | | | | | | |
| MONTROSE | MONTROSE COUNTY | RE-1J | 47.7 | 337.7 | 32,708 | 10 | 14 | 40.3 | 285.8 | 31,100 | 10 | 13 |
| MORGAN | FORT MORGAN | RE-3 | 33.5 | 209.8 | 32,181 | 9 | 12 | 27.4 | 185.1 | 30,984 | 10 | 12 |
| OTERO | EAST OTERO | R-1 | 39.1 | 149.1 | 31,268 | 11 | 15 | 32.1 | 129.6 | 29,428 | 11 | 15 |
| PROWERS | LAMAR | RE-2 | 50.0 | 148.5 | 32,042 | 11 | 17 | 42.6 | 127.9 | 30,290 | 12 | 16 |
| ROUTT | STEAMBOAT SPRINGS | RE-2 | 61.2 | 133.6 | 36,688 | 10 | 14 | 56.7 | 114.6 | 34,937 | 10 | 14 |
| SETTING: Outlying Town | | | | | | | | | | | | |
| ADAMS | BENNETT | 29J | 31.0 | 70.5 | 28,800 | 6 | 10 | 22.6 | 61.5 | 27,096 | 6 | 9 |
| ARCHULETA | ARCHULETA COUNTY | 50 JT | 44.6 | 81.5 | 32,638 | 9 | 12 | 39.7 | 71.5 | 30,971 | 8 | 11 |
| BACA | SPRINGFIELD | RE-4 | 43.2 | 35.4 | 26,456 | 8 | 12 | 35.5 | 30.5 | 25,090 | 9 | 11 |
| BENT | LAS ANIMAS | RE-1 | 34.5 | 58.0 | 28,634 | 12 | 16 | 24.5 | 49.0 | 27,359 | 13 | 16 |
| CHAFFEE | BUENA VISTA | R-31 | 49.4 | 75.7 | 29,106 | 10 | 14 | 41.3 | 61.7 | 27,645 | 10 | 14 |
| | SALIDA | R-32 | 50.0 | 100.0 | 31,430 | 12 | 16 | 42.5 | 87.0 | 29,846 | 11 | 15 |
| CHEYENNE | CHEYENNE COUNTY | RE-5 | 25.7 | 35.0 | 25,480 | 5 | 9 | 16.7 | 30.0 | 24,017 | 6 | 8 |
| CLEAR CREEK | CLEAR CREEK | RE-1 | 59.3 | 88.9 | 34,920 | 11 | 16 | 55.3 | 74.8 | 33,826 | 11 | 15 |
| CROWLEY | CROWLEY COUNTY | RE-1-J | 17.8 | 44.9 | 26,474 | 7 | 11 | 12.8 | 38.9 | 24,278 | 6 | 9 |
| DELTA | DELTA COUNTY | 50(J) | 53.2 | 309.5 | 32,354 | 10 | 14 | 47.0 | 263.5 | 30,564 | 10 | 13 |
| EAGLE | EAGLE COUNTY | RE 50 | 37.0 | 285.7 | 35,616 | 6 | 10 | 27.6 | 237.4 | 33,423 | 6 | 9 |
| FREMONT | FLORENCE | RE-2 | 46.8 | 136.0 | 32,298 | 10 | 13 | 39.8 | 120.5 | 31,017 | 10 | 12 |
| GARFIELD | GARFIELD | RE-2 | 38.9 | 186.4 | 32,969 | 8 | 11 | 31.1 | 160.4 | 31,129 | 8 | 10 |
| GRAND | WEST GRAND | 1-JT. | 34.8 | 44.8 | 32,130 | 12 | 16 | 29.3 | 40.2 | 31,026 | 12 | 15 |
| | EAST GRAND | 2 | 53.4 | 86.6 | 31,759 | 9 | 13 | 46.1 | 74.6 | 30,255 | 9 | 12 |
| GUNNISON | GUNNISON WATERSHED | RE1J | 50.0 | 136.5 | 31,237 | 8 | 12 | 44.6 | 115.5 | 29,470 | 8 | 11 |
| HUERFANO | HUERFANO | RE-1 | 47.0 | 65.8 | 28,223 | 11 | 14 | 39.3 | 55.8 | 26,946 | 11 | 14 |
| KIT CARSON | BURLINGTON | RE-6J | 32.4 | 69.3 | 30,074 | 11 | 14 | 18.6 | 58.3 | 28,179 | 11 | 13 |
| LAKE | LAKE COUNTY | R-1 | 35.2 | 87.0 | 30,100 | 10 | 12 | 27.6 | 75.2 | 28,417 | 10 | 12 |
| LA PLATA | BAYFIELD | 10 JT-R | 38.5 | 74.7 | 32,905 | 8 | 12 | 31.3 | 64.7 | 31,757 | 8 | 12 |
| LARIMER | PARK (ESTES PARK) | R-3 | 43.2 | 91.1 | 34,125 | 8 | 12 | 35.1 | 74.6 | 32,775 | 8 | 12 |
| LINCOLN | LIMON | RE-4J | 11.4 | 34.0 | 28,486 | 8 | 11 | 6.5 | 30.0 | 26,227 | 9 | 11 |
| MORGAN | BRUSH | RE-2(J) | 30.2 | 105.5 | 29,669 | 9 | 12 | 24.2 | 94.5 | 28,160 | 9 | 12 |
| OTERO | ROCKY FORD | R-2 | 35.4 | 97.9 | 28,813 | 9 | 13 | 27.9 | 86.0 | 27,691 | 10 | 13 |
| | FOWLER | R-4J | 35.0 | 39.8 | 27,647 | 11 | 15 | 28.6 | 34.8 | 26,032 | 10 | 14 |
| PHILLIPS | HOLYOKE | RE-1J | 25.0 | 48.0 | 28,941 | 10 | 16 | 17.1 | 41.0 | 27,427 | 11 | 14 |
| PITKIN | ASPEN | 1 | 49.5 | 94.6 | 41,179 | 10 | 14 | 44.8 | 85.2 | 39,608 | 10 | 14 |
| RIO BLANCO | MEEKER | RE1 | 32.1 | 51.7 | 31,921 | 8 | 13 | 22.2 | 43.7 | 30,184 | 8 | 13 |
| | RANGELY | RE-4 | 29.6 | 53.5 | 34,670 | 6 | 12 | 23.9 | 45.5 | 32,840 | 7 | 12 |
| RIO GRANDE | DEL NORTE | C-7 | 37.1 | 61.1 | 30,856 | 9 | 13 | 31.5 | 53.1 | 29,099 | 9 | 12 |
| | MONTE VISTA | C-8 | 48.6 | 103.3 | 31,284 | 9 | 12 | 43.5 | 90.3 | 29,877 | 9 | 11 |
| ROUTT | HAYDEN | RE-1 | 34.1 | 43.1 | 31,980 | 7 | 11 | 26.3 | 37.5 | 29,801 | 6 | 10 |
| SAGUACHE | CENTER | 26 JT | 42.4 | 59.0 | 27,608 | 8 | 11 | 37.7 | 53.0 | 25,932 | 8 | 10 |
| SAN MIGUEL | TELLURIDE | R-1 | 56.5 | 43.7 | 38,512 | 5 | 13 | 52.6 | 35.7 | 36,220 | 5 | 12 |
| SEDGWICK | JULESBURG | RE-1 | 27.6 | 28.6 | 29,142 | 11 | 15 | 19.2 | 25.6 | 27,373 | 11 | 14 |
| SUMMIT | SUMMIT | RE-1 | 55.9 | 178.8 | 39,556 | 8 | 13 | 48.4 | 149.9 | 38,006 | 8 | 13 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8 COLORADO DEPARTMENT OF EDUCATION FALL 1995

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: Outlying Town | | | | | | | | | | | | |
| TELLER | WOODLAND PARK | RE-2 | 70.8 | 185.6 | 35,810 | 9 | 14 | 65.0 | 155.3 | 34,200 | 9 | 13 |
| WASHINGTON | AKRON | R-1 | 21.4 | 41.0 | 27,254 | 9 | 11 | 14.3 | 34.0 | 26,003 | 8 | 10 |
| WELD | GILCREST | RE-1 | 45.0 | 143.9 | 33,452 | 9 | 15 | 34.9 | 122.9 | 31,279 | 9 | 14 |
| | EATON | RE-2 | 41.3 | 90.7 | 33,396 | 11 | 16 | 33.3 | 77.2 | 31,804 | 11 | 15 |
| | WINDSOR | RE-4 | 55.8 | 148.3 | 30,183 | 9 | 13 | 48.4 | 124.3 | 28,592 | 9 | 12 |
| | JOHNSTOWN-MILLIKEN | RE-5J | 54.7 | 92.8 | 32,946 | 9 | 14 | 48.8 | 80.2 | 31,011 | 9 | 13 |
| | PLATTE VALLEY | RE-7 | 49.3 | 70.1 | 31,588 | 11 | 14 | 41.0 | 60.1 | 30,142 | 11 | 14 |
| | FORT LUPTON | RE-8 | 48.6 | 174.4 | 33,186 | 8 | 12 | 38.7 | 141.6 | 31,084 | 8 | 11 |
| | AULT-HIGHLAND | RE-9 | 30.7 | 74.5 | 28,700 | 7 | 12 | 21.5 | 64.5 | 27,349 | 7 | 11 |
| YUMA | WEST YUMA COUNTY | RJ-1 | 25.5 | 93.8 | 28,104 | 12 | 15 | 19.8 | 82.6 | 27,064 | 12 | 15 |
| | EAST YUMA COUNTY | RJ-2 | 35.7 | 81.9 | 27,094 | 10 | 13 | 28.4 | 71.9 | 25,996 | 10 | 13 |
| SETTING: Rural | | | | | | | | | | | | |
| ADAMS | STRASBURG | 31J | 37.5 | 31.6 | 29,714 | 7 | 13 | 28.6 | 27.6 | 27,525 | 8 | 13 |
| ALAMOSA | SANGRE DE CRISTO | RE-22J | 30.8 | 25.3 | 28,487 | 8 | 11 | 22.7 | 21.3 | 26,553 | 9 | 13 |
| ARAPAHOE | DEER TRAIL | 26J | 27.3 | 21.5 | 30,062 | 8 | 15 | 15.8 | 18.5 | 28,101 | 8 | 13 |
| | BYERS | 32J | 33.3 | 32.0 | 28,640 | 7 | 10 | 31.0 | 28.0 | 26,938 | 8 | 10 |
| BACA | WALSH | RE-1 | 25.0 | 26.9 | 26,861 | 8 | 13 | 16.7 | 22.9 | 25,133 | 7 | 12 |
| | PRITCHETT | RE-3 | 23.1 | 12.6 | 23,483 | 5 | 7 | 16.7 | 11.6 | 22,059 | 4 | 6 |
| | VILAS | RE-5 | 15.4 | 13.0 | 23,523 | 5 | 6 | 9.1 | 11.0 | 22,045 | 5 | 7 |
| | CAMPO | RE-6 | 23.1 | 13.0 | 22,856 | 6 | 8 | 16.7 | 12.0 | 21,344 | 5 | 7 |
| BENT | MC CLAVE | RE-2 | 22.2 | 26.6 | 27,523 | 5 | 11 | 17.4 | 22.8 | 26,847 | 6 | 10 |
| CHEYENNE | KIT CARSON | R-1 | 10.5 | 19.0 | 27,298 | 10 | 11 | 5.9 | 17.0 | 26,257 | 10 | 11 |
| CONEJOS | NORTH CONEJOS | RE-1J | 38.1 | 83.6 | 31,276 | 11 | 13 | 31.9 | 72.0 | 29,965 | 11 | 13 |
| | SANFORD | 6J | 38.5 | 24.0 | 30,346 | 7 | 9 | 33.3 | 20.7 | 28,536 | 8 | 8 |
| | SOUTH CONEJOS | RE-10 | 34.2 | 38.0 | 28,699 | 15 | 16 | 29.4 | 34.0 | 27,752 | 15 | 16 |
| COSTILLA | CENTENNIAL | R-1 | 64.5 | 30.5 | 33,343 | 13 | 17 | 59.3 | 26.5 | 31,232 | 13 | 16 |
| | SIERRA GRANDE | R-30 | 48.1 | 27.0 | 31,707 | 7 | 10 | 43.5 | 23.0 | 29,993 | 7 | 10 |
| CUSTER | CONSOLIDATED | C-1 | 32.4 | 33.5 | 29,133 | 9 | 13 | 24.1 | 28.5 | 27,163 | 8 | 12 |
| DOLORES | DOLORES COUNTY | RE NO.2 | 42.9 | 27.5 | 28,381 | 7 | 12 | 30.4 | 22.5 | 25,635 | 7 | 10 |
| ELBERT | ELIZABETH | C-1 | 38.0 | 133.6 | 30,889 | 5 | 9 | 28.4 | 112.8 | 29,163 | 8 | 10 |
| | KIOWA | C-2 | 23.1 | 25.6 | 27,104 | 7 | 12 | 9.1 | 21.6 | 24,410 | 7 | 11 |
| | BIG SANDY | 100J | 36.7 | 28.5 | 30,072 | 10 | 16 | 24.0 | 23.5 | 27,782 | 9 | 15 |
| | ELBERT | 200 | 43.5 | 23.0 | 28,037 | 6 | 12 | 38.9 | 18.0 | 26,317 | 7 | 11 |
| | AGATE | 300 | 30.8 | 13.0 | 25,077 | 3 | 6 | 25.0 | 12.0 | 22,817 | 4 | 5 |
| EL PASO | CALHAN | RJ-1 | 43.2 | 36.4 | 28,631 | 7 | 12 | 34.4 | 31.4 | 26,238 | 6 | 10 |
| | ELLICOTT | 22 | 23.8 | 40.9 | 28,523 | 9 | 13 | 16.7 | 34.9 | 26,703 | 9 | 12 |
| | PEYTON | 23 JT | 29.4 | 32.8 | 27,055 | 5 | 11 | 20.7 | 27.8 | 24,678 | 5 | 9 |
| | HANOVER | 28 | 27.3 | 11.0 | 27,556 | 4 | 9 | 20.0 | 10.0 | 25,169 | 4 | 7 |
| | EDISON | 54 JT | 40.0 | 5.0 | 26,653 | 9 | 14 | 40.0 | 5.0 | 26,653 | 9 | 14 |
| | MIAMI/YODER | 60 JT | 38.9 | 18.0 | 29,728 | 8 | 11 | 33.3 | 15.0 | 27,799 | 8 | 11 |
| FREMONT | COTOPAXI | RE-3 | 46.2 | 24.6 | 28,047 | 9 | 13 | 39.1 | 21.6 | 26,098 | 9 | 13 |
| GARFIELD | GARFIELD | 16 | 44.0 | 49.1 | 30,337 | 9 | 14 | 33.3 | 41.1 | 28,646 | 8 | 13 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: Rural | | | | | | | | | | | | |
| GILPIN | GILPIN COUNTY | RE-1 | 42.1 | 36.7 | 29,006 | 6 | 12 | 35.5 | 30.6 | 26,907 | 7 | 10 |
| HINSDALE | HINSDALE COUNTY | RE 1 | 16.7 | 5.5 | 30,362 | 6 | 18 | 0.0 | 4.5 | 27,405 | 7 | 14 |
| HUERFANO | LA VETA | RE-2 | 63.0 | 27.0 | 27,102 | 8 | 15 | 56.5 | 23.0 | 25,726 | 7 | 13 |
| JACKSON | NORTH PARK | R-1 | 22.2 | 26.7 | 28,591 | 9 | 12 | 12.5 | 23.7 | 26,484 | 9 | 12 |
| KIOWA | EADS | RE-1 | 29.6 | 25.8 | 30,280 | 12 | 14 | 20.8 | 22.8 | 28,180 | 12 | 14 |
| | PLAINVIEW | RE-2 | 15.4 | 13.0 | 27,177 | 11 | 13 | 8.3 | 12.0 | 26,400 | 9 | 11 |
| KIT CARSON | ARRIBA-FLAGLER | C-20 | 60.0 | 25.0 | 29,286 | 9 | 14 | 54.5 | 22.0 | 27,595 | 10 | 13 |
| | HI-PLAINS | R-23 | 35.0 | 19.1 | 28,594 | 14 | 16 | 27.8 | 17.1 | 26,304 | 14 | 15 |
| | STRATTON | R-4 | 33.3 | 26.6 | 27,304 | 7 | 11 | 21.7 | 22.6 | 25,256 | 7 | 9 |
| | BETHUNE | R-5 | 22.2 | 17.5 | 26,104 | 8 | 9 | 6.7 | 15.0 | 24,252 | 6 | 7 |
| LA PLATA | IGNACIO | 11 JT | 54.7 | 85.1 | 33,667 | 9 | 13 | 47.2 | 71.6 | 32,189 | 9 | 13 |
| LAS ANIMAS | PRIMERO REORGANIZED | 2 | 33.3 | 21.0 | 25,884 | 9 | 12 | 27.8 | 18.0 | 24,859 | 9 | 10 |
| | HOEHNE REORGANIZED | 3 | 40.0 | 25.0 | 28,483 | 8 | 10 | 36.4 | 22.0 | 27,476 | 7 | 9 |
| | AGUILAR REORGANIZED | 6 | 29.2 | 23.2 | 27,949 | 12 | 17 | 23.8 | 20.2 | 27,238 | 11 | 15 |
| | BRANSON REORGANIZED | 82 | 44.4 | 8.6 | 22,915 | 8 | 12 | 37.5 | 7.6 | 21,654 | 8 | 10 |
| | KIM REORGANIZED | 88 | 21.4 | 13.4 | 22,794 | 5 | 9 | 16.7 | 11.4 | 21,294 | 5 | 8 |
| LINCOLN | GENOA-HUGO | C113 | 14.8 | 25.6 | 26,355 | 5 | 9 | 8.3 | 22.6 | 24,646 | 5 | 8 |
| | KARVAL | RE-23 | 33.3 | 12.0 | 24,924 | 11 | 15 | 27.3 | 11.0 | 23,436 | 12 | 14 |
| LOGAN | FRENCHMAN | RE-3 | 37.5 | 22.9 | 27,066 | 7 | 12 | 28.6 | 20.2 | 25,515 | 8 | 12 |
| | BUFFALO | RE-4 | 34.6 | 24.0 | 29,844 | 12 | 16 | 21.1 | 18.0 | 27,471 | 13 | 15 |
| | PLATEAU | RE-5 | 31.6 | 19.0 | 28,741 | 10 | 12 | 27.8 | 18.0 | 27,671 | 10 | 12 |
| MESA | DE BEQUE | 49JT | 35.0 | 19.5 | 26,190 | 7 | 13 | 23.5 | 17.0 | 24,530 | 8 | 11 |
| | PLATEAU VALLEY | 50 | 42.2 | 45.0 | 30,108 | 7 | 11 | 33.3 | 39.0 | 28,009 | 7 | 10 |
| MINERAL | CREEDE CONSOLIDATED | 1 | 50.0 | 15.5 | 32,094 | 12 | 17 | 46.7 | 14.5 | 30,879 | 13 | 17 |
| MONTEZUMA | DOLORES | RE-4A | 37.8 | 43.8 | 29,702 | 7 | 14 | 30.0 | 38.8 | 27,969 | 7 | 13 |
| | MANCOS | RE-6 | 34.1 | 43.5 | 27,448 | 7 | 12 | 24.3 | 37.0 | 25,897 | 8 | 12 |
| MONTROSE | WEST END | RE-2 | 36.2 | 47.0 | 27,684 | 6 | 10 | 29.3 | 41.0 | 25,948 | 6 | 9 |
| MORGAN | WELDON VALLEY | RE-20(J) | 15.8 | 19.0 | 26,753 | 6 | 9 | 6.3 | 16.0 | 25,181 | 6 | 9 |
| | WIGGINS | RE-50(J) | 28.9 | 44.6 | 30,025 | 11 | 14 | 23.7 | 37.6 | 28,538 | 11 | 13 |
| OTERO | MANZANOLA | 3J | 25.0 | 23.5 | 28,202 | 9 | 15 | 21.1 | 18.5 | 26,605 | 9 | 14 |
| | CHERAW | 31 | 26.1 | 23.0 | 27,056 | 6 | 11 | 15.0 | 20.0 | 25,490 | 7 | 9 |
| | SWINK | 33 | 25.0 | 30.9 | 26,807 | 10 | 15 | 17.9 | 26.9 | 25,160 | 10 | 15 |
| OURAY | OURAY | R-1 | 42.3 | 25.0 | 31,362 | 7 | 15 | 37.5 | 23.0 | 29,872 | 7 | 14 |
| | RIDGWAY | R-2 | 38.5 | 25.8 | 29,510 | 9 | 15 | 27.3 | 21.8 | 27,799 | 9 | 15 |
| PARK | PLATTE CANYON | 1 | 36.5 | 102.0 | 33,571 | 8 | 12 | 32.2 | 88.8 | 32,070 | 8 | 11 |
| | PARK COUNTY | RE-2 | 40.0 | 41.2 | 30,019 | 6 | 11 | 33.3 | 35.2 | 29,075 | 6 | 10 |
| PHILLIPS | HAXTUN | RE-2J | 41.9 | 28.2 | 26,746 | 10 | 14 | 30.8 | 23.7 | 25,169 | 10 | 13 |
| PROWERS | GRANADA | RE-1 | 28.6 | 28.0 | 24,740 | 9 | 12 | 20.8 | 24.0 | 23,475 | 8 | 10 |
| | HOLLY | RE-3 | 50.0 | 28.0 | 26,768 | 11 | 15 | 50.0 | 24.0 | 25,670 | 13 | 15 |
| | WILEY | RE-13 JT | 9.7 | 26.8 | 26,809 | 6 | 9 | 0.0 | 22.8 | 25,169 | 6 | 8 |
| RIO GRANDE | SARGENT | RE-33J | 34.4 | 30.3 | 30,683 | 11 | 15 | 27.6 | 27.3 | 28,514 | 10 | 14 |
| ROUTT | SOUTH ROUTT | RE 3 | 48.7 | 38.4 | 31,509 | 11 | 15 | 41.2 | 34.0 | 29,396 | 11 | 14 |
| SAGUACHE | MOUNTAIN VALLEY | RE 1 | 34.8 | 23.0 | 27,872 | 6 | 11 | 28.3 | 19.0 | 26,146 | 6 | 11 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8 COLORADO DEPARTMENT OF EDUCATION FALL 1995

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: Rural | | | | | | | | | | | | |
| SAGUACHE | MOFFAT | 2 | 24.0 | 24.8 | 25,737 | 4 | 9 | 19.0 | 20.8 | 24,174 | 4 | 8 |
| SAN JUAN | SILVERTON | 1 | 64.3 | 14.0 | 33,925 | 11 | 15 | 63.6 | 11.0 | 32,521 | 9 | 13 |
| SAN MIGUEL | NORWOOD | R-2J | 32.1 | 28.0 | 30,402 | 6 | 11 | 26.1 | 23.0 | 28,590 | 6 | 11 |
| SEDGWICK | PLATTE VALLEY | RE-3 | 32.0 | 24.2 | 28,013 | 10 | 15 | 21.1 | 19.0 | 25,366 | 11 | 15 |
| TELLER | CRIPPLE CREEK-VICTOR | RE-1 | 35.1 | 37.0 | 32,368 | 6 | 11 | 22.6 | 31.0 | 30,725 | 6 | 11 |
| WASHINGTON | ARICKAREE | R-2 | 20.0 | 19.6 | 23,604 | 5 | 8 | 16.7 | 18.0 | 22,780 | 5 | 6 |
| | OTIS | R-3 | 21.7 | 23.0 | 27,446 | 8 | 12 | 15.8 | 19.0 | 24,987 | 10 | 13 |
| | LONE STAR | 101 | 33.3 | 10.6 | 28,809 | 11 | 16 | 27.3 | 9.6 | 25,143 | 11 | 14 |
| | WOODLIN | R-104 | 47.1 | 16.5 | 28,989 | 8 | 12 | 40.0 | 14.5 | 26,802 | 8 | 10 |
| WELD | KEENESBURG | RE-3(J) | 46.4 | 96.5 | 32,336 | 9 | 13 | 40.0 | 84.5 | 30,615 | 10 | 13 |
| | BRIGGSDALE | RE-10 | 28.6 | 13.5 | 24,500 | 6 | 8 | 23.1 | 12.5 | 22,940 | 7 | 8 |
| | PRAIRIE | RE-11 | 14.3 | 18.9 | 28,427 | 11 | 14 | 5.3 | 16.9 | 27,122 | 11 | 15 |
| | PAWNEE | RE-12 | 16.7 | 17.2 | 26,258 | 7 | 12 | 11.8 | 16.2 | 24,854 | 8 | 11 |
| SETTING: COLORADO BOCS | | | | | | | | | | | | |
| COLORADO BOCS | ARKANSAS VALLEY BOCES | | 52.2 | 20.4 | 26,357 | 5 | 10 | 28.6 | 6.5 | 22,287 | 6 | 10 |
| | EAST CENTRAL BOCES | | 64.0 | 21.7 | 29,428 | 4 | 8 | 100.0 | 4.0 | 26,950 | 5 | 12 |
| | MOUNTAIN BOCES | | 70.2 | 43.1 | 32,647 | 3 | 7 | 47.4 | 18.0 | 30,320 | 3 | 7 |
| | NORTHERN COLO BOCES | | 100.0 | 1.0 | 56,160 | 1 | 12 | 0.0 | .0 | 0 | 0 | 0 |
| | NORTHEAST BOCES | | 68.8 | 14.5 | 30,396 | 7 | 12 | 33.3 | 3.0 | 27,058 | 5 | 12 |
| | PIKES PEAK BOCES | | 68.4 | 34.4 | 37,004 | 5 | 12 | 75.0 | 7.6 | 32,499 | 6 | 10 |
| | SAN JUAN BOCES | | 87.0 | 19.3 | 34,755 | 6 | 11 | 0.0 | .0 | 0 | 0 | 0 |
| | SAN LUIS VALLEY BOCES | | 53.8 | 25.3 | 31,609 | 7 | 12 | 25.0 | 11.9 | 26,295 | 5 | 7 |
| | SOUTH CENTRAL BOCES | | 56.0 | 24.6 | 31,549 | 6 | 11 | 50.0 | 1.6 | 32,931 | 3 | 9 |
| | SOUTH PLATTE VALLEY BOCES | | 77.8 | 16.8 | 31,002 | 5 | 11 | 40.0 | 5.0 | 24,835 | 2 | 4 |
| | SOUTHEASTERN BOCES | | 75.0 | 15.6 | 28,973 | 6 | 12 | 50.0 | 4.0 | 23,989 | 3 | 4 |
| | SOUTHWEST BOCES | | 68.8 | 14.6 | 31,981 | 5 | 11 | 20.0 | 4.5 | 24,506 | 2 | 6 |
| | WELD BOCES | | 65.4 | 23.9 | 31,667 | 3 | 8 | 41.7 | 11.2 | 26,384 | 1 | 7 |
| | NORTHWEST COLO BOCES | | 95.0 | 15.0 | 33,945 | 6 | 10 | 66.7 | 2.2 | 29,093 | 3 | 6 |
| | RIO BLANCO BOCES | | 100.0 | 13.0 | 33,620 | 4 | 12 | 100.0 | 9.0 | 31,845 | 4 | 11 |
| | EXPEDITIONARY BOCES | | 40.0 | 15.0 | 34,803 | 3 | 8 | 46.2 | 13.0 | 33,909 | 3 | 8 |
| STATE TOTALS: | | | 54.5 | 41,864.3 | 37,061 | 11 | 14 | 48.2 | 35,387.9 | 35,364 | 10 | 13 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS ANDTOTAL CERTIFICATED PERSONNEL

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | |
| MAPLETON | 1 | 4,991 | 244.1 | 35,552 | 18.3 | 20.4 | 174.5 | 28.6 |
| NORTHGLENN-THORNTON | 12 | 24,603 | 1,237.7 | 37,286 | 8.8 | 19.9 | 927.2 | 26.5 |
| ADAMS COUNTY | 14 | 6,157 | 322.6 | 36,910 | 10.2 | 19.1 | 230.0 | 26.8 |
| BRIGHTON | 27J | 4,468 | 220.1 | 36,650 | 7.3 | 20.3 | 163.6 | 27.3 |
| BENNETT | 29J | 1,067 | 61.5 | 27,096 | 13.6 | 17.3 | 48.5 | 22.0 |
| STRASBURG | 31J | 482 | 27.6 | 27,525 | 18.5 | 17.5 | 22.0 | 21.9 |
| WESTMINSTER | 50 | 11,406 | 640.4 | 33,860 | 11.5 | 17.8 | 467.9 | 24.4 |
| COUNTY: ALAMOSA | | | | | | | | |
| ALAMOSA | RE-11J | 2,500 | 145.9 | 32,453 | 11.6 | 17.1 | 106.6 | 23.5 |
| SANGRE DE CRISTO | RE-22J | 325 | 21.3 | 26,553 | 4.5 | 15.3 | 17.8 | 18.3 |
| COUNTY: ARAPAHOE | | | | | | | | |
| ENGLEWOOD | 1 | 4,704 | 222.4 | 38,200 | 10.3 | 21.2 | 166.9 | 28.2 |
| SHERIDAN | 2 | 1,974 | 110.6 | 34,020 | 5.6 | 17.8 | 75.8 | 26.0 |
| CHERRY CREEK | 5 | 35,761 | 1,920.8 | 40,576 | 9.4 | 18.6 | 1,477.5 | 24.2 |
| LITTLETON | 6 | 15,863 | 832.6 | 37,860 | 12.5 | 19.1 | 665.4 | 23.8 |
| DEER TRAIL | 26J | 211 | 18.5 | 28,101 | 22.2 | 11.4 | 14.5 | 14.6 |
| ADAMS-ARAPAHOE | 28J | 27,825 | 1,480.0 | 38,247 | 8.6 | 18.8 | 1,080.3 | 25.8 |
| BYERS | 32J | 413 | 28.0 | 26,938 | 26.9 | 14.8 | 20.5 | 20.1 |
| COUNTY: ARCHULETA | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1,479 | 71.5 | 30,971 | 5.9 | 20.7 | 57.0 | 25.9 |
| COUNTY: BACA | | | | | | | | |
| WALSH | RE-1 | 287 | 22.9 | 25,133 | 12.5 | 12.5 | 15.5 | 18.5 |
| PRITCHETT | RE-3 | 108 | 11.6 | 22,059 | 16.7 | 9.3 | 10.0 | 10.8 |
| SPRINGFIELD | RE-4 | 355 | 30.5 | 25,090 | 18.5 | 11.6 | 26.5 | 13.4 |
| VILAS | RE-5 | 84 | 11.0 | 22,045 | 36.4 | 7.6 | 10.0 | 8.4 |
| CAMPO | RE-6 | 96 | 12.0 | 21,344 | 38.5 | 8.0 | 10.0 | 9.6 |

TABLE 9 COLORADO DEPARTMENT OF EDUCATION FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | |
| LAS ANIMAS | RE-1 | 739 | 49.0 | 27,359 | 9.8 | 15.1 | 37.0 | 20.0 |
| MC CLAVE | RE-2 | 299 | 22.8 | 26,847 | 4.3 | 13.1 | 18.8 | 15.9 |
| COUNTY: BOULDER | | | | | | | | |
| ST VRAIN VALLEY | RE 1J | 16,790 | 883.5 | 37,586 | 7.6 | 19.0 | 654.5 | 25.7 |
| BOULDER VALLEY | RE 2 | 25,230 | 1,352.0 | 36,543 | 14.2 | 18.7 | 957.9 | 26.3 |
| COUNTY: CHAFFEE | | | | | | | | |
| BUENA VISTA | R 31 | 879 | 61.7 | 27,645 | 16.1 | 14.2 | 45.7 | 19.2 |
| SALIDA | R 32 | 1,353 | 87.0 | 29,846 | 8.3 | 15.6 | 68.0 | 19.9 |
| COUNTY: CHEYENNE | | | | | | | | |
| KIT CARSON | R-1 | 151 | 17.0 | 26,257 | .0 | 8.9 | 13.0 | 11.6 |
| CHEYENNE COUNTY | RE-5 | 347 | 30.0 | 24,017 | 20.7 | 11.6 | 25.0 | 13.9 |
| COUNTY: CLEAR CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | 1,385 | 74.8 | 33,826 | 14.7 | 18.5 | 57.5 | 24.1 |
| COUNTY: CONEJOS | | | | | | | | |
| NORTH CONEJOS | RE-1J | 1,240 | 72.0 | 29,965 | 15.1 | 17.2 | 53.0 | 23.4 |
| SANFORD | 6J | 339 | 20.7 | 28,536 | 4.5 | 16.4 | 16.0 | 21.2 |
| SOUTH CONEJOS | RE-10 | 462 | 34.0 | 27,752 | 11.4 | 13.6 | 24.0 | 19.3 |
| COUNTY: COSTILLA | | | | | | | | |
| CENTENNIAL | R-1 | 393 | 26.5 | 31,232 | 11.5 | 14.8 | 19.0 | 20.7 |
| SIERRA GRANDE | R-30 | 351 | 23.0 | 29,993 | 26.1 | 15.3 | 16.0 | 21.9 |
| COUNTY: CROWLEY | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 644 | 38.9 | 24,278 | 13.2 | 16.6 | 31.0 | 20.8 |

TABLE 9 COLORADO DEPARTMENT OF EDUCATION FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: CUSTER | | | | | | | | |
| CONSOLIDATED | C-1 | 425 | 28.5 | 27,163 | 14.3 | 14.9 | 20.0 | 21.3 |
| COUNTY: DELTA | | | | | | | | |
| DELTA COUNTY | 50(J) | 4,758 | 263.5 | 30,564 | 10.7 | 18.1 | 201.0 | 23.7 |
| COUNTY: DENVER | | | | | | | | |
| DENVER COUNTY | 1 | 64,322 | 3,270.7 | 37,891 | 11.6 | 19.7 | 2,470.2 | 26.0 |
| COUNTY: DOLORES | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 347 | 22.5 | 25,635 | 26.1 | 15.4 | 15.5 | 22.4 |
| COUNTY: DOUGLAS | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 22,032 | 1,213.0 | 33,843 | 8.9 | 18.2 | 952.7 | 23.1 |
| COUNTY: EAGLE | | | | | | | | |
| EAGLE COUNTY | RE 50 | 3,865 | 237.4 | 33,423 | 14.9 | 16.3 | 191.1 | 20.2 |
| COUNTY: ELBERT | | | | | | | | |
| ELIZABETH | C-1 | 2,105 | 112.8 | 29,163 | 2.8 | 18.7 | 85.7 | 24.6 |
| KIOWA | C-2 | 273 | 21.6 | 24,410 | 21.1 | 12.6 | 18.0 | 15.2 |
| BIG SANDY | 100J | 339 | 23.5 | 27,782 | 9.5 | 14.4 | 20.5 | 16.5 |
| ELBERT | 200 | 248 | 18.0 | 26,317 | 5.6 | 13.8 | 13.0 | 19.1 |
| AGATE | 300 | 91 | 12.0 | 22,817 | 25.0 | 7.6 | 10.0 | 9.1 |
| COUNTY: EL PASO | | | | | | | | |
| CALHAN | RJ-1 | 511 | 31.4 | 26,238 | 25.0 | 16.3 | 26.8 | 19.1 |
| HARRISON | 2 | 10,686 | 642.7 | 33,027 | 10.0 | 16.6 | 479.0 | 22.3 |
| WIDEFIELD | 3 | 8,353 | 441.4 | 32,563 | 8.8 | 18.9 | 330.4 | 25.3 |
| FOUNTAIN | 8 | 4,449 | 264.4 | 32,994 | 13.0 | 16.8 | 187.7 | 23.7 |
| COLORADO SPRINGS | 11 | 32,960 | 1,690.5 | 37,045 | 11.6 | 19.5 | 1,285.5 | 25.6 |
| CHEYENNE MOUNTAIN | 12 | 3,301 | 163.2 | 33,668 | 9.7 | 20.2 | 138.9 | 23.8 |
| MANITOU SPRINGS | 14 | 1,323 | 74.6 | 33,580 | 8.8 | 17.7 | 60.0 | 22.1 |
| ACADEMY | 20 | 14,049 | 767.7 | 32,862 | 9.8 | 18.3 | 615.7 | 22.8 |
| ELLICOTT | 22 | 662 | 34.9 | 26,703 | 16.7 | 19.0 | 27.5 | 24.1 |
| PEYTON | 23 JT | 467 | 27.8 | 24,678 | 12.0 | 16.8 | 25.3 | 18.5 |
| HANOVER | 28 | 149 | 10.0 | 25,169 | .0 | 14.9 | 9.0 | 16.6 |

TABLE 9 COLORADO DEPARTMENT OF EDUCATION FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| LEWIS-PALMER | 38 | 3,515 | 169.6 | 33,444 | 7.3 | 20.7 | 143.9 | 24.4 |
| FALCON | 49 | 3,621 | 203.0 | 28,958 | 14.5 | 17.8 | 145.7 | 24.9 |
| EDISON | 54 JT | 49 | 5.0 | 26,653 | 20.0 | 9.8 | 5.0 | 9.8 |
| MIAMI/YODER | 60 JT | 245 | 15.0 | 27,799 | 7.1 | 16.3 | 11.0 | 22.3 |
| COUNTY: FREMONT | | | | | | | | |
| CANON CITY | RE-1 | 4,011 | 226.9 | 35,878 | 6.5 | 17.7 | 172.7 | 23.2 |
| FLORENCE | RE-2 | 2,019 | 120.5 | 31,017 | 7.8 | 16.8 | 89.5 | 22.6 |
| COTOPAXI | RE-3 | 302 | 21.6 | 26,098 | .0 | 14.0 | 16.5 | 18.3 |
| COUNTY: GARFIELD | | | | | | | | |
| ROARING FORK | RE-1 | 4,688 | 279.7 | 34,037 | 8.9 | 16.8 | 222.7 | 21.1 |
| GARFIELD | RE-2 | 3,139 | 160.4 | 31,129 | 9.8 | 19.6 | 122.3 | 25.7 |
| GARFIELD | 16 | 648 | 41.1 | 28,646 | 5.7 | 15.8 | 30.6 | 21.2 |
| COUNTY: GILPIN | | | | | | | | |
| GILPIN COUNTY | RE-1 | 364 | 30.6 | 26,907 | 14.8 | 11.9 | 24.0 | 15.2 |
| COUNTY: GRAND | | | | | | | | |
| WEST GRAND | 1-JT. | 565 | 40.2 | 31,026 | 10.0 | 14.1 | 31.5 | 17.9 |
| EAST GRAND | 2 | 1,193 | 74.6 | 30,255 | 12.3 | 16.0 | 55.8 | 21.4 |
| COUNTY: GUNNISON | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 1,703 | 115.5 | 29,470 | 13.6 | 14.7 | 89.9 | 18.9 |
| COUNTY: HINSDALE | | | | | | | | |
| HINSDALE COUNTY | RE 1 | 39 | 4.5 | 27,405 | .0 | 8.7 | 3.5 | 11.1 |
| COUNTY: HUERFANO | | | | | | | | |
| HUERFANO | RE-1 | 901 | 55.8 | 26,946 | 7.0 | 16.1 | 43.0 | 21.0 |
| LA VETA | RE-2 | 265 | 23.0 | 25,726 | 28.6 | 11.5 | 16.0 | 16.6 |

TABLE 9

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | |
| NORTH PARK | R-1 | 327 | 23.7 | 26,484 | 20.8 | 13.8 | 19.7 | 16.6 |
| COUNTY: JEFFERSON | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 85,495 | 4,004.7 | 40,026 | 9.3 | 21.3 | 3,068.1 | 27.9 |
| COUNTY: KIOWA | | | | | | | | |
| EADS | RE-1 | 306 | 22.8 | 28,180 | .0 | 13.4 | 17.8 | 17.2 |
| PLAINVIEW | RE-2 | 83 | 12.0 | 26,400 | 15.4 | 6.9 | 10.0 | 8.3 |
| COUNTY: KIT CARSON | | | | | | | | |
| ARRIBA FLAGLER | C-20 | 248 | 22.0 | 27,595 | 4.5 | 11.3 | 16.0 | 15.5 |
| HI-PLAINS | R-23 | 120 | 17.1 | 26,304 | .0 | 7.0 | 12.5 | 9.6 |
| STRATTON | R-4 | 322 | 22.6 | 25,256 | 4.3 | 14.2 | 17.6 | 18.3 |
| BETHUNE | R-5 | 141 | 15.0 | 24,252 | .0 | 9.4 | 13.0 | 10.8 |
| BURLINGTON | RE-6J | 849 | 58.3 | 28,179 | 14.0 | 14.6 | 41.3 | 20.6 |
| COUNTY: LAKE | | | | | | | | |
| LAKE COUNTY | R-1 | 1,230 | 75.2 | 28,417 | 10.1 | 16.4 | 54.5 | 22.6 |
| COUNTY: LA PLATA | | | | | | | | |
| DURANGO | 9-R | 4,735 | 294.3 | 33,861 | 5.8 | 16.1 | 223.4 | 21.2 |
| BAYFIELD | 10 JT-R | 1,027 | 64.7 | 31,757 | 1.6 | 15.9 | 50.5 | 20.3 |
| IGNACIO | 11 JT | 1,062 | 71.6 | 32,189 | 2.8 | 14.8 | 54.0 | 19.7 |
| COUNTY: LARIMER | | | | | | | | |
| POUDRE | R-1 | 21,283 | 1,003.7 | 37,112 | 7.7 | 21.2 | 763.6 | 27.9 |
| THOMPSON | R-2J | 13,405 | 691.4 | 35,406 | 7.4 | 19.4 | 521.7 | 25.7 |
| PARK (ESTES PARK) | R-3 | 1,390 | 74.6 | 32,775 | 16.4 | 18.6 | 59.6 | 23.3 |

TABLE 9

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: LAS ANIMAS | | | | | | | | |
| TRINIDAD | 1 | 1,661 | 96.8 | 31,121 | 5.3 | 17.2 | 73.0 | 22.8 |
| PRIMERO REORGANIZED | 2 | 192 | 18.0 | 24,859 | 20.0 | 10.7 | 16.0 | 12.0 |
| HOEHNE REORGANIZED | 3 | 346 | 22.0 | 27,476 | 20.8 | 15.7 | 18.0 | 19.2 |
| AGUILAR REORGANIZED | 6 | 176 | 20.2 | 27,238 | 5.0 | 8.7 | 14.2 | 12.4 |
| BRANSON REORGANIZED | 82 | 57 | 7.6 | 21,654 | .0 | 7.5 | 7.6 | 7.5 |
| KIM REORGANIZED | 88 | 74 | 11.4 | 21,294 | 9.1 | 6.5 | 9.0 | 8.2 |
| COUNTY: LINCOLN | | | | | | | | |
| GENOA-HUGO | C113 | 261 | 22.6 | 24,646 | 13.0 | 11.5 | 18.6 | 14.0 |
| LIMON | RE-4J | 603 | 30.0 | 26,227 | 6.5 | 20.1 | 26.0 | 23.2 |
| KARVAL | RE-23 | 88 | 11.0 | 23,436 | 8.3 | 8.0 | 8.0 | 11.0 |
| COUNTY: LOGAN | | | | | | | | |
| VALLEY | RE-1 | 2,855 | 175.5 | 31,749 | 3.4 | 16.3 | 118.2 | 24.2 |
| FRENCHMAN | RE-3 | 199 | 20.2 | 25,515 | 5.0 | 9.9 | 16.5 | 12.1 |
| BUFFALO | RE-4 | 274 | 18.0 | 27,471 | 15.0 | 15.2 | 13.3 | 20.6 |
| PLATEAU | RE-5 | 160 | 18.0 | 27,671 | .0 | 8.9 | 16.0 | 10.0 |
| COUNTY: MESA | | | | | | | | |
| DE BEQUE | 49JT | 165 | 17.0 | 24,530 | 20.0 | 9.7 | 13.0 | 12.7 |
| PLATEAU VALLEY | 50 | 582 | 39.0 | 28,009 | 22.2 | 14.9 | 30.0 | 19.4 |
| MESA COUNTY VALLEY | 51 | 18,643 | 1,033.4 | 35,111 | 8.6 | 18.0 | 737.7 | 25.3 |
| COUNTY: MINERAL | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | 129 | 14.5 | 30,879 | 15.4 | 8.9 | 12.5 | 10.3 |
| COUNTY: MOFFAT | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2,815 | 150.4 | 36,756 | 9.3 | 18.7 | 111.5 | 25.2 |
| COUNTY: MONTEZUMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 3,492 | 198.9 | 30,398 | 8.3 | 17.6 | 138.5 | 25.2 |
| DOLORES | RE-4A | 678 | 38.8 | 27,969 | 21.4 | 17.5 | 30.0 | 22.6 |
| MANCOS | RE-6 | 563 | 37.0 | 25,897 | 11.1 | 15.2 | 27.0 | 20.9 |

TABLE 9 COLORADO DEPARTMENT OF EDUCATION FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: MONTROSE | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 5,165 | 285.8 | 31,100 | 7.3 | 18.1 | 196.7 | 26.3 |
| WEST END | RE-2 | 586 | 41.0 | 25,948 | 16.2 | 14.3 | 29.0 | 20.2 |
| COUNTY: MORGAN | | | | | | | | |
| BRUSH | RE-2(J) | 1,544 | 94.5 | 28,160 | 9.7 | 16.3 | 70.0 | 22.1 |
| FORT MORGAN | RE-3 | 2,938 | 185.1 | 30,984 | 12.4 | 15.9 | 135.4 | 21.7 |
| WELDON VALLEY | RE-20(J) | 136 | 16.0 | 25,181 | 21.4 | 8.5 | 13.0 | 10.5 |
| WIGGINS | RE-50(J) | 547 | 37.6 | 28,538 | 13.9 | 14.5 | 29.6 | 18.5 |
| COUNTY: OTERO | | | | | | | | |
| EAST OTERO | R-1 | 1,965 | 129.6 | 29,428 | 5.5 | 15.2 | 90.1 | 21.8 |
| ROCKY FORD | R-2 | 1,170 | 86.0 | 27,691 | 11.7 | 13.6 | 62.0 | 18.9 |
| MANZANOLA | 3J | 282 | 18.5 | 26,605 | 5.6 | 15.2 | 16.0 | 17.6 |
| FOWLER | R-4J | 460 | 34.8 | 26,032 | 19.4 | 13.2 | 26.8 | 17.2 |
| CHERAW | 31 | 234 | 20.0 | 25,490 | 5.0 | 11.7 | 15.0 | 15.6 |
| SWINK | 33 | 371 | 26.9 | 25,160 | .0 | 13.8 | 18.7 | 19.8 |
| COUNTY: OURAY | | | | | | | | |
| OURAY | R-1 | 224 | 23.0 | 29,872 | 18.2 | 9.7 | 16.5 | 13.6 |
| RIDGWAY | R-2 | 297 | 21.8 | 27,799 | 4.5 | 13.6 | 16.8 | 17.7 |
| COUNTY: PARK | | | | | | | | |
| PLATTE CANYON | 1 | 1,588 | 88.8 | 32,070 | 8.4 | 17.9 | 66.8 | 23.8 |
| PARK COUNTY | RE-2 | 548 | 35.2 | 29,075 | 10.8 | 15.6 | 26.7 | 20.5 |
| COUNTY: PHILLIPS | | | | | | | | |
| HOLYOKE | RE-1J | 671 | 41.0 | 27,427 | 10.0 | 16.4 | 30.0 | 22.4 |
| HAXTUN | RE-2J | 316 | 23.7 | 25,169 | 15.4 | 13.3 | 18.2 | 17.4 |
| COUNTY: PITKIN | | | | | | | | |
| ASPEN | 1 | 1,224 | 85.2 | 39,608 | 7.9 | 14.4 | 67.6 | 18.1 |

TABLE 9 COLORADO DEPARTMENT OF EDUCATION FALL 1995

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: PROWERS | | | | | | | | |
| GRANADA | RE-1 | 331 | 24.0 | 23,475 | 8.7 | 13.8 | 20.0 | 16.6 |
| LAMAR | RE-2 | 2,031 | 127.9 | 30,290 | 7.9 | 15.9 | 97.9 | 20.7 |
| HOLLY | RE-3 | 360 | 24.0 | 25,670 | 31.0 | 15.0 | 19.0 | 18.9 |
| WILEY | RE-13 JT | 358 | 22.8 | 25,169 | 20.8 | 15.7 | 19.3 | 18.5 |
| COUNTY: PUEBLO | | | | | | | | |
| PUEBLO CITY | 60 | 17,817 | 947.5 | 35,595 | 8.1 | 18.8 | 634.6 | 28.1 |
| PUEBLO COUNTY RURAL | 70 | 5,160 | 260.7 | 32,922 | 11.3 | 19.8 | 208.7 | 24.7 |
| COUNTY: RIO BLANCO | | | | | | | | |
| MEEKER | RE1 | 800 | 43.7 | 30,184 | 20.5 | 18.3 | 35.5 | 22.5 |
| RANGELY | RE-4 | 838 | 45.5 | 32,840 | 9.1 | 18.4 | 39.5 | 21.2 |
| COUNTY: RIO GRANDE | | | | | | | | |
| DEL NORTE | C-7 | 814 | 53.1 | 29,099 | 7.8 | 15.3 | 41.1 | 19.8 |
| MONTE VISTA | C-8 | 1,461 | 90.3 | 29,877 | 12.9 | 16.2 | 69.0 | 21.2 |
| SARGENT | RE-33J | 427 | 27.3 | 28,514 | 14.7 | 15.6 | 22.3 | 19.1 |
| COUNTY: ROUTT | | | | | | | | |
| HAYDEN | RE-1 | 521 | 37.5 | 29,801 | 8.8 | 13.9 | 26.5 | 19.7 |
| STEAMBOAT SPRINGS | RE-2 | 1,926 | 114.6 | 34,937 | 7.7 | 16.8 | 87.9 | 21.9 |
| SOUTH ROUTT | RE 3 | 447 | 34.0 | 29,396 | 5.9 | 13.1 | 24.0 | 18.6 |
| COUNTY: SAGUACHE | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | 203 | 19.0 | 26,146 | 15.8 | 10.7 | 15.0 | 13.5 |
| MOFFAT | 2 | 177 | 20.8 | 24,174 | 35.3 | 8.5 | 16.8 | 10.5 |
| CENTER | 26 JT | 743 | 53.0 | 25,932 | 9.6 | 14.0 | 39.0 | 19.1 |
| COUNTY: SAN JUAN | | | | | | | | |
| SILVERTON | 1 | 114 | 11.0 | 32,521 | 10.0 | 10.4 | 9.0 | 12.7 |

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: SAN MIGUEL | | | | | | | | |
| TELLURIDE | R-1 | 508 | 35.7 | 36,220 | 15.6 | 14.2 | 29.6 | 17.2 |
| NORWOOD | R-2J | 342 | 23.0 | 28,590 | 20.8 | 14.9 | 20.0 | 17.1 |
| COUNTY: SEDGWICK | | | | | | | | |
| JULESBURG | RE-1 | 340 | 25.6 | 27,373 | 14.8 | 13.3 | 18.6 | 18.3 |
| PLATTE VALLEY | RE-3 | 157 | 19.0 | 25,366 | 10.5 | 8.3 | 15.0 | 10.5 |
| COUNTY: SUMMIT | | | | | | | | |
| SUMMIT | RE-1 | 2,274 | 149.9 | 38,006 | 6.3 | 15.2 | 103.8 | 21.9 |
| COUNTY: TELLER | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 536 | 31.0 | 30,725 | 10.7 | 17.3 | 24.0 | 22.3 |
| WOODLAND PARK | RE-2 | 3,064 | 155.3 | 34,200 | 8.4 | 19.7 | 115.5 | 26.5 |
| COUNTY: WASHINGTON | | | | | | | | |
| AKRON | R-1 | 500 | 34.0 | 26,003 | 15.2 | 14.7 | 27.0 | 18.5 |
| ARICKAREE | R-2 | 148 | 18.0 | 22,780 | 23.5 | 8.2 | 14.0 | 10.6 |
| OTIS | R-3 | 213 | 19.0 | 24,987 | 20.0 | 11.2 | 15.0 | 14.2 |
| LONE STAR | 101 | 64 | 9.6 | 25,143 | .0 | 6.7 | 8.1 | 7.9 |
| WOODLIN | R-104 | 135 | 14.5 | 26,802 | .0 | 9.3 | 10.5 | 12.9 |
| COUNTY: WELD | | | | | | | | |
| GILCREST | RE-1 | 1,913 | 122.9 | 31,279 | 8.6 | 15.6 | 94.9 | 20.2 |
| EATON | RE-2 | 1,351 | 77.2 | 31,804 | 4.1 | 17.5 | 56.2 | 24.0 |
| KEENESBURG | RE-3(J) | 1,372 | 84.5 | 30,615 | 10.8 | 16.2 | 63.0 | 21.8 |
| WINDSOR | RE-4 | 2,006 | 124.3 | 28,592 | 7.9 | 16.1 | 94.8 | 21.2 |
| JOHNSTOWN-MILLIKEN | RE-5J | 1,231 | 80.2 | 31,011 | 7.4 | 15.3 | 60.5 | 20.3 |
| GREELEY | 6 | 13,223 | 625.6 | 32,410 | 22.7 | 21.1 | 427.9 | 30.9 |
| PLATTE VALLEY | RE-7 | 981 | 60.1 | 30,142 | 8.3 | 16.3 | 46.1 | 21.3 |
| FORT LUPTON | RE-8 | 2,576 | 141.6 | 31,084 | 11.3 | 18.2 | 102.0 | 25.3 |
| AULT-HIGHLAND | RE-9 | 884 | 64.5 | 27,349 | 14.3 | 13.7 | 48.0 | 18.4 |
| BRIGGSDALE | RE-10 | 102 | 12.5 | 22,940 | 16.7 | 8.2 | 10.0 | 10.2 |
| PRAIRIE | RE-11 | 138 | 16.9 | 27,122 | .0 | 8.2 | 11.5 | 12.0 |
| PAWNEE | RE-12 | 124 | 16.2 | 24,854 | 26.7 | 7.7 | 12.7 | 9.8 |

TABLE 9

COLORADO DEPARTMENT OF EDUCATION

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

FALL 1995

| SCHOOL DISTRICT | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 956 | 82.6 | 27,064 | 11.8 | 11.6 | 59.8 | 16.0 |
| EAST YUMA COUNTY RJ-2 | 968 | 71.9 | 25,996 | 13.0 | 13.5 | 54.9 | 17.6 |
| COUNTY: COLORADO BOCS | | | | | | | |
| ARKANSAS VALLEY BOCES | 23 | 6.5 | 22,287 | .0 | 3.5 | 2.0 | 11.5 |
| EAST CENTRAL BOCES | 0 | 4.0 | 26,950 | 20.0 | .0 | .0 | .0 |
| MOUNTAIN BOCES | 86 | 18.0 | 30,320 | 8.3 | 4.8 | 5.0 | 17.2 |
| NORTHERN COLO BOCES | 0 | .0 | 0 | 100.0 | .0 | .0 | .0 |
| NORTHEAST BOCES | 0 | 3.0 | 27,058 | 25.0 | .0 | .0 | .0 |
| PIKES PEAK BOCES | 0 | 7.6 | 32,499 | 50.0 | .0 | .0 | .0 |
| SAN LUIS VALLEY BOCES | 0 | 11.9 | 26,295 | 16.7 | .0 | 1.0 | .0 |
| SOUTH CENTRAL BOCES | 0 | 1.6 | 32,931 | .0 | .0 | .0 | .0 |
| SOUTH PLATTE VALLEY BOCES | 64 | 5.0 | 24,835 | .0 | 12.8 | 4.0 | 16.0 |
| SOUTHEASTERN BOCES | 0 | 4.0 | 23,989 | 33.3 | .0 | .0 | .0 |
| SOUTHWEST BOCES | 91 | 4.5 | 24,506 | 33.3 | 20.2 | 4.5 | 20.2 |
| WELD BOCES | 46 | 11.2 | 26,384 | 62.5 | 4.1 | 7.2 | 6.4 |
| NORTHWEST COLO BOCES | 0 | 2.2 | 29,093 | .0 | .0 | .0 | .0 |
| RIO BLANCO BOCES | 0 | 9.0 | 31,845 | 11.1 | .0 | .0 | .0 |
| EXPEDITIONARY BOCES | 290 | 13.0 | 33,909 | 21.4 | 22.3 | 13.0 | 22.3 |
| * STATE SUMMARY | 656,279 | 35,387.9 | 35,364 | 8.9 | 18.5 | 26,579.5 | 24.7 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | | | | | |
| MAPLETON | 1 | 6.0 | 10.0 | 6.0 | 23.0 | 9.1 | 2.5 | 29.6 | 212.0 | 298.2 | 188.9 | 487.1 |
| NORTHGLENN-THORNTON | 12 | 7.0 | 33.0 | 30.5 | 96.6 | 76.0 | 19.4 | 131.4 | 1,086.9 | 1,480.8 | 785.7 | 2,266.5 |
| ADAMS COUNTY | 14 | 4.0 | 11.0 | 4.0 | 31.0 | 16.5 | 9.5 | 37.3 | 275.8 | 389.1 | 208.3 | 597.4 |
| BRIGHTON | 27J | 5.0 | 8.0 | 3.0 | 15.6 | 11.0 | 4.5 | 24.0 | 191.6 | 262.7 | 201.7 | 464.4 |
| BENNETT | 29J | 1.0 | 3.0 | | 5.0 | | 2.0 | 5.0 | 54.5 | 70.5 | 39.6 | 110.1 |
| STRASBURG | 31J | 1.0 | 2.0 | | 1.0 | | | 3.0 | 24.6 | 31.6 | 19.6 | 51.2 |
| WESTMINSTER | 50 | 8.0 | 22.0 | 12.0 | 34.0 | 21.6 | 17.0 | 65.0 | 558.4 | 738.0 | 438.3 | 1,176.3 |
| | | 32.0 | 89.0 | 55.5 | 206.2 | 134.2 | 54.9 | 295.3 | 2,403.8 | 3,270.9 | 1,882.1 | 5,153.0 |
| COUNTY: ALAMOSA | | | | | | | | | | | | |
| ALAMOSA | RE-11J | 1.0 | 5.0 | 2.0 | 15.0 | 2.0 | 12.0 | 10.0 | 123.9 | 170.9 | 90.3 | 261.2 |
| SANGRE DE CRISTO | RE-22J | 2.0 | 2.0 | | | | | 2.0 | 19.3 | 25.3 | 20.5 | 45.8 |
| | | 3.0 | 7.0 | 2.0 | 15.0 | 2.0 | 12.0 | 12.0 | 143.2 | 196.2 | 110.8 | 307.0 |
| COUNTY: ARAPAHOE | | | | | | | | | | | | |
| ENGLEWOOD | 1 | 5.0 | 9.0 | 2.0 | 20.6 | 13.6 | 4.5 | 21.3 | 196.6 | 272.6 | 161.5 | 434.1 |
| SHERIDAN | 2 | 1.5 | 5.0 | 2.0 | 5.0 | 4.8 | 8.0 | 13.0 | 89.6 | 128.9 | 84.9 | 213.8 |
| CHERRY CREEK | 5 | 42.0 | 41.0 | 28.0 | 117.6 | 54.2 | 7.2 | 229.5 | 1,684.1 | 2,203.6 | 1,635.0 | 3,838.6 |
| LITTLETON | 6 | 14.0 | 22.0 | 16.0 | 56.5 | 52.3 | 6.6 | 76.0 | 750.0 | 993.4 | 487.5 | 1,480.9 |
| DEER TRAIL | 26J | 1.0 | 1.0 | | 1.0 | | | 1.0 | 17.5 | 21.5 | 7.8 | 29.3 |
| ADAMS-ARAPAHOE | 28J | 26.0 | 40.0 | 32.0 | 136.1 | 66.8 | 32.7 | 203.3 | 1,244.0 | 1,780.9 | 1,128.7 | 2,909.6 |
| BYERS | 32J | 2.0 | 1.0 | | 1.0 | | 1.0 | 3.0 | 24.0 | 32.0 | 12.5 | 44.5 |
| | | 91.5 | 119.0 | 80.0 | 337.8 | 191.7 | 60.0 | 547.1 | 4,005.8 | 5,432.9 | 3,517.9 | 8,950.8 |
| COUNTY: ARCHULETA | | | | | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1.0 | 3.0 | 2.0 | 4.0 | | 2.1 | 7.0 | 62.4 | 81.5 | 38.5 | 120.0 |
| | | 1.0 | 3.0 | 2.0 | 4.0 | .0 | 2.1 | 7.0 | 62.4 | 81.5 | 38.5 | 120.0 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCA-TION | TEACHERS: CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: BACA | | | | | | | | | | | | |
| WALSH | RE-1 | 1.0 | 2.0 | | 1.0 | | 2.0 | 2.0 | 18.9 | 26.9 | 17.5 | 44.4 |
| PRITCHETT | RE-3 | 1.0 | | | | | | 1.0 | 10.6 | 12.6 | 9.1 | 21.7 |
| SPRINGFIELD | RE-4 | 1.0 | 1.0 | | 2.9 | | 1.0 | 1.0 | 28.5 | 35.4 | 16.9 | 52.3 |
| VILAS | RE-5 | 1.0 | | | 1.0 | | | 1.0 | 10.0 | 13.0 | 5.0 | 18.0 |
| CAMPO | RE-6 | 1.0 | | | | | | 1.0 | 11.0 | 13.0 | 7.5 | 20.5 |
| | | 5.0 | 3.0 | .0 | 4.9 | .0 | 3.0 | 6.0 | 79.0 | 100.9 | 56.0 | 156.9 |
| COUNTY: BENT | | | | | | | | | | | | |
| LAS ANIMAS | RE-1 | 1.0 | 3.0 | | 5.0 | | 3.0 | 3.0 | 43.0 | 58.0 | 33.1 | 91.1 |
| MC CLAVE | RE-2 | 1.0 | 1.0 | | 1.8 | | 1.0 | 1.0 | 20.8 | 26.6 | 16.5 | 43.1 |
| | | 2.0 | 4.0 | .0 | 6.8 | .0 | 4.0 | 4.0 | 63.8 | 84.6 | 49.6 | 134.2 |
| COUNTY: BOULDER | | | | | | | | | | | | |
| ST VRAIN VALLEY | RE 1J | 20.0 | 28.0 | 12.0 | 59.3 | 11.9 | 11.0 | 70.9 | 801.6 | 1,014.7 | 609.2 | 1,623.9 |
| BOULDER VALLEY | RE 2 | 7.0 | 43.0 | 25.0 | 94.5 | 58.0 | 20.6 | 162.7 | 1,168.7 | 1,579.5 | 882.3 | 2,461.8 |
| | | 27.0 | 71.0 | 37.0 | 153.8 | 69.9 | 31.6 | 233.6 | 1,970.3 | 2,594.2 | 1,491.5 | 4,085.7 |
| COUNTY: CHAFFEE | | | | | | | | | | | | |
| BUENA VISTA | R-31 | 1.0 | 3.0 | 1.0 | 8.0 | 1.0 | 2.0 | 4.0 | 55.7 | 75.7 | 40.7 | 116.4 |
| SALIDA | R-32 | 2.0 | 3.0 | 2.0 | 5.0 | 1.0 | 4.0 | 5.0 | 78.0 | 100.0 | 50.4 | 150.4 |
| | | 3.0 | 6.0 | 3.0 | 13.0 | 2.0 | 6.0 | 9.0 | 133.7 | 175.7 | 91.1 | 266.8 |
| COUNTY: CHEYENNE | | | | | | | | | | | | |
| KIT CARSON | R-1 | 1.0 | | | 1.0 | | | 1.0 | 16.0 | 19.0 | 16.0 | 35.0 |
| CHEYENNE COUNTY | RE-5 | 1.0 | 2.0 | | 2.0 | | 1.0 | 2.0 | 27.0 | 35.0 | 16.0 | 51.0 |
| | | 2.0 | 2.0 | .0 | 3.0 | .0 | 1.0 | 3.0 | 43.0 | 54.0 | 32.0 | 86.0 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: CLEAR CREEK | | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 1.0 | 3.0 | 1.0 | 6.6 | 2.5 | .5 | 7.0 | 67.3 | 88.9 | 71.7 | 160.6 |
| | | 1.0 | 3.0 | 1.0 | 6.6 | 2.5 | .5 | 7.0 | 67.3 | 88.9 | 71.7 | 160.6 |
| COUNTY: CONEJOS | | | | | | | | | | | | |
| NORTH CONEJOS | RE-1J | 2.0 | 4.0 | 1.0 | 4.6 | | 5.0 | 5.0 | 62.0 | 83.6 | 41.7 | 125.3 |
| SANFORD | 6J | 1.0 | 2.0 | | .3 | | 1.0 | 1.0 | 18.7 | 24.0 | 17.7 | 41.7 |
| SOUTH CONEJOS | RE-10 | 2.0 | 2.0 | | | | 6.0 | 2.0 | 26.0 | 38.0 | 22.9 | 60.9 |
| | | 5.0 | 8.0 | 1.0 | 4.9 | .0 | 12.0 | 8.0 | 106.7 | 145.6 | 82.3 | 227.9 |
| COUNTY: COSTILLA | | | | | | | | | | | | |
| CENTENNIAL | R-1 | 1.0 | 2.0 | | 1.0 | | 1.0 | 1.0 | 24.5 | 30.5 | 19.0 | 49.5 |
| SIERRA GRANDE | R-30 | 1.0 | 1.0 | | 2.0 | | 2.0 | 1.0 | 20.0 | 27.0 | 17.8 | 44.8 |
| | | 2.0 | 3.0 | .0 | 3.0 | .0 | 3.0 | 2.0 | 44.5 | 57.5 | 36.8 | 94.3 |
| COUNTY: CROWLEY | | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 2.0 | 2.0 | | 1.0 | 1.0 | 1.0 | 3.0 | 34.9 | 44.9 | 28.9 | 73.8 |
| | | 2.0 | 2.0 | .0 | 1.0 | 1.0 | 1.0 | 3.0 | 34.9 | 44.9 | 28.9 | 73.8 |
| COUNTY: CUSTER | | | | | | | | | | | | |
| CONSOLIDATED | C-1 | 1.0 | 1.0 | | 3.0 | | 4.0 | 1.0 | 23.5 | 33.5 | 17.3 | 50.8 |
| | | 1.0 | 1.0 | .0 | 3.0 | .0 | 4.0 | 1.0 | 23.5 | 33.5 | 17.3 | 50.8 |
| COUNTY: DELTA | | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | 4.0 | 15.0 | 6.0 | 12.0 | 9.0 | 9.0 | 22.5 | 232.0 | 309.5 | 189.9 | 499.4 |
| | | 4.0 | 15.0 | 6.0 | 12.0 | 9.0 | 9.0 | 22.5 | 232.0 | 309.5 | 189.9 | 499.4 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: DENVER | | | | | | | | | | | | |
| DENVER COUNTY | 1 | 12.0 | 101.0 | 72.0 | 213.5 | 175.5 | 198.5 | 277.0 | 2,795.2 | 3,844.7 | 3,055.7 | 6,900.4 |
| | | 12.0 | 101.0 | 72.0 | 213.5 | 175.5 | 198.5 | 277.0 | 2,795.2 | 3,844.7 | 3,055.7 | 6,900.4 |
| COUNTY: DOLORES | | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 1.0 | 2.0 | | 2.0 | | 1.0 | 3.0 | 18.5 | 27.5 | 20.5 | 48.0 |
| | | 1.0 | 2.0 | .0 | 2.0 | .0 | 1.0 | 3.0 | 18.5 | 27.5 | 20.5 | 48.0 |
| COUNTY: DOUGLAS | | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 14.0 | 26.0 | 31.0 | 60.9 | 70.1 | 6.8 | 88.0 | 1,118.2 | 1,415.0 | 777.1 | 2,192.1 |
| | | 14.0 | 26.0 | 31.0 | 60.9 | 70.1 | 6.8 | 88.0 | 1,118.2 | 1,415.0 | 777.1 | 2,192.1 |
| COUNTY: EAGLE | | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | 7.0 | 9.0 | 3.0 | 21.6 | 7.7 | 2.0 | 18.1 | 217.3 | 285.7 | 179.9 | 465.6 |
| | | 7.0 | 9.0 | 3.0 | 21.6 | 7.7 | 2.0 | 18.1 | 217.3 | 285.7 | 179.9 | 465.6 |
| COUNTY: ELBERT | | | | | | | | | | | | |
| ELIZABETH | C-1 | 4.0 | 1.0 | 4.0 | 8.0 | 3.8 | 1.0 | 11.1 | 100.7 | 133.6 | 92.4 | 226.0 |
| KIOWA | C-2 | 1.0 | 1.0 | | 2.0 | | | | 21.6 | 25.6 | 14.4 | 40.0 |
| BIG SANDY | 100J | 1.0 | 2.0 | | 2.0 | | | | 23.5 | 28.5 | 17.7 | 46.2 |
| ELBERT | 200 | 1.0 | 1.0 | | 3.0 | | | 1.0 | 17.0 | 23.0 | 15.0 | 38.0 |
| AGATE | 300 | 1.0 | | | | | | | 12.0 | 13.0 | 7.1 | 20.1 |
| | | 8.0 | 5.0 | 4.0 | 15.0 | 3.8 | 1.0 | 12.1 | 174.8 | 223.7 | 146.6 | 370.3 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: EL PASO | | | | | | | | | | | | |
| CALHAN | RJ-1 | 1.0 | 1.0 | | 3.0 | | | | 31.4 | 36.4 | 17.0 | 53.4 |
| HARRISON | 2 | 12.0 | 19.0 | 7.0 | 42.5 | 32.3 | 30.8 | 65.5 | 546.4 | 755.5 | 403.8 | 1,159.3 |
| WIDEFIELD | 3 | 8.0 | 13.0 | 5.0 | 34.0 | 25.5 | 9.4 | 43.5 | 388.5 | 526.9 | 272.2 | 799.1 |
| FOUNTAIN | 8 | 6.0 | 8.0 | 8.0 | 14.0 | 17.4 | 8.0 | 29.0 | 227.4 | 317.8 | 146.4 | 464.2 |
| COLORADO SPRINGS | 11 | 12.0 | 54.0 | 39.0 | 109.4 | 103.1 | 42.0 | 145.0 | 1,503.5 | 2,008.0 | 1,200.0 | 3,208.0 |
| CHEYENNE MOUNTAIN | 12 | 2.0 | 7.0 | 2.0 | 16.3 | | | | 163.2 | 190.5 | 50.5 | 241.0 |
| MANITOU SPRINGS | 14 | 1.0 | 4.0 | 1.0 | 8.4 | | 4.0 | 1.8 | 68.8 | 89.0 | 51.7 | 140.7 |
| ACADEMY | 20 | 12.0 | 20.0 | 21.0 | 53.5 | 34.6 | 6.6 | 53.3 | 707.8 | 908.8 | 537.8 | 1,446.6 |
| ELLICOTT | 22 | 1.0 | 2.0 | | 3.0 | | 2.0 | 1.0 | 31.9 | 40.9 | 24.3 | 65.2 |
| PEYTON | 23 JT | 1.0 | 2.0 | | 2.0 | | | | 27.8 | 32.8 | 18.2 | 51.0 |
| HANOVER | 28 | 1.0 | | | | | 1.0 | | 9.0 | 11.0 | 7.3 | 18.3 |
| LEWIS-PALMER | 38 | 4.0 | 6.0 | 4.0 | 15.0 | | 1.0 | | 168.6 | 198.6 | 99.9 | 298.5 |
| FALCON | 49 | 4.0 | 7.0 | 5.0 | 15.0 | 8.5 | 4.6 | 29.5 | 168.9 | 242.5 | 135.4 | 377.9 |
| EDISON | 54 JT | | | | | | | | 5.0 | 5.0 | 4.1 | 9.1 |
| MIAMI/YODER | 60 JT | 1.0 | 1.0 | | 1.0 | | 1.0 | | 14.0 | 18.0 | 15.0 | 33.0 |
| | | 66.0 | 144.0 | 92.0 | 317.1 | 221.4 | 110.4 | 368.6 | 4,062.2 | 5,381.7 | 2,983.6 | 8,365.3 |
| COUNTY: FREMONT | | | | | | | | | | | | |
| CANON CITY | RE-1 | 5.0 | 7.0 | 3.0 | 11.0 | 11.0 | 7.0 | 18.5 | 201.4 | 263.9 | 144.2 | 408.1 |
| FLORENCE | RE-2 | 1.0 | 3.0 | 4.0 | 7.5 | | 4.0 | 11.0 | 105.5 | 136.0 | 86.3 | 222.3 |
| COTOPAXI | RE-3 | 1.0 | 1.0 | | 1.0 | | .4 | 1.0 | 20.2 | 24.6 | 15.2 | 39.8 |
| | | 7.0 | 11.0 | 7.0 | 19.5 | 11.0 | 11.4 | 30.5 | 327.1 | 424.5 | 245.7 | 670.2 |
| COUNTY: GARFIELD | | | | | | | | | | | | |
| ROARING FORK | RE-1 | 2.0 | 10.0 | 8.0 | 27.0 | 3.0 | 2.0 | 21.0 | 256.7 | 329.7 | 179.5 | 509.2 |
| GARFIELD | RE-2 | 3.0 | 6.0 | 2.0 | 14.0 | 1.0 | 4.0 | 12.0 | 144.4 | 186.4 | 57.0 | 243.4 |
| GARFIELD | 16 | 1.0 | 3.0 | | 4.0 | | 1.0 | 5.0 | 35.1 | 49.1 | 26.7 | 75.8 |
| | | 6.0 | 19.0 | 10.0 | 45.0 | 4.0 | 7.0 | 38.0 | 436.2 | 565.2 | 263.2 | 828.4 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: GILPIN | | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | 1.0 | 2.0 | | 2.0 | 1.1 | | 3.0 | 27.6 | 36.7 | 18.7 | 55.4 |
| | | 1.0 | 2.0 | .0 | 2.0 | 1.1 | .0 | 3.0 | 27.6 | 36.7 | 18.7 | 55.4 |
| COUNTY: GRAND | | | | | | | | | | | | |
| WEST GRAND | 1-JT. | | 3.0 | | 1.6 | | | 4.0 | 36.2 | 44.8 | 27.9 | 72.7 |
| EAST GRAND | 2 | 2.0 | 5.0 | | 4.0 | 1.0 | 2.0 | 5.0 | 67.6 | 86.6 | 47.7 | 134.3 |
| | | 2.0 | 8.0 | .0 | 5.6 | 1.0 | 2.0 | 9.0 | 103.8 | 131.4 | 75.6 | 207.0 |
| COUNTY: GUNNISON | | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 3.0 | 4.0 | 3.0 | 9.0 | 2.0 | 2.0 | 6.8 | 106.7 | 136.5 | 57.5 | 194.0 |
| | | 3.0 | 4.0 | 3.0 | 9.0 | 2.0 | 2.0 | 6.8 | 106.7 | 136.5 | 57.5 | 194.0 |
| COUNTY: HINSDALE | | | | | | | | | | | | |
| HINSDALE COUNTY | RE 1 | 1.0 | | | | | | 1.0 | 3.5 | 5.5 | 5.6 | 11.1 |
| | | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 | 3.5 | 5.5 | 5.6 | 11.1 |
| COUNTY: HUERFANO | | | | | | | | | | | | |
| HUERFANO | RE-1 | 1.0 | 4.0 | 1.0 | 4.0 | | 2.0 | 4.8 | 49.0 | 65.8 | 48.1 | 113.9 |
| LA VETA | RE-2 | 1.0 | 1.0 | | 2.0 | | | 2.0 | 21.0 | 27.0 | 12.1 | 39.1 |
| | | 2.0 | 5.0 | 1.0 | 6.0 | .0 | 2.0 | 6.8 | 70.0 | 92.8 | 60.2 | 153.0 |
| COUNTY: JACKSON | | | | | | | | | | | | |
| NORTH PARK | R-1 | 1.0 | 1.0 | | 1.0 | | | 2.0 | 21.7 | 26.7 | 15.7 | 42.4 |
| | | 1.0 | 1.0 | .0 | 1.0 | .0 | .0 | 2.0 | 21.7 | 26.7 | 15.7 | 42.4 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: JEFFERSON | | | | | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 19.0 | 124.0 | 69.0 | 294.0 | 247.8 | 51.8 | 446.8 | 3,506.1 | 4,758.5 | 3,189.7 | 7,948.2 |
| | | 19.0 | 124.0 | 69.0 | 294.0 | 247.8 | 51.8 | 446.8 | 3,506.1 | 4,758.5 | 3,189.7 | 7,948.2 |
| COUNTY: KIOWA | | | | | | | | | | | | |
| EADS | RE-1 | 1.0 | 1.0 | | 1.0 | | 1.0 | 1.0 | 20.8 | 25.8 | 11.7 | 37.5 |
| PLAINVIEW | RE-2 | 1.0 | | | | | | | 12.0 | 13.0 | 8.5 | 21.5 |
| | | 2.0 | 1.0 | .0 | 1.0 | .0 | 1.0 | 1.0 | 32.8 | 38.8 | 20.2 | 59.0 |
| COUNTY: KIT CARSON | | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 1.0 | 1.0 | | 1.0 | | 2.0 | 1.0 | 19.0 | 25.0 | 14.0 | 39.0 |
| HI-PLAINS | R-23 | 1.0 | 1.0 | | | | 1.0 | 2.0 | 14.1 | 19.1 | 12.0 | 31.1 |
| STRATTON | R-4 | 1.0 | 1.0 | | 2.0 | | | 2.0 | 20.6 | 26.6 | 18.8 | 45.4 |
| BETHUNE | R-5 | .5 | 1.0 | | 1.0 | | | | 15.0 | 17.5 | 5.5 | 23.0 |
| BURLINGTON | RE-6J | 1.0 | 4.0 | | 6.0 | | 5.0 | 3.0 | 50.3 | 69.3 | 33.8 | 103.1 |
| | | 4.5 | 8.0 | .0 | 10.0 | .0 | 8.0 | 8.0 | 119.0 | 157.5 | 84.1 | 241.6 |
| COUNTY: LAKE | | | | | | | | | | | | |
| LAKE COUNTY | R-1 | 1.0 | 3.0 | 1.0 | 5.8 | 1.0 | 6.0 | 4.7 | 64.5 | 87.0 | 59.8 | 146.8 |
| | | 1.0 | 3.0 | 1.0 | 5.8 | 1.0 | 6.0 | 4.7 | 64.5 | 87.0 | 59.8 | 146.8 |
| COUNTY: LA PLATA | | | | | | | | | | | | |
| DURANGO | 9-R | 2.0 | 10.0 | 5.0 | 26.2 | | 6.3 | 24.1 | 263.9 | 337.5 | 261.0 | 598.5 |
| BAYFIELD | 10 JT-R | 2.0 | 3.0 | | 5.0 | | 1.7 | 3.0 | 60.0 | 74.7 | 37.5 | 112.2 |
| IGNACIO | 11 JT | 1.0 | 3.0 | 1.0 | 7.5 | 1.0 | 5.6 | 4.0 | 62.0 | 85.1 | 50.0 | 135.1 |
| | | 5.0 | 16.0 | 6.0 | 38.7 | 1.0 | 13.6 | 31.1 | 385.9 | 497.3 | 348.5 | 845.8 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | | | | | |
| POUDRE | R-1 | 10.0 | 36.0 | 17.0 | 87.9 | 52.6 | 12.5 | 102.3 | 888.9 | 1,207.2 | 769.4 | 1,976.6 |
| THOMPSON | R-2J | 3.0 | 24.0 | 8.0 | 41.0 | 45.1 | 12.5 | 64.6 | 614.3 | 812.5 | 570.2 | 1,382.7 |
| PARK (ESTES PARK) | R-3 | 3.0 | 3.0 | 1.0 | 5.2 | 4.3 | 2.0 | 4.2 | 68.4 | 91.1 | 40.4 | 131.5 |
| | | 16.0 | 63.0 | 26.0 | 134.1 | 102.0 | 27.0 | 171.1 | 1,571.6 | 2,110.8 | 1,380.0 | 3,490.8 |
| COUNTY: LAS ANIMAS | | | | | | | | | | | | |
| TRINIDAD | 1 | 1.0 | 4.0 | 2.0 | 4.0 | 1.0 | 6.0 | 7.0 | 83.8 | 108.8 | 49.1 | 157.9 |
| PRIMERO REORGANIZED | 2 | 2.0 | | | 1.0 | | | 1.0 | 17.0 | 21.0 | 12.8 | 33.8 |
| HOEHNE REORGANIZED | 3 | 1.0 | | | 2.0 | | 2.0 | 1.0 | 19.0 | 25.0 | 12.1 | 37.1 |
| AGUILAR REORGANIZED | 6 | 1.0 | 2.0 | | | | 2.0 | 1.0 | 17.2 | 23.2 | 11.0 | 34.2 |
| BRANSON REORGANIZED | 82 | 1.0 | | | | | | | 7.6 | 8.6 | 4.6 | 13.2 |
| KIM REORGANIZED | 88 | 1.0 | | | 1.0 | | | 1.0 | 10.4 | 13.4 | 9.3 | 22.7 |
| | | 7.0 | 6.0 | 2.0 | 8.0 | 1.0 | 10.0 | 11.0 | 155.0 | 200.0 | 98.9 | 298.9 |
| COUNTY: LINCOLN | | | | | | | | | | | | |
| GENOA-HUGO | C113 | 2.0 | | | 1.0 | | | 1.0 | 21.6 | 25.6 | 14.3 | 39.9 |
| LIMON | RE-4J | 2.0 | 1.0 | | 1.0 | | 1.0 | | 29.0 | 34.0 | 18.6 | 52.6 |
| KARVAL | RE-23 | 1.0 | | | | | | 1.0 | 10.0 | 12.0 | 6.6 | 18.6 |
| | | 5.0 | 1.0 | .0 | 2.0 | .0 | 1.0 | 2.0 | 60.6 | 71.6 | 39.5 | 111.1 |
| COUNTY: LOGAN | | | | | | | | | | | | |
| VALLEY | RE-1 | 2.0 | 9.0 | 2.0 | 5.0 | 6.0 | 9.0 | 19.3 | 147.2 | 199.5 | 110.8 | 310.3 |
| FRENCHMAN | RE-3 | 1.0 | 1.0 | | .7 | | | 1.0 | 19.2 | 22.9 | 9.9 | 32.8 |
| BUFFALO | RE-4 | 1.0 | 2.0 | | 2.0 | 1.0 | 2.0 | 1.0 | 15.0 | 24.0 | 12.2 | 36.2 |
| PLATEAU | RE-5 | 1.0 | | | | | | | 18.0 | 19.0 | 7.0 | 26.0 |
| | | 5.0 | 12.0 | 2.0 | 7.7 | 7.0 | 11.0 | 21.3 | 199.4 | 265.4 | 139.9 | 405.3 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER 1, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MESA | | | | | | | | | | | | |
| DE BEQUE | 49JT | 1.0 | 1.0 | | .5 | | 2.0 | 1.0 | 14.0 | 19.5 | 10.0 | 29.5 |
| PLATEAU VALLEY | 50 | 1.0 | 3.0 | | 2.0 | | | 4.0 | 35.0 | 45.0 | 23.7 | 68.7 |
| MESA COUNTY VALLEY | 51 | 10.0 | 33.0 | 16.0 | 69.4 | 36.2 | 53.2 | 114.5 | 865.7 | 1,198.0 | 718.4 | 1,916.4 |
| | | 12.0 | 37.0 | 16.0 | 71.9 | 36.2 | 55.2 | 119.5 | 914.7 | 1,262.5 | 752.1 | 2,014.6 |
| COUNTY: MINERAL | | | | | | | | | | | | |
| CREEDE CONSOLIDATED 1 | | 1.0 | | | | | | 1.0 | 13.5 | 15.5 | 5.1 | 20.6 |
| | | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 | 13.5 | 15.5 | 5.1 | 20.6 |
| COUNTY: MOFFAT | | | | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2.0 | 6.0 | 3.0 | 7.0 | 8.0 | 4.5 | 13.0 | 132.9 | 176.4 | 124.2 | 300.6 |
| | | 2.0 | 6.0 | 3.0 | 7.0 | 8.0 | 4.5 | 13.0 | 132.9 | 176.4 | 124.2 | 300.6 |
| COUNTY: MONTEZUMA | | | | | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 2.0 | 7.0 | 3.0 | 16.5 | 6.0 | 15.0 | 20.0 | 163.9 | 233.4 | 136.8 | 370.2 |
| DOLORES | RE-4A | 1.0 | 2.0 | | 2.0 | | | 2.0 | 36.8 | 43.8 | 37.0 | 80.8 |
| MANCOS | RE-6 | 1.0 | 2.0 | | 3.5 | | 1.0 | 4.0 | 32.0 | 43.5 | 24.5 | 68.0 |
| | | 4.0 | 11.0 | 3.0 | 22.0 | 6.0 | 16.0 | 26.0 | 232.7 | 320.7 | 198.3 | 519.0 |
| COUNTY: MONTROSE | | | | | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 3.5 | 12.0 | 2.0 | 17.6 | 16.8 | 7.0 | 38.0 | 240.8 | 337.7 | 186.9 | 524.6 |
| WEST END | RE-2 | 1.0 | 3.0 | | 2.0 | | 1.0 | 5.0 | 35.0 | 47.0 | 36.7 | 83.7 |
| | | 4.5 | 15.0 | 2.0 | 19.6 | 16.8 | 8.0 | 43.0 | 275.8 | 384.7 | 223.6 | 608.3 |

96 97

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MORGAN | | | | | | | | | | | | |
| BRUSH | RE-2(J) | 2.0 | 3.0 | 1.0 | 5.0 | | | 10.0 | 84.5 | 105.5 | 58.1 | 163.6 |
| FORT MORGAN | RE-3 | 2.0 | 5.0 | 3.0 | 9.7 | 5.0 | 2.7 | 15.0 | 167.4 | 209.8 | 136.8 | 346.6 |
| WELDON VALLEY | RE-20(J) | 1.0 | | | 2.0 | | 1.0 | 1.0 | 14.0 | 19.0 | 10.6 | 29.6 |
| WIGGINS | RE-50(J) | 1.0 | 2.0 | | 4.0 | | 2.0 | 2.0 | 33.6 | 44.6 | 18.2 | 62.8 |
| | | 6.0 | 10.0 | 4.0 | 20.7 | 5.0 | 5.7 | 28.0 | 299.5 | 378.9 | 223.7 | 602.6 |
| COUNTY: OTERO | | | | | | | | | | | | |
| EAST OTERO | R-1 | 5.0 | 4.0 | 2.0 | 6.5 | 2.0 | 7.5 | 13.0 | 109.1 | 149.1 | 76.9 | 226.0 |
| ROCKY FORD | R-2 | 1.0 | 4.0 | 1.0 | 4.0 | 1.9 | 5.0 | 7.0 | 74.0 | 97.9 | 70.5 | 168.4 |
| MANZANOLA | 3J | 1.0 | 2.0 | | 2.0 | | | 1.5 | 17.0 | 23.5 | 9.9 | 33.4 |
| FOWLER | R-4J | 1.0 | 2.0 | | 2.0 | | 2.0 | 2.0 | 30.8 | 39.8 | 22.5 | 62.3 |
| CHERAW | 31 | 1.0 | 1.0 | | 1.0 | | 2.0 | 1.0 | 17.0 | 23.0 | 13.1 | 36.1 |
| SWINK | 33 | 1.0 | 1.0 | | 2.0 | | 2.0 | 3.0 | 21.9 | 30.9 | 14.7 | 45.6 |
| | | 10.0 | 14.0 | 3.0 | 17.5 | 3.9 | 18.5 | 27.5 | 269.8 | 364.2 | 207.6 | 571.8 |
| COUNTY: OURAY | | | | | | | | | | | | |
| OURAY | R-1 | 1.0 | 1.0 | | | | | 2.0 | 21.0 | 25.0 | 9.0 | 34.0 |
| RIDGWAY | R-2 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 19.8 | 25.8 | 12.9 | 38.7 |
| | | 2.0 | 2.0 | .0 | 2.0 | .0 | 1.0 | 3.0 | 40.8 | 50.8 | 21.9 | 72.7 |
| COUNTY: PARK | | | | | | | | | | | | |
| PLATTE CANYON | 1 | 2.4 | 3.0 | | 4.0 | 3.8 | 1.0 | 7.0 | 80.8 | 102.0 | 74.4 | 176.4 |
| PARK COUNTY | RE-2 | 1.0 | 3.0 | | 1.0 | 1.0 | 1.0 | 2.5 | 31.7 | 41.2 | 27.2 | 68.4 |
| | | 3.4 | 6.0 | .0 | 5.0 | 4.8 | 2.0 | 9.5 | 112.5 | 143.2 | 101.6 | 244.8 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER 1, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: PHILLIPS | | | | | | | | | | | | |
| HOLYOKE | RE-1J | 1.0 | 2.0 | | 4.0 | | 2.0 | 3.0 | 36.0 | 48.0 | 27.6 | 75.6 |
| HAXTUN | RE-2J | 1.0 | 1.0 | | 2.5 | | 1.0 | 1.0 | 21.7 | 28.2 | 14.4 | 42.6 |
| | | 2.0 | 3.0 | .0 | 6.5 | .0 | 3.0 | 4.0 | 57.7 | 76.2 | 42.0 | 118.2 |
| COUNTY: PITKIN | | | | | | | | | | | | |
| ASPEN | 1 | 1.0 | 3.0 | | 4.0 | 1.4 | 2.0 | 4.8 | 78.4 | 94.6 | 43.9 | 138.5 |
| | | 1.0 | 3.0 | .0 | 4.0 | 1.4 | 2.0 | 4.8 | 78.4 | 94.6 | 43.9 | 138.5 |
| COUNTY: PROWERS | | | | | | | | | | | | |
| GRANADA | RE-1 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 22.0 | 28.0 | 10.4 | 38.4 |
| LAMAR | RE-2 | 3.0 | 5.0 | 2.0 | 8.6 | 2.0 | 5.0 | 9.0 | 113.9 | 148.5 | 77.7 | 226.2 |
| HOLLY | RE-3 | 2.0 | 1.0 | | 1.0 | | 1.0 | 2.0 | 21.0 | 28.0 | 14.0 | 42.0 |
| WILEY | RE-13 JT | 1.0 | 2.0 | | 1.0 | | .5 | 1.0 | 21.3 | 26.8 | 12.8 | 39.6 |
| | | 7.0 | 9.0 | 2.0 | 12.6 | 2.0 | 7.5 | 13.0 | 178.2 | 231.3 | 114.9 | 346.2 |
| COUNTY: PUEBLO | | | | | | | | | | | | |
| PUEBLO CITY | 60 | 7.0 | 28.0 | 20.0 | 105.0 | 9.0 | 76.0 | 109.8 | 761.7 | 1,116.5 | 629.0 | 1,745.5 |
| PUEBLO COUNTY RURAL | 70 | 4.0 | 13.0 | 3.0 | 25.0 | 6.0 | 3.0 | 13.0 | 244.7 | 311.7 | 219.2 | 530.9 |
| | | 11.0 | 41.0 | 23.0 | 130.0 | 15.0 | 79.0 | 122.8 | 1,006.4 | 1,428.2 | 848.2 | 2,276.4 |
| COUNTY: RIO BLANCO | | | | | | | | | | | | |
| MEEKER | RE1 | 1.0 | 3.0 | | 4.0 | | 1.0 | | 42.7 | 51.7 | 31.7 | 83.4 |
| RANGELY | RE-4 | 1.0 | 3.0 | | 4.0 | | | | 45.5 | 53.5 | 31.5 | 85.0 |
| | | 2.0 | 6.0 | .0 | 8.0 | .0 | 1.0 | .0 | 88.2 | 105.2 | 63.2 | 168.4 |

TABLE 10

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER 1, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO GRANDE | | | | | | | | | | | | |
| DEL NORTE | C-7 | 1.0 | 3.0 | | 4.0 | | 3.0 | 4.0 | 46.1 | 61.1 | 34.8 | 95.9 |
| MONTE VISTA | C-8 | 2.0 | 3.0 | | 7.0 | 1.0 | 6.0 | 7.0 | 77.3 | 103.3 | 47.6 | 150.9 |
| SARGENT | RE-33J | 1.0 | 1.0 | | 1.0 | | 1.0 | 2.0 | 24.3 | 30.3 | 22.4 | 52.7 |
| | | 4.0 | 7.0 | .0 | 12.0 | 1.0 | 10.0 | 13.0 | 147.7 | 194.7 | 104.8 | 299.5 |
| COUNTY: ROUTT | | | | | | | | | | | | |
| HAYDEN | RE-1 | 1.0 | 3.0 | | 1.0 | .6 | 1.0 | 3.0 | 33.5 | 43.1 | 23.2 | 66.3 |
| STEAMBOAT SPRINGS | RE-2 | 1.0 | 5.0 | 2.0 | 9.0 | 2.0 | 2.0 | 11.0 | 101.6 | 133.6 | 63.0 | 196.6 |
| SOUTH ROUTT | RE 3 | 1.0 | 3.0 | | .4 | | 3.0 | 1.0 | 30.0 | 38.4 | 12.3 | 50.7 |
| | | 3.0 | 11.0 | 2.0 | 10.4 | 2.6 | 6.0 | 15.0 | 165.1 | 215.1 | 98.5 | 313.6 |
| COUNTY: SAGUACHE | | | | | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 17.0 | 23.0 | 15.0 | 38.0 |
| MOFFAT | 2 | 1.0 | | | 3.0 | | | 1.0 | 19.8 | 24.8 | 11.3 | 36.1 |
| CENTER | 26 JT | 1.0 | 2.0 | | 3.0 | | 6.0 | 3.0 | 44.0 | 59.0 | 28.0 | 87.0 |
| | | 3.0 | 3.0 | .0 | 8.0 | .0 | 7.0 | 5.0 | 80.8 | 106.8 | 54.3 | 161.1 |
| COUNTY: SAN JUAN | | | | | | | | | | | | |
| SILVERTON | 1 | 1.0 | | | 2.0 | | | 1.0 | 10.0 | 14.0 | 2.8 | 16.8 |
| | | 1.0 | .0 | .0 | 2.0 | .0 | .0 | 1.0 | 10.0 | 14.0 | 2.8 | 16.8 |
| COUNTY: SAN MIGUEL | | | | | | | | | | | | |
| TELLURIDE | R-1 | 1.0 | 2.0 | | 5.0 | | 1.6 | 1.0 | 33.1 | 43.7 | 21.9 | 65.6 |
| NORWOOD | R-2J | 1.0 | 1.0 | 1.0 | 2.0 | | | 1.0 | 22.0 | 28.0 | 12.2 | 40.2 |
| | | 2.0 | 3.0 | 1.0 | 7.0 | .0 | 1.6 | 2.0 | 55.1 | 71.7 | 34.1 | 105.8 |

TABLE 10 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | | | | | |
| JULESBURG | RE-1 | 1.0 | 1.0 | | 1.0 | | 1.0 | 1.0 | 23.6 | 28.6 | 15.5 | 44.1 |
| PLATTE VALLEY | RE-3 | 2.0 | 2.0 | | 1.2 | | 1.0 | 1.0 | 17.0 | 24.2 | 11.2 | 35.4 |
| | | 3.0 | 3.0 | .0 | 2.2 | .0 | 2.0 | 2.0 | 40.6 | 52.8 | 26.7 | 79.5 |
| COUNTY: SUMMIT | | | | | | | | | | | | |
| SUMMIT | RE-1 | 2.0 | 6.0 | | 16.4 | 4.5 | 5.6 | 16.3 | 128.0 | 178.8 | 98.9 | 277.7 |
| | | 2.0 | 6.0 | .0 | 16.4 | 4.5 | 5.6 | 16.3 | 128.0 | 178.8 | 98.9 | 277.7 |
| COUNTY: TELLER | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 1.0 | 2.0 | | 3.0 | | 1.0 | 2.0 | 28.0 | 37.0 | 25.5 | 62.5 |
| WOODLAND PARK | RE-2 | 2.7 | 5.0 | 3.0 | 14.6 | 5.0 | 4.5 | 14.5 | 136.3 | 185.6 | 95.5 | 281.1 |
| | | 3.7 | 7.0 | 3.0 | 17.6 | 5.0 | 5.5 | 16.5 | 164.3 | 222.6 | 121.0 | 343.6 |
| COUNTY: WASHINGTON | | | | | | | | | | | | |
| AKRON | R-1 | 2.0 | 2.0 | | 3.0 | | 2.0 | 1.5 | 30.5 | 41.0 | 17.3 | 58.3 |
| ARICKAREE | R-2 | 1.0 | | | .6 | | | 1.0 | 17.0 | 19.6 | 11.5 | 31.1 |
| OTIS | R-3 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 17.0 | 23.0 | 10.6 | 33.6 |
| LONE STAR | 101 | 1.0 | | | | | | | 9.6 | 10.6 | 4.3 | 14.9 |
| WOODLIN | R-104 | 1.0 | 1.0 | | | | 1.0 | | 13.5 | 16.5 | 10.8 | 27.3 |
| | | 6.0 | 4.0 | .0 | 5.6 | .0 | 4.0 | 3.5 | 87.6 | 110.7 | 54.5 | 165.2 |
| COUNTY: WELD | | | | | | | | | | | | |
| GILCREST | RE-1 | 2.0 | 6.0 | 1.0 | 9.0 | 3.0 | 3.5 | 9.0 | 110.4 | 143.9 | 58.9 | 202.8 |
| EATON | RE-2 | 1.0 | 4.0 | 1.0 | 7.0 | .5 | 4.0 | 4.0 | 69.2 | 90.7 | 44.1 | 134.8 |
| KEENESBURG | RE-3(J) | 2.0 | 3.0 | 1.0 | 3.0 | 3.0 | 4.0 | 7.5 | 73.0 | 96.5 | 53.3 | 149.8 |
| WINDSOR | RE-4 | 1.0 | 5.0 | 2.0 | 11.0 | 5.0 | 1.0 | 10.5 | 112.8 | 148.3 | 73.3 | 221.6 |
| JOHNSTOWN-MILLIKEN | RE-5J | 1.0 | 4.0 | | 6.6 | 1.0 | 3.2 | 6.5 | 70.5 | 92.8 | 45.8 | 138.6 |
| GREELEY | 6 | 8.0 | 21.0 | 11.0 | 53.7 | 55.4 | 35.6 | 69.4 | 520.6 | 774.7 | 500.3 | 1,275.0 |
| PLATTE VALLEY | RE-7 | 1.0 | 2.0 | 1.0 | 4.0 | 2.0 | 2.0 | 6.0 | 52.1 | 70.1 | 41.7 | 111.8 |
| FORT LUPTON | RE-8 | 4.0 | 4.0 | 3.0 | 17.0 | 4.8 | 8.0 | 15.6 | 118.0 | 174.4 | 153.0 | 327.4 |
| AULT-HIGHLAND | RE-9 | 1.0 | 3.0 | | 5.0 | 1.0 | 4.0 | 5.0 | 55.5 | 74.5 | 35.9 | 110.4 |
| BRIGGSDALE | RE-10 | 1.0 | | | | | | .5 | 12.0 | 13.5 | 7.0 | 20.5 |
| PRAIRIE | RE-11 | 1.0 | | | 1.0 | | 2.0 | 1.0 | 13.9 | 18.9 | 6.7 | 25.6 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: WELD | | | | | | | | | | | | |
| PAWNEE | RE-12 | 1.0 | | | | | 1.0 | .5 | 14.7 | 17.2 | 7.5 | 24.7 |
| | | 24.0 | 52.0 | 20.0 | 117.3 | 75.7 | 68.3 | 135.5 | 1,222.7 | 1,715.5 | 1,027.5 | 2,743.0 |
| COUNTY: YUMA | | | | | | | | | | | | |
| WEST YUMA COUNTY | RJ-1 | 1.6 | 4.0 | | 5.6 | | 1.0 | 8.0 | 73.6 | 93.8 | 29.2 | 123.0 |
| EAST YUMA COUNTY | RJ-2 | 2.0 | 4.0 | | 4.0 | | 2.0 | 7.0 | 62.9 | 81.9 | 51.2 | 133.1 |
| | | 3.6 | 8.0 | .0 | 9.6 | .0 | 3.0 | 15.0 | 136.5 | 175.7 | 80.4 | 256.1 |
| COUNTY: COLORADO BOCS | | | | | | | | | | | | |
| ARKANSAS VALLEY BOCES | | 2.0 | | | 3.9 | 8.0 | | 4.5 | 2.0 | 20.4 | | 20.4 |
| EAST CENTRAL BOCES | | 2.0 | | | 1.5 | 14.2 | | 4.0 | | 21.7 | | 21.7 |
| MOUNTAIN BOCES | | 2.0 | | | 5.0 | 18.1 | | 12.0 | 6.0 | 43.1 | | 43.1 |
| NORTHERN COLO BOCES | | 1.0 | | | | | | | | 1.0 | | 1.0 |
| NORTHEAST BOCES | | 1.0 | | | 2.0 | 8.5 | | 3.0 | | 14.5 | | 14.5 |
| PIKES PEAK BOCES | | 1.0 | | | 3.0 | 22.8 | | 6.8 | .8 | 34.4 | | 34.4 |
| SAN JUAN BOCES | | 1.0 | | | 1.0 | 17.3 | | | | 19.3 | | 19.3 |
| SAN LUIS VALLEY BOCES | | 1.0 | | | 2.4 | 10.0 | | 8.9 | 3.0 | 25.3 | | 25.3 |
| SOUTH CENTRAL BOCES | | 1.0 | | | 9.0 | 13.0 | | 1.6 | | 24.6 | | 24.6 |
| SOUTH PLATTE VALLEY BOCES | | 1.0 | 1.0 | | 2.3 | 7.5 | | 1.0 | 4.0 | 16.8 | | 16.8 |
| SOUTHEASTERN BOCES | | 2.0 | | | 3.6 | 6.0 | | 4.0 | | 15.6 | | 15.6 |
| SOUTHWEST BOCES | | 3.0 | 1.0 | | 1.0 | 5.1 | | | 4.5 | 14.6 | | 14.6 |
| WELD BOCES | | 2.0 | | | 3.1 | 7.6 | | 4.0 | 7.2 | 23.9 | | 23.9 |
| NORTHWEST COLO BOCES | | 1.0 | | | 1.2 | 10.6 | | 2.2 | | 15.0 | | 15.0 |
| RIO BLANCO BOCES | | 1.0 | | | 1.0 | 2.0 | 2.0 | 7.0 | | 13.0 | | 13.0 |
| EXPEDITIONARY BOCES | | 1.0 | | | 1.0 | | | | 13.0 | 15.0 | | 15.0 |
| | | 23.0 | 2.0 | .0 | 41.0 | 150.7 | 2.0 | 59.0 | 40.5 | 318.2 | .0 | 318.2 |
| ** STATE TOTALS: | | 523.2 | 1,176.0 | 598.5 | 2,570.4 | 1,608.3 | 996.0 | 3,420.3 | 30,971.6 | 41,864.3 | 25,636.4 | 67,500.7 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | |
| MAPLETON | 1 | 1 | 5 | 2 | 37 | 261 | 306 | 14.7 % |
| NORTHGLENN-THORNTON | 12 | 29 | 20 | 13 | 66 | 1,409 | 1,537 | 8.3 % |
| ADAMS COUNTY | 14 | 3 | 3 | 6 | 82 | 302 | 396 | 23.7 % |
| BRIGHTON | 27J | 1 | 2 | 1 | 33 | 231 | 268 | 13.8 % |
| BENNETT | 29J | 1 | | | | 70 | 71 | 1.4 % |
| STRASBURG | 31J | | | | | 32 | 32 | .0 % |
| WESTMINSTER | 50 | 3 | 9 | 5 | 27 | 701 | 745 | 5.9 % |
| * COUNTY TOTALS: | | 38 | 39 | 27 | 245 | 3,006 | 3,355 | 10.4 % |
| COUNTY: ALAMOSA | | | | | | | | |
| ALAMOSA | RE-11J | | | | 53 | 119 | 172 | 30.8 % |
| SANGRE DE CRISTO | RE-22J | | | | 1 | 25 | 26 | 3.8 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 54 | 144 | 198 | 27.3 % |
| COUNTY: ARAPAHOE | | | | | | | | |
| ENGLEWOOD | 1 | 4 | | 5 | 9 | 265 | 283 | 6.4 % |
| SHERIDAN | 2 | | 2 | 1 | 4 | 124 | 131 | 5.3 % |
| CHERRY CREEK | 5 | 12 | 26 | 56 | 57 | 2,153 | 2,304 | 6.6 % |
| LITTLETON | 6 | 1 | 6 | 1 | 8 | 1,017 | 1,033 | 1.5 % |
| DEER TRAIL | 26J | | | | | 22 | 22 | .0 % |
| ADAMS-ARAPAHOE | 28J | 3 | 19 | 87 | 42 | 1,656 | 1,807 | 8.4 % |
| BYERS | 32J | | | | | 33 | 33 | .0 % |
| * COUNTY TOTALS: | | 20 | 53 | 150 | 120 | 5,270 | 5,613 | 6.1 % |
| COUNTY: ARCHULETA | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1 | | | 3 | 79 | 83 | 4.8 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 3 | 79 | 83 | 4.8 % |
| COUNTY: BACA | | | | | | | | |
| WALSH | RE-1 | | | | | 28 | 28 | .0 % |
| PRITCHETT | RE-3 | | | | | 13 | 13 | .0 % |
| SPRINGFIELD | RE-4 | 1 | | | 3 | 33 | 37 | 10.8 % |
| VILAS | RE-5 | | | | | 13 | 13 | .0 % |
| CAMPO | RE-6 | | | | 1 | 12 | 13 | 7.7 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 4 | 99 | 104 | 4.8 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | |
| LAS ANIMAS | RE-1 | | | | 11 | 47 | 58 | 19.0 % |
| MC CLAVE | RE-2 | | | | | 27 | 27 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 11 | 74 | 85 | 12.9 % |
| COUNTY: BOULDER | | | | | | | | |
| ST VRAIN VALLEY | RE 1J | 4 | 5 | 2 | 45 | 999 | 1,055 | 5.3 % |
| BOULDER VALLEY | RE 2 | 7 | 23 | 18 | 100 | 1,556 | 1,704 | 8.7 % |
| * COUNTY TOTALS: | | 11 | 28 | 20 | 145 | 2,555 | 2,759 | 7.4 % |
| COUNTY: CHAFFEE | | | | | | | | |
| BUENA VISTA | R-31 | | | | | 77 | 77 | .0 % |
| SALIDA | R-32 | 1 | 1 | | | 98 | 100 | 2.0 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 0 | 175 | 177 | 1.1 % |
| COUNTY: CHEYENNE | | | | | | | | |
| KIT CARSON | R-1 | | | | | 19 | 19 | .0 % |
| CHEYENNE COUNTY | RE-5 | | | | 1 | 34 | 35 | 2.9 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 53 | 54 | 1.9 % |
| COUNTY: CLEAR CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | 1 | 1 | | | 89 | 91 | 2.2 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 0 | 89 | 91 | 2.2 % |
| COUNTY: CONEJOS | | | | | | | | |
| NORTH CONEJOS | RE-1J | | | 1 | 23 | 60 | 84 | 28.6 % |
| SANFORD | 6J | | | | 1 | 25 | 26 | 3.8 % |
| SOUTH CONEJOS | RE-10 | | | | 30 | 8 | 38 | 78.9 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 54 | 93 | 148 | 37.2 % |

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: COSTILLA | | | | | | | | |
| CENTENNIAL | R-1 | | | 1 | 18 | 12 | 31 | 61.3 % |
| SIERRA GRANDE | R-30 | | | | 6 | 21 | 27 | 22.2 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 24 | 33 | 58 | 43.1 % |
| COUNTY: CROWLEY | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | | | | 5 | 40 | 45 | 11.1 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 5 | 40 | 45 | 11.1 % |
| COUNTY: CUSTER | | | | | | | | |
| CONSOLIDATED | C-1 | | | | | 34 | 34 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 34 | 34 | .0 % |
| COUNTY: DELTA | | | | | | | | |
| DELTA COUNTY | 50(J) | 1 | | | 11 | 300 | 312 | 3.8 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 11 | 300 | 312 | 3.8 % |
| COUNTY: DENVER | | | | | | | | |
| DENVER COUNTY | 1 | 17 | 44 | 387 | 526 | 2,903 | 3,877 | 25.1 % |
| * COUNTY TOTALS: | | 17 | 44 | 387 | 526 | 2,903 | 3,877 | 25.1 % |
| COUNTY: DOLORES | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | | | | | 28 | 28 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 28 | 28 | .0 % |
| COUNTY: DOUGLAS | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 6 | 5 | 10 | 25 | 1,443 | 1,489 | 3.1 % |
| * COUNTY TOTALS: | | 6 | 5 | 10 | 25 | 1,443 | 1,489 | 3.1 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: EAGLE | | | | | | | | |
| EAGLE COUNTY | RE 50 | 3 | | | 15 | 274 | 292 | 6.2 % |
| * COUNTY TOTALS: | | 3 | 0 | 0 | 15 | 274 | 292 | 6.2 % |
| COUNTY: ELBERT | | | | | | | | |
| ELIZABETH | C-1 | 1 | 3 | | | 133 | 137 | 2.9 % |
| KIOWA | C-2 | 1 | | | | 25 | 26 | 3.8 % |
| BIG SANDY | 100J | | | | | 30 | 30 | .0 % |
| ELBERT | 200 | | | | | 23 | 23 | .0 % |
| AGATE | 300 | | | | | 13 | 13 | .0 % |
| * COUNTY TOTALS: | | 2 | 3 | 0 | 0 | 224 | 229 | 2.2 % |
| COUNTY: EL PASO | | | | | | | | |
| CALHAN | RJ-1 | | | | | 37 | 37 | .0 % |
| HARRISON | 2 | 6 | 8 | 35 | 54 | 664 | 767 | 13.4 % |
| WIDEFIELD | 3 | 5 | 6 | 18 | 21 | 485 | 535 | 9.3 % |
| FOUNTAIN | 8 | 3 | | 14 | 15 | 293 | 325 | 9.8 % |
| COLORADO SPRINGS | 11 | 23 | 18 | 108 | 181 | 1,720 | 2,050 | 16.1 % |
| CHEYENNE MOUNTAIN | 12 | 1 | | | 3 | 193 | 197 | 2.0 % |
| MANITOU SPRINGS | 14 | | | | 4 | 91 | 95 | 4.2 % |
| ACADEMY | 20 | 7 | 3 | 6 | 35 | 898 | 949 | 5.4 % |
| ELLICOTT | 22 | | | | 1 | 41 | 42 | 2.4 % |
| PEYTON | 23 JT | | | | 1 | 33 | 34 | 2.9 % |
| HANOVER | 28 | | | | | 11 | 11 | .0 % |
| LEWIS-PALMER | 38 | 1 | | | 5 | 199 | 205 | 2.9 % |
| FALCON | 49 | 3 | 3 | 4 | 7 | 229 | 246 | 6.9 % |
| EDISON | 54 JT | | | | | 5 | 5 | .0 % |
| MIAMI/YODER | 60 JT | | | | | 18 | 18 | .0 % |
| * COUNTY TOTALS: | | 49 | 38 | 185 | 327 | 4,917 | 5,516 | 10.9 % |
| COUNTY: FREMONT | | | | | | | | |
| CANON CITY | RE-1 | | | | 9 | 261 | 270 | 3.3 % |
| FLORENCE | RE-2 | | | | 3 | 136 | 139 | 2.2 % |
| COTOPAXI | RE-3 | | | | 1 | 25 | 26 | 3.8 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 13 | 422 | 435 | 3.0 % |

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: GARFIELD | | | | | | | | |
| ROARING FORK | RE-1 | | 2 | | 2 | 332 | 336 | 1.2 % |
| GARFIELD | RE-2 | | | 1 | 4 | 185 | 190 | 2.6 % |
| GARFIELD | 16 | | | | 2 | 48 | 50 | 4.0 % |
| * COUNTY TOTALS: | | 0 | 2 | 1 | 8 | 565 | 576 | 1.9 % |
| COUNTY: GILPIN | | | | | | | | |
| GILPIN COUNTY | RE-1 | | | | | 38 | 38 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 38 | 38 | .0 % |
| COUNTY: GRAND | | | | | | | | |
| WEST GRAND | 1-JT. | | | | 1 | 45 | 46 | 2.2 % |
| EAST GRAND | 2 | | 1 | | | 87 | 88 | 1.1 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 1 | 132 | 134 | 1.5 % |
| COUNTY: GUNNISON | | | | | | | | |
| GUNNISON WATERSHED | RE1J | | | | 2 | 140 | 142 | 1.4 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 2 | 140 | 142 | 1.4 % |
| COUNTY: HINSDALE | | | | | | | | |
| HINSDALE COUNTY | RE 1 | | | | | 6 | 6 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 6 | 6 | .0 % |
| COUNTY: HUERFANO | | | | | | | | |
| HUERFANO | RE-1 | | | 1 | 18 | 47 | 66 | 28.8 % |
| LA VETA | RE-2 | | | | 1 | 26 | 27 | 3.7 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 19 | 73 | 93 | 21.5 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | |
| NORTH PARK | R-1 | | | | | 27 | 27 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 27 | 27 | .0 % |
| COUNTY: JEFFERSON | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 31 | 50 | 48 | 190 | 4,579 | 4,898 | 6.5 % |
| * COUNTY TOTALS: | | 31 | 50 | 48 | 190 | 4,579 | 4,898 | 6.5 % |
| COUNTY: KIOWA | | | | | | | | |
| EADS | RE-1 | | | | 1 | 26 | 27 | 3.7 % |
| PLAINVIEW | RE-2 | | | | 1 | 12 | 13 | 7.7 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 2 | 38 | 40 | 5.0 % |
| COUNTY: KIT CARSON | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | | | | | 25 | 25 | .0 % |
| HI-PLAINS | R-23 | | | | | 20 | 20 | .0 % |
| STRATTON | R-4 | 1 | | | | 26 | 27 | 3.7 % |
| BETHUNE | R-5 | | | | | 18 | 18 | .0 % |
| BURLINGTON | RE-6J | 1 | | | 1 | 69 | 71 | 2.8 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 1 | 158 | 161 | 1.9 % |
| COUNTY: LAKE | | | | | | | | |
| LAKE COUNTY | R-1 | | 1 | | 1 | 86 | 88 | 2.3 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 1 | 86 | 88 | 2.3 % |
| COUNTY: LA PLATA | | | | | | | | |
| DURANGO | 9-R | 5 | | | 10 | 339 | 354 | 4.2 % |
| BAYFIELD | 10 JT-R | | | | | 78 | 78 | .0 % |
| IGNACIO | 11 JT | 6 | | 1 | 6 | 73 | 86 | 15.1 % |
| * COUNTY TOTALS: | | 11 | 0 | 1 | 16 | 490 | 518 | 5.4 % |

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | |
| POUDRE | R-1 | 4 | 9 | 5 | 34 | 1,193 | 1,245 | 4.2 % |
| THOMPSON | R-2J | 4 | 3 | | 8 | 837 | 852 | 1.8 % |
| PARK (ESTES PARK) | R-3 | | | | | 95 | 95 | .0 % |
| * COUNTY TOTALS: | | 8 | 12 | 5 | 42 | 2,125 | 2,192 | 3.1 % |
| COUNTY: LAS ANIMAS | | | | | | | | |
| TRINIDAD | 1 | 1 | | | 22 | 86 | 109 | 21.1 % |
| PRIMERO REORGANIZED | 2 | | | | 7 | 14 | 21 | 33.3 % |
| HOEHNE REORGANIZED | 3 | | | | 1 | 24 | 25 | 4.0 % |
| AGUILAR REORGANIZED | 6 | | | | 3 | 21 | 24 | 12.5 % |
| BRANSON REORGANIZED | 82 | | | | | 9 | 9 | .0 % |
| KIM REORGANIZED | 88 | | | | | 14 | 14 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 33 | 168 | 202 | 16.8 % |
| COUNTY: LINCOLN | | | | | | | | |
| GENOA-HUGO | C113 | | | | 1 | 26 | 27 | 3.7 % |
| LIMON | RE-4J | | | | | 35 | 35 | .0 % |
| KARVAL | RE-23 | | | | | 12 | 12 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 73 | 74 | 1.4 % |
| COUNTY: LOGAN | | | | | | | | |
| VALLEY | RE-1 | 1 | | | 5 | 197 | 203 | 3.0 % |
| FRENCHMAN | RE-3 | 1 | | | 1 | 22 | 24 | 8.3 % |
| BUFFALO | RE-4 | | 2 | | | 24 | 26 | 7.7 % |
| PLATEAU | RE-5 | | | | | 19 | 19 | .0 % |
| * COUNTY TOTALS: | | 2 | 2 | 0 | 6 | 262 | 272 | 3.7 % |
| COUNTY: MESA | | | | | | | | |
| DE BEQUE | 49JT | | | | | 20 | 20 | .0 % |
| PLATEAU VALLEY | 50 | | 1 | | | 44 | 45 | 2.2 % |
| MESA COUNTY VALLEY | 51 | 8 | 4 | 5 | 47 | 1,171 | 1,235 | 5.2 % |
| * COUNTY TOTALS: | | 8 | 5 | 5 | 47 | 1,235 | 1,300 | 5.0 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: MINERAL | | | | | | | | |
| CREEDE CONSOLIDATED 1 | | | | | | 16 | 16 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 16 | 16 | .0 % |
| COUNTY: MOFFAT | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2 | | | 1 | 176 | 179 | 1.7 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 1 | 176 | 179 | 1.7 % |
| COUNTY: MONTEZUMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 1 | | 1 | 8 | 231 | 241 | 4.1 % |
| DOLORES | RE-4A | | | | 1 | 44 | 45 | 2.2 % |
| MANCOS | RE-6 | | | | 1 | 43 | 44 | 2.3 % |
| * COUNTY TOTALS: | | 1 | 0 | 1 | 10 | 318 | 330 | 3.6 % |
| COUNTY: MONTROSE | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 3 | 2 | 2 | 20 | 321 | 348 | 7.8 % |
| WEST END | RE-2 | 1 | | | | 46 | 47 | 2.1 % |
| * COUNTY TOTALS: | | 4 | 2 | 2 | 20 | 367 | 395 | 7.1 % |
| COUNTY: MORGAN | | | | | | | | |
| BRUSH | RE-2(J) | | | 1 | 4 | 101 | 106 | 4.7 % |
| FORT MORGAN | RE-3 | | | | 4 | 211 | 215 | 1.9 % |
| WELDON VALLEY | RE-20(J) | | | | 1 | 18 | 19 | 5.3 % |
| WIGGINS | RE-50(J) | | | | 1 | 44 | 45 | 2.2 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 10 | 374 | 385 | 2.9 % |
| COUNTY: OTERO | | | | | | | | |
| EAST OTERO | R-1 | 2 | | | 14 | 135 | 151 | 10.6 % |
| ROCKY FORD | R-2 | | 1 | | 16 | 82 | 99 | 17.2 % |
| MANZANOLA | 3J | | | | 2 | 22 | 24 | 8.3 % |
| FOWLER | R-4J | | | | 2 | 38 | 40 | 5.0 % |
| CHERAW | 31 | | | | 4 | 19 | 23 | 17.4 % |
| SWINK | 33 | | | | 1 | 31 | 32 | 3.1 % |
| * COUNTY TOTALS: | | 2 | 1 | 0 | 39 | 327 | 369 | 11.4 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: OURAY | | | | | | | | |
| OURAY | R-1 | | | | | 26 | 26 | .0 % |
| RIDGWAY | R-2 | 2 | | | | 24 | 26 | 7.7 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 0 | 50 | 52 | 3.8 % |
| COUNTY: PARK | | | | | | | | |
| PLATTE CANYON | 1 | | | | 2 | 102 | 104 | 1.9 % |
| PARK COUNTY | RE-2 | | | | 1 | 44 | 45 | 2.2 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 3 | 146 | 149 | 2.0 % |
| COUNTY: PHILLIPS | | | | | | | | |
| HOLYOKE | RE-1J | 1 | | | 1 | 46 | 48 | 4.2 % |
| HAXTUN | RE-2J | | | | | 31 | 31 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 1 | 77 | 79 | 2.5 % |
| COUNTY: PITKIN | | | | | | | | |
| ASPEN | 1 | | | | 1 | 106 | 107 | .9 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 106 | 107 | .9 % |
| COUNTY: PROWERS | | | | | | | | |
| GRANADA | RE-1 | 1 | | | 1 | 26 | 28 | 7.1 % |
| LAMAR | RE-2 | 1 | | | 7 | 142 | 150 | 5.3 % |
| HOLLY | RE-3 | | | | 1 | 27 | 28 | 3.6 % |
| WILEY | RE-13 JT | | | | 1 | 30 | 31 | 3.2 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 10 | 225 | 237 | 5.1 % |
| COUNTY: PUEBLO | | | | | | | | |
| PUEBLO CITY | 60 | 4 | 10 | 12 | 266 | 831 | 1,123 | 26.0 % |
| PUEBLO COUNTY RURAL | 70 | 1 | 2 | 1 | 27 | 281 | 312 | 9.9 % |
| * COUNTY TOTALS: | | 5 | 12 | 13 | 293 | 1,112 | 1,435 | 22.5 % |

TABLE 11

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO BLANCO | | | | | | | | |
| MEEKER | RE1 | | | | | 53 | 53 | .0 % |
| RANGELY | RE-4 | | 1 | | | 53 | 54 | 1.9 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 0 | 106 | 107 | .9 % |
| COUNTY: RIO GRANDE | | | | | | | | |
| DEL NORTE | C-7 | 2 | | 1 | 11 | 48 | 62 | 22.6 % |
| MONTE VISTA | C-8 | 1 | | | 25 | 79 | 105 | 24.8 % |
| SARGENT | RE-33J | | | | 1 | 31 | 32 | 3.1 % |
| * COUNTY TOTALS: | | 3 | 0 | 1 | 37 | 158 | 199 | 20.6 % |
| COUNTY: ROUTT | | | | | | | | |
| HAYDEN | RE-1 | | | | 2 | 42 | 44 | 4.5 % |
| STEAMBOAT SPRINGS | RE-2 | 1 | | | 2 | 136 | 139 | 2.2 % |
| SOUTH ROUTT | RE 3 | | | | | 39 | 39 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 4 | 217 | 222 | 2.3 % |
| COUNTY: SAGUACHE | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | | | | 3 | 20 | 23 | 13.0 % |
| MOFFAT | 2 | | | | 1 | 24 | 25 | 4.0 % |
| CENTER | 26 JT | 1 | 1 | | 24 | 33 | 59 | 44.1 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 28 | 77 | 107 | 28.0 % |
| COUNTY: SAN JUAN | | | | | | | | |
| SILVERTON | 1 | | | | | 14 | 14 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 14 | 14 | .0 % |
| COUNTY: SAN MIGUEL | | | | | | | | |
| TELLURIDE | R-1 | | | | 3 | 43 | 46 | 6.5 % |
| NORWOOD | R-2J | 1 | 1 | | | 26 | 28 | 7.1 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 3 | 69 | 74 | 6.8 % |

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | |
| JULESBURG | RE-1 | | | | | 29 | 29 | .0 % |
| PLATTE VALLEY | RE-3 | | 1 | | 1 | 23 | 25 | 8.0 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 1 | 52 | 54 | 3.7 % |
| COUNTY: SUMMIT | | | | | | | | |
| SUMMIT | RE-1 | 2 | | | 3 | 183 | 188 | 2.7 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 3 | 183 | 188 | 2.7 % |
| COUNTY: TELLER | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | | | | 2 | 35 | 37 | 5.4 % |
| WOODLAND PARK | RE-2 | 2 | | | | 190 | 192 | 1.0 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 2 | 225 | 229 | 1.7 % |
| COUNTY: WASHINGTON | | | | | | | | |
| AKRON | R-1 | | | | 1 | 41 | 42 | 2.4 % |
| ARICKAREE | R-2 | | 1 | | | 19 | 20 | 5.0 % |
| OTIS | R-3 | | 1 | | 1 | 21 | 23 | 8.7 % |
| LONE STAR | 101 | | | | | 12 | 12 | .0 % |
| WOODLIN | R-104 | | | | | 17 | 17 | .0 % |
| * COUNTY TOTALS: | | 0 | 2 | 0 | 2 | 110 | 114 | 3.5 % |
| COUNTY: WELD | | | | | | | | |
| GILCREST | RE-1 | | 3 | | 10 | 136 | 149 | 8.7 % |
| EATON | RE-2 | | | 2 | 3 | 87 | 92 | 5.4 % |
| KEENESBURG | RE-3(J) | | 1 | | 1 | 95 | 97 | 2.1 % |
| WINDSOR | RE-4 | 2 | 2 | | 2 | 148 | 154 | 3.9 % |
| JOHNSTOWN-MILLIKEN | RE-5J | 2 | | | 3 | 90 | 95 | 5.3 % |
| GREELEY | 6 | 2 | 5 | | 86 | 707 | 800 | 11.6 % |
| PLATTE VALLEY | RE-7 | | 1 | | | 70 | 71 | 1.4 % |
| FORT LUPTON | RE-8 | 1 | 5 | | 37 | 132 | 175 | 24.6 % |
| AULT-HIGHLAND | RE-9 | | | 1 | 1 | 73 | 75 | 2.7 % |
| BRIGGSDALE | RE-10 | | | | | 14 | 14 | .0 % |
| PRAIRIE | RE-11 | | | | | 21 | 21 | .0 % |
| PAWNEE | RE-12 | | | | | 18 | 18 | .0 % |
| * COUNTY TOTALS: | | 7 | 17 | 3 | 143 | 1,591 | 1,761 | 9.7 % |

TABLE 11 COLORADO DEPARTMENT OF EDUCATION FALL 1995

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | AMERICAN INDIAN | ASIAN | BLACK | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 2 | 1 | | 2 | 93 | 98 | 5.1 % |
| EAST YUMA COUNTY RJ-2 | | | | 1 | 83 | 84 | 1.2 % |
| * COUNTY TOTALS: | 2 | 1 | 0 | 3 | 176 | 182 | 3.3 % |
| COUNTY: COLORADO BOCS | | | | | | | |
| ARKANSAS VALLEY BOCES | | 1 | | 1 | 21 | 23 | 8.7 % |
| EAST CENTRAL BOCES | | | | | 25 | 25 | .0 % |
| MOUNTAIN BOCES | 2 | | | 1 | 44 | 47 | 6.4 % |
| NORTHERN COLO BOCES | | | | | 1 | 1 | .0 % |
| NORTHEAST BOCES | | | | | 16 | 16 | .0 % |
| PIKES PEAK BOCES | | | | | 38 | 38 | .0 % |
| SAN JUAN BOCES | | | | 2 | 21 | 23 | 8.7 % |
| SAN LUIS VALLEY BOCES | | | 1 | 5 | 20 | 26 | 23.1 % |
| SOUTH CENTRAL BOCES | 1 | 1 | | 4 | 19 | 25 | 24.0 % |
| SOUTH PLATTE VALLEY BOCES | | | | | 18 | 18 | .0 % |
| SOUTHEASTERN BOCES | | | | | 16 | 16 | .0 % |
| SOUTHWEST BOCES | | | | 1 | 15 | 16 | 6.3 % |
| WELD BOCES | | | | 3 | 23 | 26 | 11.5 % |
| NORTHWEST COLO BOCES | | | | | 20 | 20 | .0 % |
| RIO BLANCO BOCES | 1 | | | | 12 | 13 | 7.7 % |
| EXPEDITIONARY BOCES | | | 1 | 1 | 13 | 15 | 13.3 % |
| * COUNTY TOTALS: | 4 | 2 | 2 | 18 | 322 | 348 | 7.5 % |
| ** STATE TOTALS: | 256 | 326 | 865 | 2,584 | 39,044 | 43,075 | 9.4 % |

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | | | | |
| MAPLETON | 1 | 1.0 | 22.8 | | 30.5 | 43.7 | 5.4 | 85.5 | 188.9 | 298.2 | 487.1 |
| NORTHGLENN-THORNTON | 12 | 14.0 | 13.0 | 5.0 | 118.3 | 81.4 | 107.0 | 447.0 | 785.7 | 1,480.8 | 2,266.5 |
| ADAMS COUNTY | 14 | 2.0 | 19.0 | | 39.0 | 48.7 | 27.6 | 72.0 | 208.3 | 389.1 | 597.4 |
| BRIGHTON | 27J | 1.0 | 35.0 | | 1.0 | 62.8 | 2.9 | 99.0 | 201.7 | 262.7 | 464.4 |
| BENNETT | 29J | 2.8 | 3.0 | | 6.5 | 6.1 | 1.9 | 19.3 | 39.6 | 70.5 | 110.1 |
| STRASBURG | 31J | 1.1 | .5 | | 2.0 | 5.0 | | 11.0 | 19.6 | 31.6 | 51.2 |
| WESTMINSTER | 50 | 1.0 | 35.0 | | 92.8 | 90.6 | 43.0 | 175.9 | 438.3 | 738.0 | 1,176.3 |
| | | 22.9 | 128.3 | 5.0 | 290.1 | 338.3 | 187.8 | 909.7 | 1,882.1 | 3,270.9 | 5,153.0 |
| COUNTY: ALAMOSA | | | | | | | | | | | |
| ALAMOSA | RE-11J | .9 | 7.5 | | 9.4 | 14.5 | 3.0 | 55.0 | 90.3 | 170.9 | 261.2 |
| SANGRE DE CRISTO | RE-22J | | 1.0 | | 2.0 | 4.0 | 1.0 | 12.5 | 20.5 | 25.3 | 45.8 |
| | | .9 | 8.5 | .0 | 11.4 | 18.5 | 4.0 | 67.5 | 110.8 | 196.2 | 307.0 |
| COUNTY: ARAPAHOE | | | | | | | | | | | |
| ENGLEWOOD | 1 | .9 | 16.3 | | 15.3 | 42.2 | 9.5 | 77.3 | 161.5 | 272.6 | 434.1 |
| SHERIDAN | 2 | 1.0 | 7.0 | | 9.3 | 19.5 | 2.7 | 45.4 | 84.9 | 128.9 | 213.8 |
| CHERRY CREEK | 5 | 10.0 | 229.0 | | 564.5 | 379.2 | 30.0 | 422.3 | 1,635.0 | 2,203.6 | 3,838.6 |
| LITTLETON | 6 | 4.0 | 71.5 | | 99.0 | 130.7 | 11.3 | 171.0 | 487.5 | 993.4 | 1,480.9 |
| DEER TRAIL | 26J | | 1.5 | | | | | 6.3 | 7.8 | 21.5 | 29.3 |
| ADAMS-ARAPAHOE | 28J | 18.0 | 87.3 | | 154.5 | 365.8 | 87.9 | 415.2 | 1,128.7 | 1,780.9 | 2,909.6 |
| BYERS | 32J | | 1.0 | | 2.0 | 3.0 | | 6.5 | 12.5 | 32.0 | 44.5 |
| | | 33.9 | 413.6 | .0 | 844.6 | 940.4 | 141.4 | 1,144.0 | 3,517.9 | 5,432.9 | 8,950.8 |
| COUNTY: ARCHULETA | | | | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1.0 | 2.0 | | 3.5 | 21.0 | .5 | 10.5 | 38.5 | 81.5 | 120.0 |
| | | 1.0 | 2.0 | .0 | 3.5 | 21.0 | .5 | 10.5 | 38.5 | 81.5 | 120.0 |
| COUNTY: BACA | | | | | | | | | | | |
| WALSH | RE-1 | | 1.0 | | 2.0 | 1.9 | 1.9 | 10.7 | 17.5 | 26.9 | 44.4 |
| PRITCHETT | RE-3 | | | | 1.0 | 2.1 | .9 | 5.1 | 9.1 | 12.6 | 21.7 |
| SPRINGFIELD | RE-4 | | 2.0 | | 2.0 | 2.0 | 1.0 | 9.9 | 16.9 | 35.4 | 52.3 |
| VILAS | RE-5 | | 1.0 | | | | .9 | 3.1 | 5.0 | 13.0 | 18.0 |
| CAMPO | RE-6 | | | | .9 | 2.6 | | 4.0 | 7.5 | 13.0 | 20.5 |
| | | .0 | 4.0 | .0 | 5.9 | 8.6 | 4.7 | 32.8 | 56.0 | 100.9 | 156.9 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12

COLORADO DEPARTMENT OF EDUCATION

FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINISTRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINISTRATORS | SCHOOL OFFICE SUPPORT | INSTRUCTIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCERTIFICATED | TOTAL CERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | | | | |
| LAS ANIMAS | RE-1 | 3.0 | 1.0 | | 4.0 | 9.0 | 2.5 | 13.6 | 33.1 | 58.0 | 91.1 |
| MC CLAVE | RE-2 | | 2.0 | | | 6.5 | | 8.0 | 16.5 | 26.6 | 43.1 |
| | | 3.0 | 3.0 | .0 | 4.0 | 15.5 | 2.5 | 21.6 | 49.6 | 84.6 | 134.2 |
| COUNTY: BOULDER | | | | | | | | | | | |
| ST VRAIN VALLEY | RE 1J | 4.0 | 45.0 | | 99.8 | 166.0 | 16.9 | 277.5 | 609.2 | 1,014.7 | 1,623.9 |
| BOULDER VALLEY | RE 2 | 15.0 | 70.0 | | 121.8 | 185.1 | 4.4 | 486.0 | 882.3 | 1,579.5 | 2,461.8 |
| | | 19.0 | 115.0 | .0 | 221.6 | 351.1 | 21.3 | 763.5 | 1,491.5 | 2,594.2 | 4,085.7 |
| COUNTY: CHAFFEE | | | | | | | | | | | |
| BUENA VISTA | R-31 | | 2.3 | | 6.6 | 6.9 | 1.3 | 23.6 | 40.7 | 75.7 | 116.4 |
| SALIDA | R-32 | | 1.9 | | 5.8 | 15.1 | 2.6 | 25.0 | 50.4 | 100.0 | 150.4 |
| | | .0 | 4.2 | .0 | 12.4 | 22.0 | 3.9 | 48.6 | 91.1 | 175.7 | 266.8 |
| COUNTY: CHEYENNE | | | | | | | | | | | |
| KIT CARSON | R-1 | 2.0 | 2.0 | | | | | 12.0 | 16.0 | 19.0 | 35.0 |
| CHEYENNE COUNTY | RE-5 | | 1.0 | | 2.0 | 1.5 | .8 | 10.7 | 16.0 | 35.0 | 51.0 |
| | | 2.0 | 3.0 | .0 | 2.0 | 1.5 | .8 | 22.7 | 32.0 | 54.0 | 86.0 |
| COUNTY: CLEAR CREEK | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 3.0 | 3.0 | | 10.4 | 20.3 | 2.8 | 32.2 | 71.7 | 88.9 | 160.6 |
| | | 3.0 | 3.0 | .0 | 10.4 | 20.3 | 2.8 | 32.2 | 71.7 | 88.9 | 160.6 |
| COUNTY: CONEJOS | | | | | | | | | | | |
| NORTH CONEJOS | RE-1J | | 2.6 | | 4.0 | 9.3 | 1.8 | 24.0 | 41.7 | 83.6 | 125.3 |
| SANFORD | 6J | | .9 | | | 8.6 | .9 | 7.3 | 17.7 | 24.0 | 41.7 |
| SOUTH CONEJOS | RE-10 | 1.0 | 1.0 | | 3.0 | 2.0 | 1.0 | 14.9 | 22.9 | 38.0 | 60.9 |
| | | 1.0 | 4.5 | .0 | 7.0 | 19.9 | 3.7 | 46.2 | 82.3 | 145.6 | 227.9 |

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: COSTILLA | | | | | | | | | | | |
| CENTENNIAL | R-1 | | 3.0 | | 1.0 | 4.0 | 1.0 | 10.0 | 19.0 | 30.5 | 49.5 |
| SIERRA GRANDE | R-30 | | 2.5 | | 2.5 | 2.3 | | 10.5 | 17.8 | 27.0 | 44.8 |
| | | .0 | 5.5 | .0 | 3.5 | 6.3 | 1.0 | 20.5 | 36.8 | 57.5 | 94.3 |
| COUNTY: CROWLEY | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | | 2.2 | | 3.3 | 8.8 | | 14.6 | 28.9 | 44.9 | 73.8 |
| | | .0 | 2.2 | .0 | 3.3 | 8.8 | .0 | 14.6 | 28.9 | 44.9 | 73.8 |
| COUNTY: CUSTER | | | | | | | | | | | |
| CONSOLIDATED | C-1 | | 1.1 | | 2.1 | 4.3 | | 9.8 | 17.3 | 33.5 | 50.8 |
| | | .0 | 1.1 | .0 | 2.1 | 4.3 | .0 | 9.8 | 17.3 | 33.5 | 50.8 |
| COUNTY: DELTA | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | | 6.0 | | 23.9 | 38.1 | 12.0 | 109.9 | 189.9 | 309.5 | 499.4 |
| | | .0 | 6.0 | .0 | 23.9 | 38.1 | 12.0 | 109.9 | 189.9 | 309.5 | 499.4 |
| COUNTY: DENVER | | | | | | | | | | | |
| DENVER COUNTY | 1 | 35.4 | 195.9 | | 306.3 | 734.4 | 110.8 | 1,672.9 | 3,055.7 | 3,844.7 | 6,900.4 |
| | | 35.4 | 195.9 | .0 | 306.3 | 734.4 | 110.8 | 1,672.9 | 3,055.7 | 3,844.7 | 6,900.4 |
| COUNTY: DOLORES | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 3.0 | 1.0 | | 3.0 | 3.5 | 1.0 | 9.0 | 20.5 | 27.5 | 48.0 |
| | | 3.0 | 1.0 | .0 | 3.0 | 3.5 | 1.0 | 9.0 | 20.5 | 27.5 | 48.0 |
| COUNTY: DOUGLAS | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 7.0 | 53.0 | | 95.6 | 255.2 | 43.0 | 323.3 | 777.1 | 1,415.0 | 2,192.1 |
| | | 7.0 | 53.0 | .0 | 95.6 | 255.2 | 43.0 | 323.3 | 777.1 | 1,415.0 | 2,192.1 |

136

137

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: EAGLE | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | | 16.5 | | 19.0 | 55.1 | | 89.3 | 179.9 | 285.7 | 465.6 |
| | | .0 | 16.5 | .0 | 19.0 | 55.1 | .0 | 89.3 | 179.9 | 285.7 | 465.6 |
| COUNTY: ELBERT | | | | | | | | | | | |
| ELIZABETH | C-1 | 3.0 | 4.0 | | 9.0 | 21.9 | 1.9 | 52.6 | 92.4 | 133.6 | 226.0 |
| KIOWA | C-2 | | 1.9 | | 2.5 | 2.1 | 1.3 | 6.6 | 14.4 | 25.6 | 40.0 |
| BIG SANDY | 100J | | 2.0 | | 2.0 | 4.0 | | 9.7 | 17.7 | 28.5 | 46.2 |
| ELBERT | 200 | | 2.0 | | 1.0 | 3.0 | | 9.0 | 15.0 | 23.0 | 38.0 |
| AGATE | 300 | | | 1.0 | 1.0 | | 1.0 | 4.1 | 7.1 | 13.0 | 20.1 |
| | | 3.0 | 9.9 | 1.0 | 15.5 | 31.0 | 4.2 | 82.0 | 146.6 | 223.7 | 370.3 |
| COUNTY: EL PASO | | | | | | | | | | | |
| CALHAN | RJ-1 | | 2.0 | | 2.0 | 3.4 | | 9.6 | 17.0 | 36.4 | 53.4 |
| HARRISON | 2 | 2.0 | 36.4 | | 51.8 | 84.1 | 36.7 | 192.8 | 403.8 | 755.5 | 1,159.3 |
| WIDEFIELD | 3 | 1.0 | 28.0 | | 23.8 | 99.5 | 7.4 | 112.5 | 272.2 | 526.9 | 799.1 |
| FOUNTAIN | 8 | 1.0 | 13.0 | | 23.0 | 31.4 | 9.0 | 69.0 | 146.4 | 317.8 | 464.2 |
| COLORADO SPRINGS | 11 | 17.0 | 140.3 | | 208.8 | 247.2 | 77.5 | 509.2 | 1,200.0 | 2,008.0 | 3,208.0 |
| CHEYENNE MOUNTAIN | 12 | 2.0 | 5.6 | | 12.2 | | .7 | 30.0 | 50.5 | 190.5 | 241.0 |
| MANITOU SPRINGS | 14 | 4.0 | 4.0 | | 7.5 | 11.2 | 3.5 | 21.5 | 51.7 | 89.0 | 140.7 |
| ACADEMY | 20 | 17.0 | 45.0 | | 113.5 | 92.7 | 7.1 | 262.5 | 537.8 | 908.8 | 1,446.6 |
| ELLICOTT | 22 | | 4.0 | | 4.0 | 6.1 | .9 | 9.3 | 24.3 | 40.9 | 65.2 |
| PEYTON | 23 JT | | 1.3 | | 1.3 | 3.8 | 1.3 | 10.5 | 18.2 | 32.8 | 51.0 |
| HANOVER | 28 | | | | 1.3 | 2.0 | 1.0 | 3.0 | 7.3 | 11.0 | 18.3 |
| LEWIS-PALMER | 38 | | 5.0 | | 15.5 | 22.7 | 2.6 | 54.1 | 99.9 | 198.6 | 298.5 |
| FALCON | 49 | 5.0 | 9.0 | | 16.5 | 36.8 | 7.1 | 61.0 | 135.4 | 242.5 | 377.9 |
| EDISON | 54 JT | | | | 1.0 | | 1.0 | 2.1 | 4.1 | 5.0 | 9.1 |
| MIAMI/YODER | 60 JT | | | | 3.0 | 4.4 | | 7.6 | 15.0 | 18.0 | 33.0 |
| | | 49.0 | 293.6 | .0 | 485.2 | 645.3 | 155.8 | 1,354.7 | 2,983.6 | 5,381.7 | 8,365.3 |
| COUNTY: FREMONT | | | | | | | | | | | |
| CANON CITY | RE-1 | 1.0 | 10.3 | | 17.7 | 33.6 | 11.0 | 70.6 | 144.2 | 263.9 | 408.1 |
| FLORENCE | RE-2 | 4.0 | | | 5.3 | 28.0 | 2.6 | 46.4 | 86.3 | 136.0 | 222.3 |
| COTOPAXI | RE-3 | | | | 2.3 | 1.9 | 1.1 | 9.9 | 15.2 | 24.6 | 39.8 |
| | | 5.0 | 10.3 | .0 | 25.3 | 63.5 | 14.7 | 126.9 | 245.7 | 424.5 | 670.2 |

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: GARFIELD | | | | | | | | | | | |
| ROARING FORK | RE-1 | 4.0 | 5.0 | | 26.0 | 40.5 | 4.0 | 100.0 | 179.5 | 329.7 | 509.2 |
| GARFIELD | RE-2 | | 5.0 | | 11.1 | 19.4 | 10.9 | 10.6 | 57.0 | 186.4 | 243.4 |
| GARFIELD | 16 | 1.0 | 2.0 | | 4.0 | 5.7 | 1.0 | 13.0 | 26.7 | 49.1 | 75.8 |
| | | 5.0 | 12.0 | .0 | 41.1 | 65.6 | 15.9 | 123.6 | 263.2 | 565.2 | 828.4 |
| COUNTY: GILPIN | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | | 2.3 | | 2.8 | 2.8 | .6 | 10.2 | 18.7 | 36.7 | 55.4 |
| | | .0 | 2.3 | .0 | 2.8 | 2.8 | .6 | 10.2 | 18.7 | 36.7 | 55.4 |
| COUNTY: GRAND | | | | | | | | | | | |
| WEST GRAND | 1-JT. | | 2.0 | | 3.0 | 4.7 | 2.9 | 15.3 | 27.9 | 44.8 | 72.7 |
| EAST GRAND | 2 | 2.5 | 3.4 | | 10.1 | 6.6 | 5.6 | 19.5 | 47.7 | 86.6 | 134.3 |
| | | 2.5 | 5.4 | .0 | 13.1 | 11.3 | 8.5 | 34.8 | 75.6 | 131.4 | 207.0 |
| COUNTY: GUNNISON | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | | 4.5 | | 7.3 | 17.0 | 2.4 | 26.3 | 57.5 | 136.5 | 194.0 |
| | | .0 | 4.5 | .0 | 7.3 | 17.0 | 2.4 | 26.3 | 57.5 | 136.5 | 194.0 |
| COUNTY: HINSDALE | | | | | | | | | | | |
| HINSDALE COUNTY | RE 1 | | 1.0 | | | 1.9 | | 2.7 | 5.6 | 5.5 | 11.1 |
| | | .0 | 1.0 | .0 | .0 | 1.9 | .0 | 2.7 | 5.6 | 5.5 | 11.1 |
| COUNTY: HUERFANO | | | | | | | | | | | |
| HUERFANO | RE-1 | 1.0 | 2.0 | | 6.0 | 12.2 | 2.7 | 24.2 | 48.1 | 65.8 | 113.9 |
| LA VETA | RE-2 | | 3.0 | | | 2.0 | | 7.1 | 12.1 | 27.0 | 39.1 |
| | | 1.0 | 5.0 | .0 | 6.0 | 14.2 | 2.7 | 31.3 | 60.2 | 92.8 | 153.0 |

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | | | | |
| NORTH PARK | R-1 | | 1.0 | | 2.0 | 3.0 | 1.6 | 8.1 | 15.7 | 26.7 | 42.4 |
| | | .0 | 1.0 | .0 | 2.0 | 3.0 | 1.6 | 8.1 | 15.7 | 26.7 | 42.4 |
| COUNTY: JEFFERSON | | | | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 28.0 | 287.5 | | 288.0 | 524.4 | 35.9 | 2,025.9 | 3,189.7 | 4,758.5 | 7,948.2 |
| | | 28.0 | 287.5 | .0 | 288.0 | 524.4 | 35.9 | 2,025.9 | 3,189.7 | 4,758.5 | 7,948.2 |
| COUNTY: KIOWA | | | | | | | | | | | |
| EADS | RE-1 | | 1.0 | | 2.0 | 3.0 | 1.0 | 4.7 | 11.7 | 25.8 | 37.5 |
| PLAINVIEW | RE-2 | | | | 2.0 | .9 | | 5.6 | 8.5 | 13.0 | 21.5 |
| | | .0 | 1.0 | .0 | 4.0 | 3.9 | 1.0 | 10.3 | 20.2 | 38.8 | 59.0 |
| COUNTY: KIT CARSON | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | | 1.1 | | 1.0 | 1.0 | .9 | 10.0 | 14.0 | 25.0 | 39.0 |
| HI-PLAINS | R-23 | | | | 1.9 | 1.3 | .8 | 8.0 | 12.0 | 19.1 | 31.1 |
| STRATTON | R-4 | | 1.0 | | 2.0 | 6.0 | 1.3 | 8.5 | 18.8 | 26.6 | 45.4 |
| BETHUNE | R-5 | | | | 2.1 | | | 3.4 | 5.5 | 17.5 | 23.0 |
| BURLINGTON | RE-6J | | 1.8 | | 5.5 | 5.9 | 2.8 | 17.8 | 33.8 | 69.3 | 103.1 |
| | | .0 | 3.9 | .0 | 12.5 | 14.2 | 5.8 | 47.7 | 84.1 | 157.5 | 241.6 |
| COUNTY: LAKE | | | | | | | | | | | |
| LAKE COUNTY | R-1 | | 5.0 | | 7.4 | 14.9 | 3.5 | 29.0 | 59.8 | 87.0 | 146.8 |
| | | .0 | 5.0 | .0 | 7.4 | 14.9 | 3.5 | 29.0 | 59.8 | 87.0 | 146.8 |
| COUNTY: LA PLATA | | | | | | | | | | | |
| DURANGO | 9-R | 6.0 | 13.0 | | 17.0 | 96.0 | 6.0 | 123.0 | 261.0 | 337.5 | 598.5 |
| BAYFIELD | 10 JT-R | | 5.0 | | 3.0 | 8.0 | 2.0 | 19.5 | 37.5 | 74.7 | 112.2 |
| IGNACIO | 11 JT | | 4.5 | | 5.0 | 18.5 | 3.0 | 19.0 | 50.0 | 85.1 | 135.1 |
| | | 6.0 | 22.5 | .0 | 25.0 | 122.5 | 11.0 | 161.5 | 348.5 | 497.3 | 845.8 |

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | | | | |
| POUDRE | R-1 | 10.5 | 79.5 | | 98.0 | 152.0 | 72.9 | 356.5 | 769.4 | 1,207.2 | 1,976.6 |
| THOMPSON | R-2J | 4.8 | 52.3 | | 81.8 | 106.8 | 56.1 | 268.4 | 570.2 | 812.5 | 1,382.7 |
| PARK (ESTES PARK) | R-3 | | 7.0 | | 8.0 | 10.0 | 3.4 | 12.0 | 40.4 | 91.1 | 131.5 |
| | | 15.3 | 138.8 | .0 | 187.8 | 268.8 | 132.4 | 636.9 | 1,380.0 | 2,110.8 | 3,490.8 |
| COUNTY: LAS ANIMAS | | | | | | | | | | | |
| TRINIDAD | 1 | 2.0 | 4.0 | | 6.8 | 4.9 | 5.9 | 25.5 | 49.1 | 108.8 | 157.9 |
| PRIMERO REORGANIZED | 2 | | | | 2.0 | | | 10.8 | 12.8 | 21.0 | 33.8 |
| HOEHNE REORGANIZED | 3 | | | | 2.0 | 1.0 | | 9.1 | 12.1 | 25.0 | 37.1 |
| AGUILAR REORGANIZED | 6 | | 1.0 | | 1.0 | 1.0 | | 8.0 | 11.0 | 23.2 | 34.2 |
| BRANSON REORGANIZED | 82 | | 1.0 | | | | .6 | 3.0 | 4.6 | 8.6 | 13.2 |
| KIM REORGANIZED | 88 | | 2.0 | | | .8 | | 6.5 | 9.3 | 13.4 | 22.7 |
| | | 2.0 | 8.0 | .0 | 11.8 | 7.7 | 6.5 | 62.9 | 98.9 | 200.0 | 298.9 |
| COUNTY: LINCOLN | | | | | | | | | | | |
| GENOA-HUGO | C113 | | 2.0 | | | 5.6 | | 6.7 | 14.3 | 25.6 | 39.9 |
| LIMON | RE-4J | | 1.0 | | 2.0 | 6.0 | 1.9 | 7.7 | 18.6 | 34.0 | 52.6 |
| KARVAL | RE-23 | | | | 1.0 | 1.0 | 1.0 | 3.6 | 6.6 | 12.0 | 18.6 |
| | | .0 | 3.0 | .0 | 3.0 | 12.6 | 2.9 | 18.0 | 39.5 | 71.6 | 111.1 |
| COUNTY: LOGAN | | | | | | | | | | | |
| VALLEY | RE-1 | | 9.4 | | 15.4 | 21.9 | 4.4 | 59.7 | 110.8 | 199.5 | 310.3 |
| FRENCHMAN | RE-3 | | 1.0 | | 1.5 | 1.5 | .8 | 5.1 | 9.9 | 22.9 | 32.8 |
| BUFFALO | RE-4 | | 1.0 | | 1.0 | 1.9 | | 8.3 | 12.2 | 24.0 | 36.2 |
| PLATEAU | RE-5 | | 1.0 | | .9 | | .8 | 4.3 | 7.0 | 19.0 | 26.0 |
| | | .0 | 12.4 | .0 | 18.8 | 25.3 | 6.0 | 77.4 | 139.9 | 265.4 | 405.3 |
| COUNTY: MESA | | | | | | | | | | | |
| DE BEQUE | 49JT | | 1.5 | | 1.0 | 1.0 | 1.2 | 5.3 | 10.0 | 19.5 | 29.5 |
| PLATEAU VALLEY | 50 | 1.0 | 2.0 | | 1.0 | 7.9 | .9 | 10.9 | 23.7 | 45.0 | 68.7 |
| MESA COUNTY VALLEY | 51 | 10.0 | 75.5 | | 102.0 | 233.3 | 14.6 | 283.0 | 718.4 | 1,198.0 | 1,916.4 |
| | | 11.0 | 79.0 | .0 | 104.0 | 242.2 | 16.7 | 299.2 | 752.1 | 1,262.5 | 2,014.6 |

144

145

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MINERAL | | | | | | | | | | | |
| CREEDE CONSOLIDATED 1 | | | 1.6 | | | .5 | | 3.0 | 5.1 | 15.5 | 20.6 |
| | | .0 | 1.6 | .0 | .0 | .5 | .0 | 3.0 | 5.1 | 15.5 | 20.6 |
| COUNTY: MOFFAT | | | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 5.0 | 6.0 | | 10.3 | 30.4 | 4.4 | 68.1 | 124.2 | 176.4 | 300.6 |
| | | 5.0 | 6.0 | .0 | 10.3 | 30.4 | 4.4 | 68.1 | 124.2 | 176.4 | 300.6 |
| COUNTY: MONTEZUMA | | | | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 3.0 | 9.3 | | 15.8 | 40.7 | | 68.0 | 136.8 | 233.4 | 370.2 |
| DOLORES | RE-4A | 1.0 | 5.0 | | 2.6 | 7.0 | 3.5 | 17.9 | 37.0 | 43.8 | 80.8 |
| MANCOS | RE-6 | | 2.0 | | 2.0 | 6.5 | | 14.0 | 24.5 | 43.5 | 68.0 |
| | | 4.0 | 16.3 | .0 | 20.4 | 54.2 | 3.5 | 99.9 | 198.3 | 320.7 | 519.0 |
| COUNTY: MONTROSE | | | | | | | | | | | |
| MONTROSE COUNTY | RE-1J | | 16.0 | | 35.1 | 45.5 | 10.3 | 80.0 | 186.9 | 337.7 | 524.6 |
| WEST END | RE-2 | 1.0 | 1.0 | | 3.0 | 13.9 | 3.0 | 14.8 | 36.7 | 47.0 | 83.7 |
| | | 1.0 | 17.0 | .0 | 38.1 | 59.4 | 13.3 | 94.8 | 223.6 | 384.7 | 608.3 |
| COUNTY: MORGAN | | | | | | | | | | | |
| BRUSH | RE-2(J) | 1.0 | 2.0 | | 8.4 | 24.6 | | 22.1 | 58.1 | 105.5 | 163.6 |
| FORT MORGAN | RE-3 | 4.0 | 7.1 | | 17.4 | 51.0 | 1.1 | 56.2 | 136.8 | 209.8 | 346.6 |
| WELDON VALLEY | RE-20(J) | | 2.5 | | | 1.1 | 1.1 | 5.9 | 10.6 | 19.0 | 29.6 |
| WIGGINS | RE-50(J) | | 1.0 | | 2.0 | 2.6 | .5 | 12.1 | 18.2 | 44.6 | 62.8 |
| | | 5.0 | 12.6 | .0 | 27.8 | 79.3 | 2.7 | 96.3 | 223.7 | 378.9 | 602.6 |
| COUNTY: OTERO | | | | | | | | | | | |
| EAST OTERO | R-1 | 1.0 | 8.0 | | 14.1 | 22.5 | 3.8 | 27.5 | 76.9 | 149.1 | 226.0 |
| ROCKY FORD | R-2 | 1.0 | 4.6 | | 7.4 | 20.1 | 10.7 | 26.7 | 70.5 | 97.9 | 168.4 |
| MANZANOLA | 3J | | 1.0 | | 2.0 | 1.0 | 1.0 | 4.9 | 9.9 | 23.5 | 33.4 |
| FOWLER | R-4J | 1.0 | .5 | | 4.0 | 3.5 | 1.0 | 12.5 | 22.5 | 39.8 | 62.3 |
| CHERAW | 31 | | 2.1 | | | 3.2 | | 7.8 | 13.1 | 23.0 | 36.1 |
| SWINK | 33 | | 1.0 | | 1.0 | 4.8 | | 7.9 | 14.7 | 30.9 | 45.6 |
| | | 3.0 | 17.2 | .0 | 28.5 | 55.1 | 16.5 | 87.3 | 207.6 | 364.2 | 571.8 |



NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: OURAY | | | | | | | | | | | |
| OURAY | R-1 | | 1.0 | | .9 | 2.8 | | 4.3 | 9.0 | 25.0 | 34.0 |
| RIDGWAY | R-2 | | 1.0 | | 2.0 | 4.0 | | 5.9 | 12.9 | 25.8 | 38.7 |
| | | .0 | 2.0 | .0 | 2.9 | 6.8 | .0 | 10.2 | 21.9 | 50.8 | 72.7 |
| COUNTY: PARK | | | | | | | | | | | |
| PLATTE CANYON | 1 | | 4.0 | | 7.3 | 25.8 | | 37.3 | 74.4 | 102.0 | 176.4 |
| PARK COUNTY | RE-2 | 1.0 | 2.5 | | 3.5 | 7.6 | | 12.6 | 27.2 | 41.2 | 68.4 |
| | | 1.0 | 6.5 | .0 | 10.8 | 33.4 | .0 | 49.9 | 101.6 | 143.2 | 244.8 |
| COUNTY: PHILLIPS | | | | | | | | | | | |
| HOLYOKE | RE-1J | | 1.8 | | 1.8 | 9.8 | .9 | 13.3 | 27.6 | 48.0 | 75.6 |
| HAXTUN | RE-2J | | 1.0 | | 2.0 | 3.0 | | 8.4 | 14.4 | 28.2 | 42.6 |
| | | .0 | 2.8 | .0 | 3.8 | 12.8 | .9 | 21.7 | 42.0 | 76.2 | 118.2 |
| COUNTY: PITKIN | | | | | | | | | | | |
| ASPEN | 1 | 2.0 | 4.0 | | 7.0 | 8.5 | 3.5 | 18.9 | 43.9 | 94.6 | 138.5 |
| | | 2.0 | 4.0 | .0 | 7.0 | 8.5 | 3.5 | 18.9 | 43.9 | 94.6 | 138.5 |
| COUNTY: PROWERS | | | | | | | | | | | |
| GRANADA | RE-1 | | | | 1.0 | 1.9 | | 7.5 | 10.4 | 28.0 | 38.4 |
| LAMAR | RE-2 | | 9.4 | | 9.4 | 19.2 | 4.8 | 34.9 | 77.7 | 148.5 | 226.2 |
| HOLLY | RE-3 | | | | 3.0 | 2.5 | 2.0 | 6.5 | 14.0 | 28.0 | 42.0 |
| WILEY | RE-13 JT | | 1.0 | | 2.0 | 4.0 | | 5.8 | 12.8 | 26.8 | 39.6 |
| | | .0 | 10.4 | .0 | 15.4 | 27.6 | 6.8 | 54.7 | 114.9 | 231.3 | 346.2 |
| COUNTY: PUEBLO | | | | | | | | | | | |
| PUEBLO CITY | 60 | 5.0 | 79.0 | | 79.0 | 145.5 | | 320.5 | 629.0 | 1,116.5 | 1,745.5 |
| PUEBLO COUNTY RURAL | 70 | 5.0 | 20.5 | | 18.3 | 62.5 | 1.5 | 111.4 | 219.2 | 311.7 | 530.9 |
| | | 10.0 | 99.5 | .0 | 97.3 | 208.0 | 1.5 | 431.9 | 848.2 | 1,428.2 | 2,276.4 |

148

149

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO BLANCO | | | | | | | | | | | |
| MEEKER | RE1 | 1.0 | 2.7 | | 4.5 | 5.9 | 1.8 | 15.8 | 31.7 | 51.7 | 83.4 |
| RANGELY | RE-4 | 4.0 | 1.9 | | 5.0 | 1.9 | 3.4 | 15.3 | 31.5 | 53.5 | 85.0 |
| | | 5.0 | 4.6 | .0 | 9.5 | 7.8 | 5.2 | 31.1 | 63.2 | 105.2 | 168.4 |
| COUNTY: RIO GRANDE | | | | | | | | | | | |
| DEL NORTE | C-7 | | 4.0 | | 3.2 | 4.3 | 3.2 | 20.1 | 34.8 | 61.1 | 95.9 |
| MONTE VISTA | C-8 | 3.0 | 3.0 | | 8.6 | 7.0 | | 26.0 | 47.6 | 103.3 | 150.9 |
| SARGENT | RE-33J | | 1.9 | | 1.9 | 3.7 | 1.9 | 13.0 | 22.4 | 30.3 | 52.7 |
| | | 3.0 | 8.9 | .0 | 13.7 | 15.0 | 5.1 | 59.1 | 104.8 | 194.7 | 299.5 |
| COUNTY: ROUTT | | | | | | | | | | | |
| HAYDEN | RE-1 | | 2.8 | | 3.0 | 4.4 | 1.8 | 11.2 | 23.2 | 43.1 | 66.3 |
| STEAMBOAT SPRINGS | RE-2 | 2.0 | 3.9 | | 10.5 | 18.3 | 2.0 | 26.3 | 63.0 | 133.6 | 196.6 |
| SOUTH ROUTT | RE 3 | | 1.0 | | 3.0 | .8 | 1.5 | 6.0 | 12.3 | 38.4 | 50.7 |
| | | 2.0 | 7.7 | .0 | 16.5 | 23.5 | 5.3 | 43.5 | 98.5 | 215.1 | 313.6 |
| COUNTY: SAGUACHE | | | | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | | 1.0 | | 1.0 | 1.6 | | 11.4 | 15.0 | 23.0 | 38.0 |
| MOFFAT | 2 | | 1.0 | | 1.5 | 1.6 | .8 | 6.4 | 11.3 | 24.8 | 36.1 |
| CENTER | 26 JT | 1.0 | .9 | | 1.9 | 11.7 | 1.9 | 10.6 | 28.0 | 59.0 | 87.0 |
| | | 1.0 | 2.9 | .0 | 4.4 | 14.9 | 2.7 | 28.4 | 54.3 | 106.8 | 161.1 |
| COUNTY: SAN JUAN | | | | | | | | | | | |
| SILVERTON | 1 | | 1.5 | | | .5 | | .8 | 2.8 | 14.0 | 16.8 |
| | | .0 | 1.5 | .0 | .0 | .5 | .0 | .8 | 2.8 | 14.0 | 16.8 |
| COUNTY: SAN MIGUEL | | | | | | | | | | | |
| TELLURIDE | R-1 | 2.0 | 1.5 | | 2.0 | 4.8 | 1.0 | 10.6 | 21.9 | 43.7 | 65.6 |
| NORWOOD | R-2J | | 1.9 | | 1.0 | 1.8 | .9 | 6.6 | 12.2 | 28.0 | 40.2 |
| | | 2.0 | 3.4 | .0 | 3.0 | 6.6 | 1.9 | 17.2 | 34.1 | 71.7 | 105.8 |

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | | | | |
| JULESBURG | RE-1 | | | | 3.0 | 3.0 | 1.9 | 7.6 | 15.5 | 28.6 | 44.1 |
| PLATTE VALLEY | RE-3 | | .6 | | 2.0 | 1.0 | | 7.6 | 11.2 | 24.2 | 35.4 |
| | | .0 | .6 | .0 | 5.0 | 4.0 | 1.9 | 15.2 | 26.7 | 52.8 | 79.5 |
| COUNTY: SUMMIT | | | | | | | | | | | |
| SUMMIT | RE-1 | 3.0 | 7.0 | | 11.4 | 24.5 | 5.8 | 47.2 | 98.9 | 178.8 | 277.7 |
| | | 3.0 | 7.0 | .0 | 11.4 | 24.5 | 5.8 | 47.2 | 98.9 | 178.8 | 277.7 |
| COUNTY: TELLER | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | | 1.1 | | 3.4 | 7.0 | 2.0 | 12.0 | 25.5 | 37.0 | 62.5 |
| WOODLAND PARK | RE-2 | 2.0 | 10.4 | | 13.0 | 36.7 | 3.5 | 29.9 | 95.5 | 185.6 | 281.1 |
| | | 2.0 | 11.5 | .0 | 16.4 | 43.7 | 5.5 | 41.9 | 121.0 | 222.6 | 343.6 |
| COUNTY: WASHINGTON | | | | | | | | | | | |
| AKRON | R-1 | 1.0 | | | 2.0 | 3.3 | .9 | 10.1 | 17.3 | 41.0 | 58.3 |
| ARICKAREE | R-2 | | | | 3.0 | 2.0 | 1.0 | 5.5 | 11.5 | 19.6 | 31.1 |
| OTIS | R-3 | | 2.5 | | | .9 | 7.2 | | 10.6 | 23.0 | 33.6 |
| LONE STAR | 101 | | 1.0 | | | 1.0 | | 2.3 | 4.3 | 10.6 | 14.9 |
| WOODLIN | R-104 | | .5 | | .5 | 1.0 | 1.0 | 7.8 | 10.8 | 16.5 | 27.3 |
| | | 1.0 | 4.0 | .0 | 5.5 | 8.2 | 10.1 | 25.7 | 54.5 | 110.7 | 165.2 |
| COUNTY: WELD | | | | | | | | | | | |
| GILCREST | RE-1 | 2.0 | 4.0 | | 11.6 | 4.8 | 3.7 | 32.8 | 58.9 | 143.9 | 202.8 |
| EATON | RE-2 | | 1.8 | | 5.9 | 6.8 | 2.3 | 27.3 | 44.1 | 90.7 | 134.8 |
| KEENESBURG | RE-3(J) | | 2.3 | | 8.6 | 8.2 | 3.0 | 31.2 | 53.3 | 96.5 | 149.8 |
| WINDSOR | RE-4 | | 10.3 | | 11.6 | 11.7 | 4.7 | 35.0 | 73.3 | 148.3 | 221.6 |
| JOHNSTOWN-MILLIKEN | RE-5J | | 3.0 | | 6.6 | 6.6 | 3.8 | 25.8 | 45.8 | 92.8 | 138.6 |
| GREELEY | 6 | 8.0 | 42.5 | | 78.9 | 115.8 | 12.3 | 242.8 | 500.3 | 774.7 | 1,275.0 |
| PLATTE VALLEY | RE-7 | 1.0 | 2.0 | | 4.0 | 8.8 | 3.1 | 22.8 | 41.7 | 70.1 | 111.8 |
| FORT LUPTON | RE-8 | 6.0 | 9.4 | | 10.4 | 54.2 | 7.4 | 65.6 | 153.0 | 174.4 | 327.4 |
| AULT-HIGHLAND | RE-9 | 1.0 | 5.0 | | 4.0 | 5.3 | 1.0 | 19.6 | 35.9 | 74.5 | 110.4 |
| BRIGGSDALE | RE-10 | | 1.1 | | 1.0 | | 1.0 | 3.9 | 7.0 | 13.5 | 20.5 |
| PRAIRIE | RE-11 | | 1.0 | | | .4 | | 5.3 | 6.7 | 18.9 | 25.6 |
| PAWNEE | RE-12 | | | | 1.8 | .6 | | 5.1 | 7.5 | 17.2 | 24.7 |
| | | 18.0 | 82.4 | .0 | 144.4 | 223.2 | 42.3 | 517.2 | 1,027.5 | 1,715.5 | 2,743.0 |

152

153

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12 COLORADO DEPARTMENT OF EDUCATION FALL 1995

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | | | | |
| WEST YUMA COUNTY RJ-1 | | 2.0 | | 7.0 | 5.0 | .5 | 14.7 | 29.2 | 93.8 | 123.0 |
| EAST YUMA COUNTY RJ-2 | 2.0 | 1.8 | | 7.6 | 11.5 | 2.8 | 25.5 | 51.2 | 81.9 | 133.1 |
| | 2.0 | 3.8 | .0 | 14.6 | 16.5 | 3.3 | 40.2 | 80.4 | 175.7 | 256.1 |
| COUNTY: COLORADO BOCS | | | | | | | | | | |
| ARKANSAS VALLEY BOCES | | | | | | | | | 20.4 | 20.4 |
| EAST CENTRAL BOCES | | | | | | | | | 21.7 | 21.7 |
| MOUNTAIN BOCES | | | | | | | | | 43.1 | 43.1 |
| NORTHERN COLO BOCES | | | | | | | | | 1.0 | 1.0 |
| NORTHEAST BOCES | | | | | | | | | 14.5 | 14.5 |
| PIKES PEAK BOCES | | | | | | | | | 34.4 | 34.4 |
| SAN JUAN BOCES | | | | | | | | | 19.3 | 19.3 |
| SAN LUIS VALLEY BOCES | | | | | | | | | 25.3 | 25.3 |
| SOUTH CENTRAL BOCES | | | | | | | | | 24.6 | 24.6 |
| SOUTH PLATTE VALLEY BOCES | | | | | | | | | 16.8 | 16.8 |
| SOUTHEASTERN BOCES | | | | | | | | | 15.6 | 15.6 |
| SOUTHWEST BOCES | | | | | | | | | 14.6 | 14.6 |
| WELD BOCES | | | | | | | | | 23.9 | 23.9 |
| NORTHWEST COLO BOCES | | | | | | | | | 15.0 | 15.0 |
| RIO BLANCO BOCES | | | | | | | | | 13.0 | 13.0 |
| EXPEDITIONARY BOCES | | | | | | | | | 15.0 | 15.0 |
| | .0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 318.2 | 318.2 |
| ** STATE TOTALS: | 329.9 | 2,210.6 | 6.0 | 3,636.9 | 5,919.3 | 1,111.5 | 12,422.2 | 25,636.4 | 41,864.3 | 67,500.7 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

# SCHOOL DISTRICTS BY SETTING CATEGORIES

## CORE CITY/DENVER METRO

| | | |
|---|---|---|
| Adams | Adams County | 14 |
| Adams | Brighton | 27J |
| Adams | Mapleton | 1 |
| Adams | Northglenn-Thornton | 12 |
| Adams | Westminster | 50 |
| Arapahoe | Adams-Arapahoe | 28J |
| Arapahoe | Cherry Creek | 5 |
| Arapahoe | Englewood | 1 |
| Arapahoe | Littleton | 6 |
| Arapahoe | Sheridan | 2 |
| Boulder | Boulder Valley | RE-2 |
| Boulder | St. Vrain Valley | RE-1J |
| Denver | Denver County | 1 |
| Douglas | Douglas County | RE-1 |
| Jefferson | Jefferson County | R-1 |

## URBAN SUBURBAN

| | | |
|---|---|---|
| El Paso | Academy | 20 |
| El Paso | Cheyenne Mountain | 12 |
| El Paso | Colorado Springs | 11 |
| El Paso | Falcon | 49 |
| El Paso | Fountain | 8 |
| El Paso | Harrison | 2 |
| El Paso | Lewis-Palmer | 38 |
| El Paso | Manitou Springs | 14 |
| El Paso | Widefield | 3 |
| Larimer | Thompson | R-2J |
| Larimer | Poudre | R-1 |
| Mesa | Mesa County Valley | 51 |
| Pueblo | Pueblo City | 60 |
| Pueblo | Pueblo County Rural | 70 |
| Weld | Greeley | 6 |

## OUTLYING CITY

| | | |
|---|---|---|
| Alamosa | Alamosa | RE-11J |
| Fremont | Canon City | RE-1 |
| Garfield | Roaring Fork | RE-1 |
| La Plata | Durango | 9-R |
| Las Animas | Trinidad | 1 |
| Logan | Valley | RE-1 |
| Moffat | Moffat County | RE NO 1 |
| Montezuma | Montezuma-Cortez | RE-1 |
| Montrose | Montrose County | RE-1J |
| Morgan | Fort Morgan | RE-3 |
| Otero | East Otero | R-1 |
| Prowers | Lamar | RE-2 |
| Routt | Steamboat Springs | RE-2 |



## OUTLYING TOWN

| | | |
|---|---|---|
| Adams | Bennett | 29J |
| Archuleta | Archuleta County | 50JT |
| Baca | Springfield | RE-4 |
| Bent | Las Animas | RE-1 |
| Chaffee | Buena Vista | R-31 |
| Chaffee | Salida | R-32 |
| Cheyenne | Cheyenne County | RE-5 |
| Clear Creek | Clear Creek | RE-1 |
| Crowley | Crowley County | RE-1-J |
| Delta | Delta County | 50(J) |
| Eagle | Eagle County | RE 50 |
| Fremont | Florence | RE-2 |
| Garfield | Garfield | RE-2 |
| Grand | East Grand | 2 |
| Grand | West Grand | 1-JT |
| Gunnison | Gunnison Watershed | RE1J |
| Huerfano | Huerfano | RE-1 |
| Kit Carson | Burlington | RE-6J |
| La Plata | Bayfield | 10JT-R |
| Lake | Lake County | R-1 |
| Larimer | Park (Estes Park) | R-3 |
| Lincoln | Limon | RE-4J |
| Morgan | Brush | RE-2(J) |
| Otero | Fowler | R-4J |
| Otero | Rocky Ford | R-2 |
| Phillips | Holyoke | RE-1J |
| Pitkin | Aspen | 1 |
| Rio Blanco | Meeker | RE1 |
| Rio Blanco | Rangely | RE-4 |
| Rio Grande | Del Norte | C-7 |
| Rio Grande | Monte Vista | C-8 |
| Routt | Hayden | RE-1 |
| Saguache | Center | 26JT |
| San Miguel | Telluride | R-1 |
| Sedgwick | Julesburg | RE-1 |
| Summit | Summit | RE-1 |
| Teller | Woodland Park | RE-2 |
| Washington | Akron | R-1 |
| Weld | Ault-Highland | RE-9 |
| Weld | Eaton | RE-2 |
| Weld | Fort Lupton | RE-8 |
| Weld | Gilcrest | RE-1 |
| Weld | Johnstown-Milliken | RE-5J |
| Weld | Platte Valley | RE-7 |
| Weld | Windsor | RE-4 |
| Yuma | East Yuma County | RJ-2 |
| Yuma | West Yuma County | RJ-1 |

## RURAL

| | | |
|---|---|---|
| Adams | Strasburg | 31J |
| Alamosa | Sangre de Cristo | RE-22J |
| Arapahoe | Byers | 32J |
| Arapahoe | Deer Trail | 26J |
| Baca | Campo | RE-6 |
| Baca | Pritchett | RE-3 |
| Baca | Vilas | RE-5 |
| Baca | Walsh | RE-1 |
| Bent | McClave | RE-2 |
| Cheyenne | Kit Carson | R-1 |
| Conejos | North Conejos | RE-1J |
| Conejos | South Conejos | RE-10 |
| Conejos | Sanford | 6J |
| Costilla | Centennial | R-1 |
| Costilla | Sierra Grande | R-30 |
| Custer | Consolidated | C-1 |
| Dolores | Dolores County | RE NO 2 |
| El Paso | Calhan | RJ-1 |
| El Paso | Edison | 54JT |
| El Paso | Hanover | 28 |
| El Paso | Ellicott | 22 |
| El Paso | Miami/Yoder | 60 JT |
| El Paso | Peyton | 23 JT |
| Elbert | Agate | 300 |
| Elbert | Big Sandy | 100J |
| Elbert | Elbert | 200 |
| Elbert | Elizabeth | C-1 |
| Elbert | Kiowa | C-2 |
| Fremont | Cotopaxi | RE-3 |
| Garfield | Garfield | 16 |
| Gilpin | Gilpin County | RE-1 |
| Hinsdale | Hinsdale County | RE-1 |
| Huerfano | La Veta | RE-2 |
| Jackson | North Park | R-1 |
| Kiowa | Eads | RE-1 |
| Kiowa | Plainview | RE-2 |
| Kit Carson | Arriba-Flagler | C-20 |
| Kit Carson | Bethune | R-5 |
| Kit Carson | Hi-Plains | R-23 |
| Kit Carson | Stratton | R-4 |
| La Plata | Ignacio | 11 JT |
| Las Animas | Aguilar Reorganized | 6 |
| Las Animas | Branson Reorganized | 82 |
| Las Animas | Hoehne Reorganized | 3 |
| Las Animas | Kim Reorganized | 88 |
| Las Animas | Primero Reorganized | 2 |

## RURAL (con'td.)

| | | |
|---|---|---|
| Lincoln | Karval | RE-23 |
| Lincoln | Genoa-Hugo | C113 |
| Logan | Buffalo | RE-4 |
| Logan | Frenchman | RE-3 |
| Logan | Plateau | RE-5 |
| Mesa | DeBeque | 49JT |
| Mesa | Plateau Valley | 50 |
| Mineral | Creede Consolidated | 1 |
| Montezuma | Dolores | RE-4A |
| Montezuma | Mancos | RE-6 |
| Montrose | West End | RE-2 |
| Morgan | Weldon Valley | RE-20(J) |
| Morgan | Wiggins | RE-50(J) |
| Otero | Cheraw | 31 |
| Otero | Manzanola | 3J |
| Otero | Swink | 33 |
| Ouray | Ouray | R-1 |
| Ouray | Ridgway | R-2 |
| Park | Park County | RE-2 |
| Park | Platte Canyon | 1 |
| Phillips | Haxtun | RE-2J |
| Prowers | Granada | RE-1 |
| Prowers | Holly | RE-3 |
| Prowers | Wiley | RE-13JT |
| Rio Grande | Sargent | RE-33J |
| Routt | South Routt | RE-3 |
| Saguache | Moffat | 2 |
| Saguache | Mountain Valley | RE-1 |
| San Juan | Silverton | 1 |
| San Miguel | Norwood | R-2J |
| Sedgwick | Platte Valley | RE-3 |
| Teller | Cripple Creek-Victor | RE-1 |
| Washington | Arickaree | R-2 |
| Washington | Lone Star | 101 |
| Washington | Otis | R-3 |
| Washington | Woodlin | R-104 |
| Weld | Briggsdale | RE-10 |
| Weld | Keenesburg | RE-3 |
| Weld | Pawnee | RE-12 |
| Weld | Prairie | RE-11 |

## DEFINITIONS OF SELECTED TERMS

The following terms are defined as they generally apply in the text. Some terms are used in more than one table and may include different position categories, therefore the table in which the term is used follows the definition.

ADMINISTRATORS:

Certificated District Administrators includes superintendents, assistant superintendents, directors, administrative assistants, business managers, supervisors, attendance officers and deans. (Tables 1,4,10)

Noncertificated District Administrators includes business managers, administrative assistants, directors and supervisors of noninstructional programs. (Table 12)

Noncertificated School Administrators includes personnel that supervise noninstructional operations of a school. (Table 12)

Please note that the counts reported for noncertificated administrators may not be a true reflection of the districts' administrative staff. The data is collected based on definitions required for reporting to the U.S. Department of Education and the descriptions provided for "District Administrators" and "District Office Support" have caused inconsistency in reporting by school districts.

AVERAGE SALARY: The average salary is based on the contract salaries reported for certificated personnel Fall 1995.

CERTIFICATED PERSONNEL: Personnel reported working in positions which require state certification.

CLASSROOM TEACHER: A staff member assigned the professional activities of instructing pupils in self-contained classes or courses. This term includes all teachers. Also see "Selected Classroom Teacher".

ETHNIC/RACIAL GROUP:

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa.

Black, Not of Hispanic Origin - A person having origins in any of the Black racial groups.

White, Not of Hispanic Origin - A person having origins in any of the original peoples of Europe, North Africa, the Middle East, or the Indian subcontinent.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or the Spanish culture or origin, regardless of race.

INSTRUCTIONAL AIDES: Includes personnel employed in positions which require them to work directly with students in the instructional process under the supervision of certificated teachers. (Table 12)

INSTRUCTIONAL STAFF: Includes elementary and secondary directors, coordinators, consultants, supervisors, counselors, librarians, curriculum specialists and teachers on special assignment. (Table 10)

NEW PERSONNEL: Personnel who have had no prior teaching experience in Colorado. (Table 3)

OTHER AIDES: Includes library aides, media aides, etc. (Table 12)

OFFICE SUPPORT (District): Includes staff members that are assigned to the staff of the officials and administrators of the district. This may include assistants, clerks, department supervisors, etc. (Table 12)

OFFICE SUPPORT (Schools): Includes staff in support of teaching and administrative duties. (Table 12)

OTHER CERTIFICATED PERSONNEL: All certificated personnel with the exception of classroom teachers. (Table 2)

OTHER NONCERTIFICATED PERSONNEL: Includes food service personnel, transportation personnel, recreation personnel, plant operation/maintenance personnel, etc. (Table 12)

PUPIL MEMBERSHIP: Pupils in membership as of the October 1 count day.

PUPIL/TEACHER RATIO: The number of students in membership as of October 1 divided by the full time equivalency of teaching assignments serving these students during the same period of time.

SELECTED CLASSROOM TEACHER: This term includes all teachers with the exception of special education teachers, Chapter I, II teachers and teachers in specialized subject areas such as music, art, physical education, driver education and ROTC. (Table 9)

SETTING CATEGORY: The setting categories used in this publication are those established by the Research and Evaluation Unit since the current School Finance Act does not specify setting categories for the districts. The 176 districts are classified into five groups of districts with similar selected characteristics. See listing on page 71.

SIZE: The size of a district is based on the fall membership count.

SPECIAL SERVICES: Includes staff members employed as psychologists, audiologists, occupational therapists, physical therapists, speech correctionist, school nurses, and social workers.

TEACHERS: See Classroom Teacher.

TEACHER TURNOVER RATE: The rate at which personnel whose primary function is classroom teaching leave or separate from the district, or change from their classroom teaching to another position from one school year to another, expressed as a percentage. This rate is determined by comparing the classroom teachers reported in the current year against those reported in the previous year.

## DATA SOURCES

CERTIFICATED PERSONNEL: Data on certificated personnel is submitted to the Colorado Department of Education by one of the following means, CDE-1 Form/CP-1 Turnaround Document, CP IBM Diskette or Magnetic Tape. (Research and Evaluation Unit)

NONCERTIFICATED PERSONNEL: CDE-4 Form, Fall Report from School Districts, Section D - Personnel Employed in Noncertificated Positions. (Research and Evaluation Unit)

PUPIL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Section G - Student Membership by School, Grade, Sex, and Ethnic/Racial Group - October One Day Count. (Research and Evaluation Unit)

NATIONAL AVERAGE SALARY: Estimates of School Statistics, Research Division, National Education Association and Colorado Education Association.